

173859

MORTGAGE / DEED OF TRUST ASSIGNMENT

6905351158 - 1020

*Greentree Financial Corporation*

For value received, Conseco Bank, Inc., a corporation organized and existing under the laws of the State of Utah, hereby assigns to ~~Conseco Finance Corp.~~ its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated October 27, 1999, made by Jerry L Peek Sr. and Lisa A. Peek, husband and wife as joint tenants., as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Eureka, State of Nevada, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Date this day of November 30, 1999.

Mtg. Rec. Bk 331 Pg 150

Instrument # \_\_\_\_\_

Conseco Bank, Inc.

By

*Julie Larson*  
Julie Larson, Authorized Agent

State of Arizona ) ss  
County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this day November 30, 1999.

(Notary Seal)

*[Signature]*  
Notary Public

My Commission Expires:

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6905351158



BOOK 332 PAGE 524

EXHIBIT A

Legal Description:

Parcel A-10, as shown on that certain Parcel Map for William D. Miles and David A. Pastorino filed in the Office of the County Recorder of Eureka County, State of Nevada, on July 8 1992, as File No. 141573, being a portion of the SE1/4 NE1/4 of Section 14, Township 19 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be particularly essential to the production of fissionable materials in and under said land, reserved by the United States of America in patent, recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

Parcel ID: 01-012-24

BOOK *332* PAGE *524*  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Conseco Bank*  
00 FEB 16 AM 11:43

EUREKA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES *8.00*

**173859**

BOOK 332 PAGE 525