

CASE NUMBER: 33-006-528584026

Recording Requested by
The United States of America
United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, Farm Loan Manager of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by James L. Moyle and Nancy Jane Moyle, Husband and Wife, Trustor, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or document Number
January 15, 1979	January 17, 1979	68	Doc #67524, Pg .359 thru 362

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

See Attachment "A"

This document filed for record by Stewart Title Company as an accommodation only. It has not been examined as to its execution or as to its effect upon the title.

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NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled, thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: November 29, 1999.

Gus Wegren

Gus Wegren, Farm Loan Manager
Farm Service Agency for the State of
Nevada (successor in interest to the
Farmers Home Administration) for the
State of Nevada,

State of Nevada)
))SS
County Of Humboldt)

On this the 29th day of November, 1999, before me, Linda Gleason a
Notary Public, personally appeared Gus Wegren
personally known (or proved) to me to be the person whose name is subscribed to the above
instrument who acknowledged that he executed the instrument for the purposes therein
contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Linda A. Gleason
Notary Public



(Seal)

WHEN RECORDED MAIL TO:

Farm Service Agency
2002 Idaho Street
Elko, NV 89801

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ATTACHMENT A

TOWNSHIP 23 NORTH, RANGE 54 EAST, MDB&M.

Section 32: N $\frac{1}{2}$

EXCEPTING therefrom, all oil, gas, potash and sodium as reserved in Patents executed by UNITED STATES OF AMERICA recorded March 9, 1965 in Book 6 of Official Records at page 551 and 554, Eureka County, Nevada.

Together with all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

<u>Certificate Number</u>	<u>Permit Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
	23811	2.7	320
	26737	2.7	320
6719	19145/29873	5.4	100
6724	23813	4.65	160
	27423	2.27	160
	30102	2.7	160

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 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
Stewart Title
 99 DEC 29 AM 10:30

EUREKA COUNTY NEVADA
 M.N. REBALEATI, RECORDER
 FILE NO. FEES \$9.00

173714

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