

1 Recording Requested by:  
2 Richard K. Thompson, Esq.

3 When recorded return to:  
4 Richard K. Thompson, Esq.  
5 Harris, Trimmer & Thompson  
6 6121 Lakeside Drive, Suite 260  
7 Reno, Nevada 89511

8 \*\*\*\*\*

9 **DEED BY JUDGMENT AND DECREE**

10 **THIS INDENTURE WITNESSETH** that pursuant to the FINDINGS OF FACT,  
11 CONCLUSIONS OF LAW, AND JUDGMENT QUIETING TITLE TO PATENTED  
12 MINING CLAIMS entered on October 1, 1999 by the Seventh Judicial District Court of the  
13 State of Nevada, County of Eureka, in Case No. 3492, in which title was quieted to the  
14 "Grantors" below; the auction held on October 1, 1999 pursuant to the ORDER TO SELL  
15 MINING CLAIMS issued by the Court on October 1, 1999; and with the Order Directing  
16 the Court Clerk to Issue a Deed In Favor of Plaintiff F. W. Lewis, Inc. granted on the date  
17 equal with this Deed, F.W. LEWIS, INC., WILLIS FRED OSTRANDER, JR., JEAN  
18 MORSE, GRANT SLOCUMB, SARAH SLOCUMB LANDER, JANET ELLIS PEREZ,  
19 ROBERT FOLDENDORF, and WILLIAM H. SLOCUMB, SR., ("Grantors"), hereby  
20 Grant, Bargain, Sell and Convey to F.W. LEWIS, INC., a Nevada corporation ("Grantee")  
21 all that real property situated in the County of Eureka, State of Nevada, described as:

22

	<u>NAME OF CLAIM</u>	<u>PATENT NO.</u>	<u>MINERAL SURVEY NO.</u>
23			
24	1. Volk and Piantoni Lode	6317	283
25	2. Killington Lode	16279	291
26	3. Water Jacket Lode	8639	285

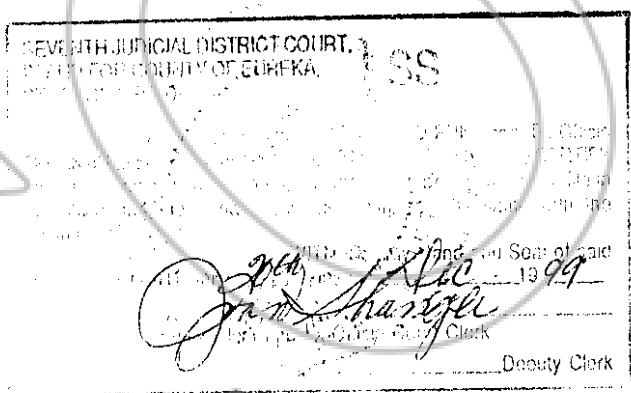
1 Together with the tenements, hereditaments and appurtenances thereunto belonging  
2 or in any way appertaining, and the reversion and reversions, remainder and remainders,  
3 rents, issues and profits thereof.

4 Together with all minerals and all veins and lodes of mineral-bearing rock therein and  
5 all dips, spurs, and angles thereof.

6 TO HAVE AND TO HOLD all of the right, title and interest of the Grantors in and  
7 to said premises, together with the appurtenances, unto the "Grantee", its successors and  
8 assigns forever.

9 DATED this 20<sup>th</sup> day of December, 1999.

11 *Jean Shangle*  
12 CLERK OF THE COURT



COPY

BOOK *332* PAGE *484*  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Richard Thompson, atty*  
00 FEB 10 PM 1:20

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES *9*<sup>00</sup> -

**173846**

BOOK 332 PAGE 486

# State of Nevada

## Declaration of Value

## 1. Assessor Parcel Number(s)

- a) 410-000-48  
 b) 410-000-48  
 c) 410-000-48  
 d) \_\_\_\_\_

## 2. Type of Property:

- a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
 c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
 e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
 g) ☐ Agricultural      h) ☐ Mobile Home  
 i) ☒ Other Patented Mining Claims

## 3. Total Value/Sales Price of Property:

\$ 1,500.00

Deduct Assumed Liens and/or Encumbrances: \_\_\_\_\_

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 1,500.00

Real Property Transfer Tax Due:

\$ 1.954. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

Buyer Signature: Frank Lewis, INC  
 Print Name: Frank Lewis  
 Address: 120 Greenridge Drive  
 City: Reno  
 State: Nevada Zip: 89509  
 Telephone: (775) 826-2404  
 Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)