

173734

GRANT, BARGAIN AND SALE DEED

FOR AND IN CONSIDERATION OF Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, AARON BUFFINGTON and ETHEL M, BUFFINGTON (herein referred to as "GRANTORS") do hereby grant, bargain and sell to KENNETH SANDERS and Dana M Sanders, joint tenants (herein referred to as "GRANTEES"), and their assigns and their heirs, forever, the proberly and premises located in the County of Eureka, State of Nevada, more practically described as follows:

Parcel 2 of Lot 3 A , Section 18, Township 21N,
Range 53 E, RDB&M.

TOGETHER WITH any and all buildings and improvements thereon.

TOGETHER WITH tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the GRANTEES, their assigns, their heirs, and forever.

IN WITNESS WHEREOF the GRANTORS have signed this deed

on the 4th day Jan, 2000.

Aaron Buffington
AARON BUFFINGTON

Ethel M. Buffington
ETHEL M. BUFFINGTON

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STATE OF NEVADA)
 : ss
COUNTY OF EUREKA)

On Jan 4th, 2000, personally appeared before me, a Notary Public, AARON BUFFINGTON, who acknowledged to me that he executed the foregoing instrument.

Pamela J. Jiggs
NOTARY PUBLIC

STATE OF NEVADA)
) ss
COUNTY OF EUREKA)

On Jan 4th, 2000, personally appeared before me, a Notary Public, ETHEL M. BUFFINGTON, who acknowledged to me that she executed the foregoing instrument.


 **PAM D. FIPPS**
Notary Public - State of Nevada
Appointment Recorded in Eureka County
No. 99-51201-6 - Expires November 19, 2002

Ann S. Giffis
NOTARY PUBLIC

GRANTORS' ADDRESS: Box 243, Eureka, Nevada 89316

GRANTEES' ADDRESS:

Kenneth Sanders
P.O. Box 422
Eureka, NV 89316

 **PAM D FIPPS**
Notary Public - State of Nevada
Appointment Recorded in Eureka County
No: 99-51201-B - Expires November 19, 2002

APN 07-400-18

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Aaron Buffington
00 JAN -4 AM 10:42

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 8-00

173734

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State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
a) APN 07-400-10
b) _____
c) _____
d) _____
2. Type of Property:
a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>173734</u>
Book:	<u>332</u> Page: <u>231</u>
Date of Recording:	<u>1-4-00</u>
Notes:	_____

3. Total Value/Sales Price of Property: 26,000
Deduct Assumed Liens and/or Encumbrances: _____
(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
- Transfer Tax Value per NRS 375.010, Section 2: \$ 26,000
Real Property Transfer Tax Due: \$ 33.80
4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Aaron Buffington
Print Name: AARON BUFFINGTON
Address: BX 243
City: Elko Nevada
State: Nev Zip: 89316
Telephone: (775) 237 5638
Capacity: _____

Buyer Signature: _____
Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____
Telephone: () _____
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)