

EXEMPT  
NRS 375.090 #8

435468  
434883

QUITCLAIM DEED

THIS INDENTURE, made and entered into as of the 10<sup>th</sup> day of November, 1998,  
by and between JULIAN TOMERA and MAFISA TOMERA, husband and wife, Grantors; and  
JULIAN TOMERA and MAFISA TOMERA, being the same persons, as Trustees of the  
JULIAN TOMERA FAMILY TRUST, Grantees;

WITNESSETH:

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00),  
lawful, current money of the United States of America, to them in hand paid by the said Grantees,  
the receipt whereof is hereby acknowledged, do by these presents remise, release and forever  
quitclaim unto the said Grantees, as Trustees, and to the successors and assigns of the Grantees  
forever, all that certain real property situate, lying and being in the Counties of Elko and Eureka,  
State of Nevada, and more particularly described as follows:

All right, title, estate and interest in and to coal, oil, gas and in and to all minerals  
of every kind or nature whatsoever existing upon or beneath the surface of or  
within the following described lands, including the right, if any, to use or consume  
so much of the surface thereof as is reasonably necessary in prospecting for,  
locating, extracting producing or mining, including open-pit mining, or  
transporting said hydrocarbons or minerals or any by-products thereof; the  
foregoing right, title and interest is subject to and conditioned upon, however, the  
duty to compensate for the use or consumption of the surface or interference with  
other surface uses, if any, based upon fair market values thereof:

TOWNSHIP 30 NORTH, RANGE 53 EAST, M.D.B&M.

Section 9: E $\frac{1}{2}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$   
Section 11: All  
Section 17: E $\frac{1}{2}$   
Section 21: All  
Section 27: W $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; and  
all other lands lying westerly of the ridge which runs  
Through the said Section 27.

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ELKO COUNTY

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 3: E½NE¼  
Section 5: S½N½; S½; N½N½  
Section 9: All  
Section 16: W½NW¼; N½SW¼  
Section 17: E½  
Section 21: All

TOWNSHIP 32 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 1: W½  
Section 9: All  
Section 11: All  
Section 13: All  
Section 21: All  
Section 23: All  
Section 29: All  
Section 31: N½  
Section 33: N½  
Section 35: All

AND INCLUDING any and all Grantors' above described mineral estate right, title or interest in and to any lands located within Elko or Eureka Counties which are not more specifically described above, but excluding any such interests, if any, located within the City limits of Elko, Nevada.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, unto the said Grantees, and to the successors and assigns of the Grantees forever.

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MATTHEWS & WINES, P.C.  
687 SIXTH STREET, SUITE 1  
PO BOX 511  
ELKO, NEVADA 89803

BOOK 1073 PAGE 766

BOOK 1071 PAGE 590

BOOK 332 PAGE 417

888888

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands as of the day  
and year first hereinabove written.

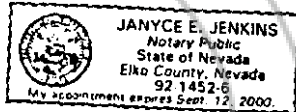
Julian Tomera  
JULIAN TOMERA

Malfisa Tomera  
MALFISA TOMERA

STATE OF NEVADA )  
 ) SS.  
COUNTY OF ELKO )

On this 6<sup>th</sup> day of November, 1998, personally appeared before me, a Notary  
Public, JULIAN TOMERA and MALFISA TOMERA, known to me to be said persons, who  
acknowledged that they executed the foregoing instrument.

Janyce E. Jenkins  
NOTARY PUBLIC



APN: N/A  
Grantees' address: c/o Matthews and Wines  
687 6th St.  
Elko, NV 89801

900 INDEXED  
FEE FILE# 435168  
MATTHEWS & WINES  
98 NOV 20 AM 11: 23  
1073 765

MATTHEWS & WINES, P.C.  
687 SIXTH STREET, SUITE 1  
PO BOX 511  
ELKO, NEVADA 89803

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BOOK 332 PAGE 418

900 INDEXED  
FEE FILE# 434883  
MATTHEWS & WINES  
98 NOV -5 PM 2: 15  
1071 PG 589  
JERRY D. REYNOLDS  
ELKO CO. RECORDER

BOOK 1071 PAGE 591

BOOK 1073 PAGE 767

CERTIFICATION OF COPY  
STATE OF NEVADA )  
COUNTY OF ELKO ) SS.

I, JERRY D. REYNOLDS, the duly elected and  
qualified Recorder of Elko County, in the State of  
Nevada, do hereby certify that this is a true, full  
and correct copy of the instrument now on record  
in this office. IN WITNESS WHEREOF, I have  
hereunto set my hand and affixed the seal of my  
office, in Elko, Nevada this  
31<sup>st</sup> day of November, A.D. 2000

JERRY D. REYNOLDS, COUNTY RECORDER

By Jerry D. Reynolds  
(SEAL)

APN 004-390-19  
004-390-20

BOOK 332 PAGE 416  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Mathew & Wines*  
00 FEB -7 AM 8:10  
EUREKA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES /0<sup>00</sup>

173833

COPY

BOOK 332 PAGE 419

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)

- a) N/A  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # 173833  
Book 332 Page 416  
Date of Recording: 2-7-00  
Notes: \_\_\_\_\_

2. Type of Property:

- a) ☐ Vacant Land      b) ☐ Single Fam.Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☒ Other Mineral Estate Interest

(775) 738-6526  
JERRY D. REYNOLDS  
Elko County Recorder  
571 Idaho St., Rm. 103  
Elko, NV 89801-3770

3. Total Value/Sales Price of Property:

\$ 0

Deduct Assumed Liens and/or Encumbrances:

( )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 0

Real Property Transfer Tax Due:

\$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 8

b. Explain Reason for Exemption: Transfer of Title to a trust  
without consideration.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Richard J. Matthews

Print Name: Richard J. Matthews

Address: 687 6th St. Ste. 1

City: Elko

State: Nevada

Telephone: (775) 738-3171

Capacity: Attorney for Grantors

and Grantees

BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: Matthews & Wines, P.C. Esc. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)