

When recorded, mail to:
Juanita Ruthel Martin, Trustee
P.O. BOX 227
Eureka, Nevada 89316

173771

QUIT CLAIM DEED

Juanita Ruthel Martin and Robert Richard Martin, grantors, of Eureka, County of Eureka, State of Nevada, and in consideration of Ten Dollars and other good and valuable consideration, in hand paid, receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, and FOREVER QUIT CLAIM to **Juanita Ruthel Martin**, as Trustee, or the successor trustees of **THE JUANITA RUTHEL MARTIN TRUST**, Dated June 24, 1994 and amended on June 24, 1997, grantee, whose address is P.O. Box 227, Eureka, Nevada 89316, the following described real estate, situate in Eureka County and Nye County, Nevada:

An undivided one-half (50%) interest in the following:

H.E. Survey No. 142, embracing a portion of, approximately, Section 25 and 36 in Township 15 North, Range 49 East, M.D.B.M., more particularly bounded and described as follows:

Beginning at Corner No. 1, from which U.S. Location Monument No. 275 bears South 58°45' West eleven and five hundredths chains distant; thence North 11 18' East 21 and 79/100 chains to Corner No. 21; thence South 70°4' East 14 and 78/100 chains to Corner No. 3; thence South 41° West 45 and 79/100 chains to Corner No. 4; thence South 23°25' West 28 and 99/100 chains to corner No. 5; thence South 87°34' West 3 and 99/100 chains to Corner No. 6; thence North 12°3' East 31 and 81/100 chains to Corner No. 7; thence north 19°11' West 26 and 63/100 chains to Corner No. 1, the place of beginning, containing 86 and 76/100 acres, according to the official plat of the Survey of the said land, on file in the General Land Office, Patent No. 10119483.

Also H.E. Survey No. 85, embracing apportion of the unsurveyed public domain, Nevada, more particularly bounded and described as follows:

Beginning at Corner No. 1, from which the South Corner of Section 35 and 36, in Township 16 North, Range 49 East, M.D.B.M., bears north 2', West 142.89 chains distant; thence South 58°28' East 8.21 chains to Corner No. 2; thence South 10°16' 45.86 chains to Corner No. 4; thence North 88°43' West 14.75 chains to Corner No. 5; thence North 18.9' West 29.13 chains to Corner No. 6; thence North 4 5' West 47.44 chains to Corner No 1, the place of beginning, containing 75.93 acres, according to the official plat of the Survey of the said land, returned to the General Land Office of the Surveyor General.

TOGETHER WITH all water, water rights, dams, ditches and canals, now or heretofore used in connection with the irrigation of said lands, and together with all

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water rights now or heretofore used for stock watering purposes, and together with all appurtenances used in any manner for the diversion and use of said waters.

TOGETHER WITH all range, range rights, and all rights to graze livestock on Public Domain under what is commonly referred to as the Taylor Grazing Act, and together with all Forest Permits, rights or privileges.

TOGETHER WITH all buildings, fences, and other improvements situate on said real property or used in connection with said real property or the ranching operation conducted thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances of the property and the rents, issues, and profits thereof.

DATED this 20th day of January, 2000.

Robert Richard Martin
ROBERT RICHARD MARTIN

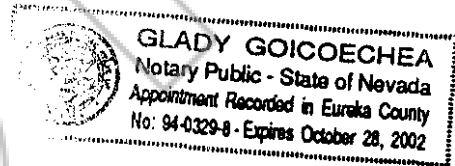
Juanita Ruthel Martin
JUANITA RUTHEL MARTIN

STATE OF NEVADA)
COUNTY OF EUREKA) ss

On this 20 day of January, 2000, personally appeared before me, a Notary Public, ROBERT RICHARD MARTIN and JUANITA RUTHEL MARTIN, husband and wife, whom, in my presence, executed the foregoing Quitclaim Deed.

Glady Goicoechea
NOTARY PUBLIC

08-340-02



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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Ruthel Martin
00 JAN 20 PM 2:58

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES \$ 8.00

173771

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State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other Residence

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>173771</u>
Book: <u>332</u>	Page: <u>328</u>
Date of Recording:	<u>1-20-00</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$ _____

Deduct Assumed Liens and/or Encumbrances:

(_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ _____

Real Property Transfer Tax Due:

\$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 8
- b. Explain Reason for Exemption: Transfer to a Trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Juanita Ruthel Martin
 Print Name: Juanita Ruthel Martin
 Address: Box 227
 City: Eureka
 State: NV Zip: 89316
 Telephone: (775) 237-5258
 Capacity: _____

Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)