

**173561**

APN: 007-050-06

RPTT - Paid on document recorded  
B330, P59, #173092 (10/12/99)

Grantee's Address:  
HC62 Box 176  
Eureka, NV 89316

**DEED OF CORRECTION**

THIS INDENTURE made and entered into as of the 15<sup>th</sup> day of December, 1999, by and between RICHARD GARDNER and DENISE GARDNER, husband and wife, first party, and ART GALE and FRANCES GALE, husband and wife, whose address is HC62 Box 176, Eureka, Nevada, 89316, as community property with rights of survivorship and not as tenants in common, second party,

**WITNESSETH:**

WHEREAS, the parties of the first part executed and delivered to the parties of the second part, for the consideration therein mentioned, a Grant, Bargain and Sale Deed dated the 20<sup>th</sup> day of September, 1999, which was recorded in the office of the Eureka County Recorder, Eureka, Nevada, in Book 330, Page 59, Official Records, File No. 173092, on the 12<sup>th</sup> day of October, 1999, and,

WHEREAS, the property conveyed from the first party to the second party was incorrectly described in such deed, it being the intention of the first party to convey and intention of the second party to receive the property hereafter set out; and,

WHEREAS, the parties wish to hereby correct said error;

NOW THEREFORE, the said first parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said second party, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said second party as community property with rights of survivorship and not as tenants in common, and their assigns, and the heirs and assigns of the survivor, forever, all that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows, to-wit:

**TOWNSHIP 23 NORTH, RANGE 52 EAST, MDB&M**

Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$  (total 80 Ag land acres);

Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Section 13: E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$  (total Sec. 12 & 13: 199 Ag land Ac. + 1 Ac. = 200 Ac);

**GREGORY D. CORN, CHARTERED**  
A PROFESSIONAL LAW CORPORATION  
575 FIFTH STREET  
ELKO, NEVADA 89801  
PHONE: 702-738-2525

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Section 24: E½; E½W½;

Section 25: NE¼; E½NW¼ (total Sec. 24 & 25: 720 Ag land acres)

Section 36: SW¼NE¼; SE¼NW¼ (total 40 Ag land acres) - an undivided one-half interest with Erza C. Lundahl, Inc.;

Section 36: N½NE¼; W½NW¼; NE¼NW¼

**TOWNSHIP 23 NORTH, RANGE 53 EAST, MDB&M**

Section 19: Lots 1, 2, 3 and 4;

Section 30: Lots 1 and 2 (total 223.04 Ag land acres)

Together with all buildings and improvements situate therein.

Together with all water, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs, and all other means for the diversion or use of waters appurtenant to said property or any part thereof, or used or enjoyed in connection therewith, and together with all stock watering rights used or enjoyed in connection with the use of any of said lands including but not limited to the following water permits, certificates and Proofs of Appropriation Nos. 11588, 12306, 13182, 13183, 57835, 57836, 57837, 57838, 57839, 57840, 04147, 04148, 04471, 04472, 04473, 04474, 04475, 04476, 04477, 04478, 04479, and 04480.

SUBJECT TO: That certain Deed of Trust created by first party in favor of STEWART TITLE OF NORTHEASTERN NEVADA, INC., a Nevada corporation, for \$200,000.00, the beneficial owners of record being JAMES W. BUFFHAM and PATRICIA M. BUFFHAM, husband and wife, which Deed of Trust is recorded on August 8, 1994 in Book 274 commencing at Page 053, as File No. 154593, Official Records, Eureka County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

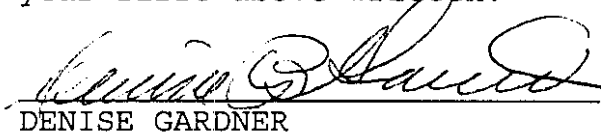
TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said second party, as community property with right of survivorship and not as tenants in common, and their assigns, and the heirs and assigns of the survivor, forever.

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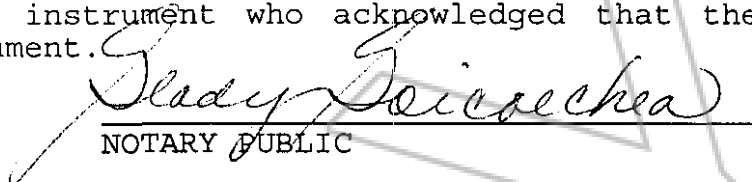
IN WITNESS WHEREOF, the said first party have hereunto  
set their hands as of the date and year first above written.

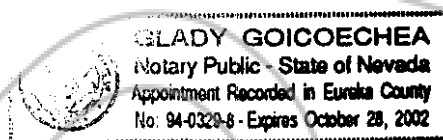
  
RICHARD GARDNER

  
DENISE GARDNER

STATE OF NEVADA       )  
                                  ) SS.  
COUNTY OF EUREKA    )

On Dec. 10, 1999, personally appeared before me,  
a notary public, RICHARD GARDNER and DENISE GARDNER, personally  
known (or proved) to me to be the persons whose names are  
subscribed to the above instrument who acknowledged that they  
executed the above instrument.

  
NOTARY PUBLIC



BOOK 331 PAGE 506  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Art Sale*  
99 DEC 10 AM 10:25

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 9.00

GREGORY D. CORN, CHARTERED **173561**  
A PROFESSIONAL LAW CORPORATION  
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State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)  
a) 007-050-06  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_
2. Type of Property:  
a) ☐ Vacant Land                      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse                      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.                      f) ☐ Comm'l/Ind'l  
g) ☒ Agricultural                      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 173561

Book: 331 Page: 506

Date of Recording: 12-10-99

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_
4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, Section: Previously Paid  
b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: (    ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

Buyer Signature: [Signature]  
Print Name: ART R. GALLIE  
Address: HC 62-176  
City: EUREKA  
State: Nevada Zip: 89316  
Telephone: (    ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)