

RECEIVED

AFFIDAVIT 173558

COUNTY OF EUREKA

OCT 14 1998

CONVERSION OF MOBILE HOME TO REAL PROPERTY

171941

PART I TO BE COMPLETED BY APPLICANT

J.P. ITHURRALDE, ASSESSOR  
MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 04-410-03  
171941

- Owner/Buyer name James M. Kline and Helen M. Kline
- Physical location of mobile home Parcel 3 of APN # 4-340-27
- Mobile home description: Manufacturer Guerdon Model 4641  
Model Year 97 Serial# GDBO1D139710377 AB Length 73'4" / 164' Width 26'8"
- Mobile home dealer (if new unit) Sierra Estates  
Dealer Lic# D1295 DRS# MH 131874
- Current lienholder (if any) GreenTree Financial Servicing Corp.  
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
- New lienholder (if any) to receive real property notice:  
Name Operating Engineers Local #3 Federal Credit Union  
Address P.O. Box 2082, Dublin CA 94568

LAND INFORMATION

Type of ownership: Deed GBS 294/189 Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

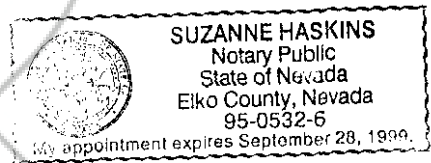
PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 04-410-03 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. \*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

James M. Kline 10/28/98  
OWNER/BUYER James M. Kline DATE

Helen M. Kline 10/28/98  
OWNER/BUYER Helen M. Kline DATE

On October 28, 1998 before me the undersigned, a Notary Public in and for the State of Nevada County of Elko personally appeared James M. Kline and Helen M. Kline who acknowledged that they executed this affidavit. 10/28/98  
Suzanne Haskins Notary Public



98012987

PART III. TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- Approved plot plan at this location verified by [Signature] Agency EUCOAS Date 9/17/98
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property. [Signature] Agency EUCOAS Date 9/17/98
- Verification that running gear has been removed [Signature] Agency EUCOAS Date 9/17/98
- Date of installation at this location 8/4/98 [Signature] Agency MHD Date 10/22/98  
(\*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- Safety Certificate Number #101067 Signed by Jerry C. Cooney

PART IV. TO BE COMPLETED BY COUNTY ASSESSOR

- Land ownership verified by [Signature] Date 10/14/93
- Mobile home ownership verified by [Signature] Date 10/14/93
- Assessor parcel number verified by [Signature] 04-410-03 Date 10/14/93
- Legal description (optional) Parcel #3 Map File #170633
- Mobile home account number 1232 verified by [Signature] Date 10/14/93
- Unit has been at above location since 1993 (year).
- The above described unit will be placed on the next succeeding real property tax rolls, of Eureka County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

SIGNATURE (ASSESSOR)

J. P. Ithurralde, Assessor

NAME / TITLE

10/14/98

DATE

DISTRIBUTION

ORIGINAL TO MANUFACTURED HOUSING DIV.

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER

rev 11/95

BOOK 331 PAGE 502

RECORDER'S USE ONLY

BOOK 325 PAGE 495  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Stewart Title  
99 FEB 25 AM 2:24

EUREKA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 7.00

171941

BOOK 325 PAGE 495

Re-record to correct lienholder

COPY

BOOK 331 PAGE 502  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title Co.*  
99 DEC -8 AM 11:51

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 8.00

**173558**

BOOK 331 PAGE 503