

GRANT BARGAIN AND SALE DEED

**THIS INDENTURE**, made and entered into this 7 day of January, 2000, by and between **ALBERT HENRY ENGLEBRIGHT**, an unmarried man, hereinafter referred to as the First Party, and **ROBERT RICHARD MARTIN** and **JUANITA RUTHEL MARTIN**, husband and wife, hereinafter referred to as the Second Party,

**WITNESSETH:**

That the First Party, for and in consideration of the sum of TEN DOLLARS, (\$10.00), lawful money of the United States of America, to him in hand paid by the Second Party, and other good and valuable consideration, receipt of which is hereby acknowledged, do hereby grant sell, bargain and convey unto the Second Party, and their successors and assigns, an undivided one-half interest in real property situate in the counties of Eureka and Nye, State of Nevada, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

**TOGETHER WITH** the tenements, hereditaments, and appurtenances thereunto or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the said Second Party, and to their successors and assigns forever.

**IN WITNESS WHEREOF**, the said First Party and Second Party have set their hands as of the day and year first hereinabove written.

*Albert Henry Englebright*  
Albert Henry Englebright

Robert Richard Martin  
P.O. Box 288  
Eureka, NV 89316

APM 8-340-02

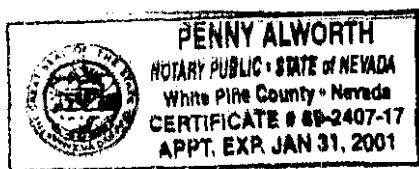
*Robert Richard Martin*  
Robert Richard Martin


*Juanita Ruthel Martin*  
Juanita Ruthel Martin

BOOK 332 PAGE 259

STATE OF NEVADA )  
WHITE Pine ) ss.  
COUNTY OF EUREKA )

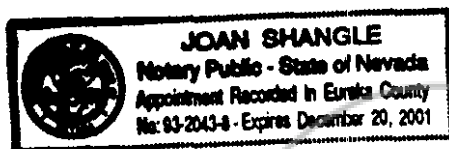
On January 7<sup>th</sup>, 2000, personally appeared before me, a Notary Public,  
**Albert Henry Englebright**, personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument who acknowledged that he/she  
executed the above instrument.



  
NOTARY PUBLIC

STATE OF NEVADA )  
 ) ss.  
COUNTY OF EUREKA )

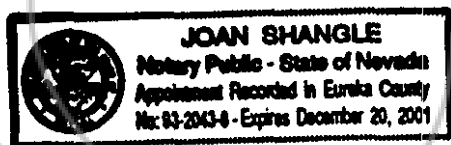
On January 10<sup>th</sup>, 2000, personally appeared before me, a Notary Public,  
**Robert Richard Maartin**, personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument who acknowledged that he/she  
executed the above instrument.



  
NOTARY PUBLIC

STATE OF NEVADA )  
 ) ss.  
COUNTY OF EUREKA )

On January 10, 2000, personally appeared before me, a Notary Public  
**Juanita Ruthel Martin aka Ruth Martin**, personally known (or proved) to me to  
be the person whose name is subscribed to the above instrument who acknowledged  
that he/she executed the above instrument.



  
NOTARY PUBLIC

BOOK 332 PAGE 260

H. E. Survey No. 142, embracing a portion of, approximately, Section 25 and 36 in Township 15 North, Range 49 East, M.D.B.M., more particularly bounded and described as follows:

Beginning at Corner No. 1, from which U. S. Location Monument No. 275 bears South 58°45' West eleven and five hundredths chains distant; thence North 11°18' East 21 and 79/100 chains to Corner No. 2; thence South 70°4' East 14 and 78/100 chains to Corner No. 3; thence South 41° West 45 and 79/100 chains to Corner No. 4; thence South 23°25' West 28 and 99/100 chains to Corner No. 5; thence South 87°34' West 3 and 99/100 chains to Corner No. 6; thence North 12°3' East 31 and 81/100 chains to Corner No. 7; thence North 19°11' West 26 and 63/100 chains to Corner No. 1, the place of beginning, containing 86 and 76/100 acres, according to the official plat of the Survey of the said land, on file in the General Land Office, Patent No. 10119483.

Also H. E. Survey No. 85, embracing a portion of the unsurveyed public domain, Nevada, more particularly bounded and described as follows:

Beginning at Corner No. 1, from which the South Corner of Section 35 and 36, in Township 16 North, Range 49 East, M.D.B.M., bears North 2' West 142.89 chains distant; thence South 58°28' East 8.21 chains to Corner No. 2; thence South 10°16' 45.86 chains to Corner No. 3; thence South 24°51' East 28.62 chains to Corner No. 4; thence North 88°43' West 14.75 chains to Corner No. 5; thence North 18°9' West 29.13 chains to Corner No. 6; thence North 4°5' West 47.44 chains to Corner No. 1, the place of beginning, containing 75.93 acres, according to the official plat of the Survey of the said land, returned to the General Land Office by the Surveyor General.

TOGETHER WITH all water, water rights, dams, ditches and canals, now or heretofore used in connection with the irrigation of said lands, and together with all water rights now or heretofore used for stock watering purposes, and together with all appurtenances used in any manner for the diversion and use of said waters.

TOGETHER WITH all range, range rights, and all right to graze livestock on Public Domain under what is commonly referred to as the Taylor Grazing Act, and together with all Forest Permits, rights or privileges.

TOGETHER WITH all buildings, fences, and other improvements situate on said real property or used in connection with said real property or the

BOOK 332 PAGE 259  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Ruth Martin*  
00 JAN 10 PM 2:45

EUREKA COUNTY NEVADA  
M.N. REGALEATI, RECORDER  
FILE NO. 173747  
FEES \$9.00

BOOK 332 PAGE 261

EXHIBIT

A

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)  
a) 008-340-02  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_
2. Type of Property:  
a) ☐ Vacant Land                      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse                      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.                      f) ☐ Comm'l/Ind'l  
g) ☒ Agricultural                      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>173749</u>
Book:	<u>332</u> Page: <u>259</u>
Date of Recording:	<u>1-10-2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 7,500 <sup>1</sup>/<sub>2</sub>  
Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
Transfer Tax Value per NRS 375.010, Section 2: \$ 7,500 <sup>1</sup>/<sub>2</sub>  
Real Property Transfer Tax Due: \$ 4.88 (3,750 value)  
4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_  
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: (    ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

Buyer Signature: Juanita Ruthel Martin  
Print Name: Juanita Ruthel Martin  
Address: PO Box 288  
City: Eureka  
State: NV Zip: 89316  
Telephone: 775 237-5258  
Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)