

Quitclaim Deed  
(Creating Joint Tenancy)

Dated this 13<sup>th</sup> day of Aug, 19 99

For valuable consideration, the sum of one dollar Dollars (\$ 1.00)

I/We, the undersigned, GAYLEN K. SCHWARTZ

who acquired title to that certain property described below, and who is the Grantor(s) herein, does hereby Quitclaim to;

GAYLEN K. SCHWARTZ OR KOLLENE K. SCHWARTZ

as Joint Tenants, and Grantee(s) all that real property situate in the City of Crescent Valley,  
County of Eureka, State of Nevada, described as:

(Set forth legal description of real property AND commonly known street address, if known)

Lots 9 & 10 of Block 2 Crescent Valley Ranch & Farms Unit #1

ASSESSORS PARCEL NO. (APN#) 02-027-05 & 02-027-06

In Witness Whereof, I/We hereunto set my hand/our hands this 13 day of Aug, 19 99

Gaylen Schwartz  
(Signature)

GAYLEN SCHWARTZ  
(Print or type name here)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print or type name here)

STATE OF NEVADA )  
COUNTY OF EUREKA )

On this 13<sup>th</sup> day of AUGUST, 19 99  
personally appeared before me, a Notary Public

GAYLEN SCHWARTZ

personally known to me to be the person whose name(s) is subscribed  
to the above instrument who acknowledged that he executed  
the instrument.

Witness my hand and official seal

Vicki Drenon  
Notary Public



VICKI DRENON  
Notary Public  
State of Nevada  
Eureka County, Nevada  
98-0757-8  
My appointment expires January 22, 2002.

RECORDING REQUESTED BY AND MAIL TO

NAME Gaylen Schwartz  
ADDRESS PO Box 211099  
CITY/ST/ZIP Crescent Valley NV 89821

If applicable mail tax statements to

NAME  
ADDRESS  
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

BOOK 331 PAGE 560  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Gaylen Schwartz  
99 DEC 14 PM 1:00

EUREKA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. 700

BOOK 331 PAGE 560

173596

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)  
a) 022-027-05 + 022-027-06  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_
2. Type of Property:  
a) ☐ Vacant Land                      b) ☒ Single Fam. Res.  
c) ☐ Condo/Twnhse                      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.                      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural                      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 173596

Book: 331 Page: 560

Date of Recording: 12-14-99

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0
4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
b. Explain Reason for Exemption: Transfer from one spouse to both spouses
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Gaylen Schmitt  
Print Name: Gaylen Schmitt  
Address: 165 1st Street - PO Box 211095  
City: Crescent Valley  
State: Nevada Zip: 89821  
Telephone: (775) 468-0251  
Capacity: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: (    ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)