

### Grant, Bargain, and Sale Deed

THIS INDENTURE WITNESS That: ROBERT D. & DOROTHYE J. MCKAY, as husband and wife  
(hereinafter called "GRANTOR(S)")

In consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby  
Grant, Bargain, Sell and Convey to: EUREKA COUNTY, a political subdivision of Nevada  
(hereinafter called "GRANTEE(S)")

all that real property situate in the City of Eureka , County of Eureka  
State of Nevada , bounded and described as follows:

(Set forth legal description AND commonly known street address if known)

SEE DESCRIPTION ATTACHED AS EXHIBIT "A" AND MADE A PART OF

ASSESSORS PARCEL NO. 01-086-01

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 14 day of December, 19 99

Robert D. McKay  
(Signature)  
Robert D. McKay  
(Print or type name here)

Dorothee J. McKay  
(Signature)  
Dorothee J. McKay  
(Print or type name here)

STATE OF Nevada )  
COUNTY OF Eureka ) ss.

RECORDING REQUESTED BY AND MAIL TO  
NAME Eureka County, Nevada  
ADDRESS P.O. Box 677  
CITY/ST/ZIP Eureka, NV 89316  
If applicable mail tax statements to

On this 13<sup>th</sup> day of December, 19 99  
personally appeared before me, a Notary Public.

NAME  
ADDRESS  
CITY/ST/ZIP

Robert D. McKay  
Dorothee J. McKay

personally known to me to be the person whose name(s) is  
subscribed to the above instrument who acknowledged that  
he executed the instrument.

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

Toni M. Wright  
NOTARY PUBLIC

BOOK PAGE  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF



BOOK 331 PAGE 552

99 DEC 14 AM 10:40  
EUREKA COUNTY NEVADA  
M.N./REBALEATI, RECORDER  
FILE NO. FEES

## Exhibit "A"

All that certain real property situate in the southeast ¼ of Section 14, Township 19 North, Range 53 East, M.D.M., further described as a portion of Lots 1, 2 and revised 3, Block 91, as shown on that Record of Survey Supporting a Boundary Line Adjustment for Ella I. McKay, Et.Al, filed for record August 22, 1997, Official Records of Eureka County, Nevada, File No. 167885, being more particularly described as follows:

### Parcel No. 1:

**BEGINNING** at the northwest corner of Lot 1, Block 91, as shown on said Record of Survey, file No. 167885, said point being at the intersection of the easterly right of way of Smith Street and the southerly right of way of Ryland Street;

**THENCE** leaving said easterly right of way of Smith Street, along said southerly right of way of Ryland Street, N.76°18'00"E., 11.40 feet;

**THENCE** leaving said southerly right of way of Ryland Street, S.19°42'57"E., 103.36 feet to a point on the southerly line of said Lot 3, Block 91;

**THENCE** along said southerly line of Lot 3, S.69°25'46"W., 2.53 feet to the southwest corner of said Lot 3, said point being on the easterly right of way of Smith Street;

**THENCE** along said easterly right of way of Smith Street, N.24°31'39"W., 104.96 feet to the **POINT OF BEGINNING**.

**CONTAINING** 719 square feet, more or less.

### Parcel No. 2:

**BEGINNING** at a point which bears N. 76°18'00" E., 39.28 feet from the northwest corner of Lot 1, Block 91, as shown on said Record of Survey, file No. 167885, said point being on the southerly right of way of Ryland Street;

**THENCE** along said southerly right of way of Ryland Street, N.76°18'00"E., 70.84 feet to the northeast corner of said Lot 1, said point being the intersection of said southerly right of way of Ryland Street and the westerly right of way of Railroad Street;

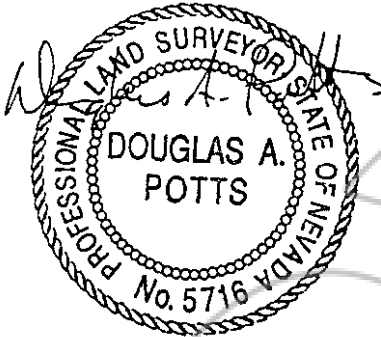
**THENCE** leaving said southerly right of way of Ryland Street, along said westerly-right of way of Railroad Street S.37°15'34"E., 58.14 feet, to a point on said westerly right of way of Railroad Street which is also on the easterly line of said Lot 3, Block 91;

THENCE leaving said westerly right of way of Railroad Street, and said easterly line of said Lot 3, N. 49°25'54" W., 62.50 feet;

THENCE S. 78°50'24" W., 57.63 feet to the POINT OF BEGINNING.

CONTAINING 474 square feet, more or less.

As per Record of Survey map filed at the request of Eureka County, Nevada on the 29th day of November, 1999, as File #173391 of the Official Records of Eureka County, Nevada.



10-01-99

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Eureka County*  
99 DEC 14 AM 10:40

EUREKA COUNTY NEVADA  
M.M. REBALEATI, RECORDER  
FILE NO. FEES *No Fee*

**173593**

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# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 01-086-01
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>173593</u>
Book:	<u>331</u> Page: <u>552</u>
Date of Recording:	<u>12-14-99</u>
Notes:	_____

3. Total Value/Sales Price of Property: \_\_\_\_\_

Deduct Assumed Liens and/or Encumbrances: \_\_\_\_\_

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )

Transfer Tax Value per NRS 375.010, Section 2: \_\_\_\_\_

Real Property Transfer Tax Due: \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 2
- b. Explain Reason for Exemption: to County Government

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: Eureka County  
 Address: \_\_\_\_\_  
 City: Eureka  
 State: NV Zip: 89316  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)