Compared National of Source Source of Compared Compared Compared National Compared N

On January 13, 2000
personally appeared before me, a Notary Public,

Johanna K. Kobli.

who acknowledged that ____s he executed the above instrument.

Kathya Carnalan

NOTARY PUBLIC

SEFIBIAL SEAL
KATHRYN CARNAHAN
Motary Public . State of Artzona
MARIGOPA COUNTY
My contim. Expires Apr. 27, 2003

FORM NUT-L

State of Nevada Declaration of Value

1. Assessor Parcel Number(s) a) 5-180-35 b) Book 3.32 Page 30/	
b) Book <u>3.3.2.</u> Page <u>30/</u>	
c) Date of Recording: 1-18-00	
d)	
2. Type of Property:	_
a) Cy Vacant Land b) C Single Fam.Res. (775) 738-6526 a) C Condo Trupher d) C 24 Pler. JERRY D. REYNOLDS	
c) Condo/Twnhse d) 2-4 Plex JEHRY D. JET NULLS e) Apt. Bidg. f) Comm'Vind'i Elko Courty Recorder	
g) Q Agricultural h) Q Mobile Home 571 Idalio St., Rm. 103	
i) Other Elkg, NV 89801-3770	
3. Total Value/Sales Price of Property: \$ 13,500.00	
Deduct Assumed Liens and/or Encumbrances:	
(Provide recording information: Doc/Instrument #: Book: Page:)	
12 500 00	
Transfer Tax Value per NRS 375.010, Section 2: \$ 13,500.00	
Real Property Transfer Tax Due: \$ 17.55	i.
	٨
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375:090, Section:	١,
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:%	
The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuan	t to
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and	can
be supported by documentation if called upon to substantiate the information provided have a fine that more, the parties of	ree
that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly a	ınd
severally liable for any additional amount owed.	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION	,
	•
Seller Signature: Buyer Signature:	-
Print Name:	_
Address: 1930 S. Dobson Road. #2 Address: 4058 39th Street	
City: Mesa City: San Diego	_
State: Arizona 85202 - State: California 92105	_
Telephone: (480) 777-7691 Telephone: ()	
Conseins Vice President - Cattlemen's Title Conseins	
Guarantee Co., Trustee CCMPANY REQUESTING RECORDING	
Co. Name: Cattlemen's Title Guarantee Co. Esc. #: 01660110065 (WBB-1006)	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	