173728

JOINT TENANCY DEED

THIS INDENTURE, made this 9th day of December, 1999 by and between WILLIAM E. & ROBIN R. HICKS, Grantors and JOHN BROWN & CHRISTINE SMITH husband and wife, Grantees, as Joint Tenants the survivor or survivors of them, and to the heirs and assigns of such survivor or survivors forever. The Grantees mailing address is P.O. Box 283, Eureka, NV 89316.

WITNESSETH: That the said Grantors, in consideration of TEN DOLLARS (\$10.00) lawful money of the United States of America, in hand paid by said Grantees, the receipt is hereby acknowledged, do by these presents grant, bargain, and sell unto the said Grantees all that certain lot, piece or parcel of land in the Townsite of Eureka, County of Eureka, State of Nevada, more particularly described as follows:

Parcel D of Parcel Map, File #170339 file for record, August 6, 1998 Official Records of Eureka County, Nevada

excepting a portion of Well Street
as shown on Right of Way Dedication
Record of Survey Map File #171932
Official Records of Eureka County, Nevada

APN 01-185-10 1.43 acres more or less

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, reminder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, THE Grantors have executed this conveyance the date and year first above written.

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STATE OF NEVADA)

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COUNTY OF EUREKA)

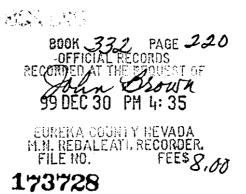
On $\underline{DCO, 9}$, 1999, personally appeared before me, a Notary Public, WILIAM E. and ROBIN R. HICKS, who acknowledge that they executed the foregoing instrument.

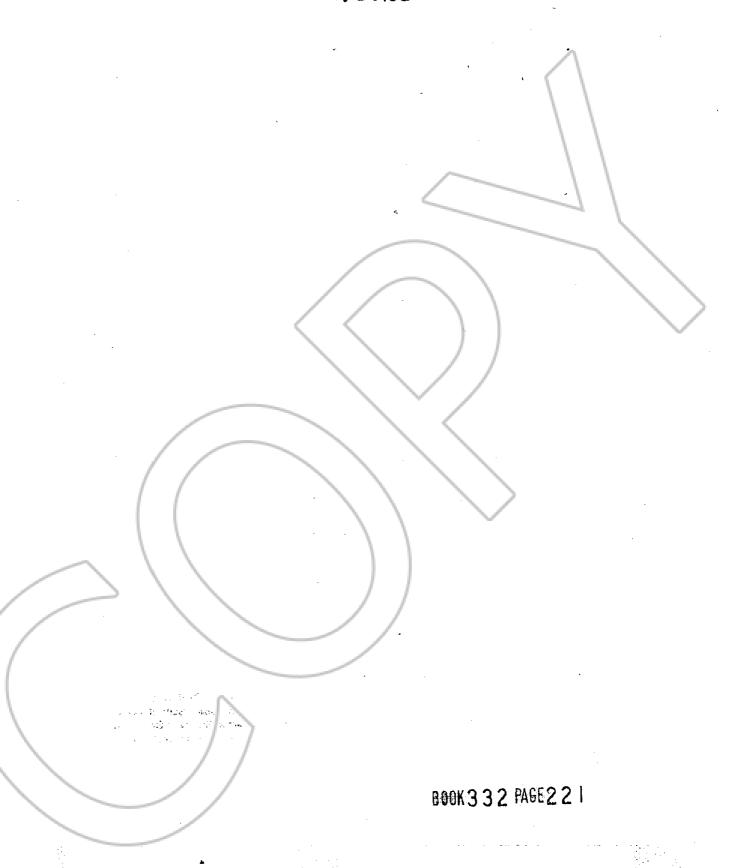
Stady Joecole Chica

Notary Public

GLADY GOICOECHEA
Notary Public - State of Nevada
Appointment Recorded in Euroka County
No: 94-0329-8 - Expires October 28, 2002

800K332 PAGE220





State of Nevada Declaration of Value

1. Assessor Parcel Number(s)	
1. Assessor Parcel Number(s) a) 01 - 185 - 10	
b)	
c)	
d)	FOR RECORDERS OPTIONAL USE ONLY
 Type of Property: a) ▼ Vacant Land b) □ Single Fam. Re 	Document/Instrument #: 173728
a) \(\sigma\) vacant Land \(\text{b)} \(\sigma\) Shigle Fall. Re \(\text{c}\) \(\sigma\) Condo/Twnhse \(\text{d}\) \(\sigma\) 2-4 Plex	Book: 332 Page: 220
e) \square Apt. Bldg. f) \square Comm ¹ /Ind ⁷	Date of Recording: 12-30-99
g) 🗆 Agricultural h) 🗅 Mobile Home	Notes:
i) Other	
3. Total Value/Sales Price of Property:	s
Deduct Assumed Liens and/or Encumbrances:	
(Provide recording information: Doc/In	strument #: Book: Page:)
Transfer Tax Value per NRS 375.010, Section 2:	s 2050,00
Real Property Transfer Tax Due:	s <u>2.60</u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090,	Section:
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	
NRS 375.110, that the information provided is correct to the called upon to substantiate the information provided herein, other determination of additional tax due, may result in a	tres and acknowledges, under penalty of perjury, pursuant to NRS 375.060 a best of their information and belief, and can be supported by documentation. Furthermore, the parties agree that disallowance of any claimed exemption, penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant and severally liable for any additional amount owed.
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Seller Signature:	Buyer Signature:
Print Name:	Print Name: Wound W. BASWA
Address:	Address: $POBox47($
City:	City. EURIEHA
State: Zip:	State: // Zip: 893/6
Telephone: ()	Telephone: (775) 237-5229
Capacity:	Capacity:
COMPANY F	REQUESTING RECORDING
Co. Name:	Esc. #:
(AS A PUBLIC RECORD	THIS FORM MAY BE RECORDED/MICROFILMED)