

173834

AMENDED GRANT, BARGAIN AND SALE DEED

FOR AND IN CONSIDERATION OF Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, AARON BUFFINGTON and ETHEL M.BUFFINGTON (Trustees for Buffington Family Trust) do hereby grant, bargain and to sell to Kennith E Sanders and Dana M. Sanders, (herein referred to as "Grantees"), and their assigns and their heirs, forever, the property and premises located in County Eureka, State of Nevada, more practically described as follows:

Lot 3A of Parcel 2 section 18, Township 21N
Range 53 E, RDB&M.

TOGETHER WITH any and all buildings and improvements thereon.

TOGETHER WITH tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the GRANTEES, their assigns, their heirs, and forever.

IN WITNESS WHEREOF the Trustees for the Buffington Family

Trust have signed this deed on the 7 day February, 2000

APN 07-400-18

Aaron Buffington
AARON BUFFINGTON
Trustee for Buffington Family Trust

Ethel M. Buffington
ETHEL M. BUFFINGTON
Trustee for Buffington Family Trust

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STATE OF NEVADA)
)
:SS
COUNTY OF EURKA)

On February 7, 2000, personally appeared before me,
a Notary Public, AARON BUFFINGTON, who acknowledged to me that he
executed the foregoing instrument.

Glady Goicoechea
NOTARY PUBLIC

STATE OF NEVADA)
)
:SS
COUNTY OF EUREKA)

On February 7, 2000, personally appeared before me, a Notary Public,
ETHEL M. BUFFINGTON, who acknowledged to me that she executed the foregoing instrument.

Glady Goicoechea
NOTARY PUBLIC

TRUSTEES' ADDRESS: Box 243, Eureka Nevada

GRANTEES' ADDRESS: P.O. Box 422, Eureka Nevada



BOOK 332 PAGE 420
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Aaron Buffington
00 FEB -7 PM 4:12
EUREKA COUNTY NEVADA
H.N. REBALEATI, RECORDER
FILE NO. FEES 8.00

173834

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State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
a) APN 07-400-18
b) _____
c) _____
d) _____

2. Type of Property:
a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Property: 26,000
Deduct Assumed Liens and/or Encumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: _____ S _____

Real Property Transfer Tax Due: _____ S _____

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: Previously Paid - Book 332 page 231

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Aaron Buffington
Print Name: AARON BUFFINGTON
TRUSTEE FOR BUFFINGTON FAM. TRUST
Address: Bx 243
City: Eureka
State: NEV Zip: 89316
Telephone: (775) 237 5638
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____
Telephone: () _____
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|-----------------------------|
| Document/Instrument #: | <u>173834</u> |
| Book: | <u>332</u> Page: <u>420</u> |
| Date of Recording: | <u>2-7-00</u> |
| Notes: | _____ |