

GRANT, BARGAIN AND SALE DEED

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THIS INDENTURE, made this 23RD day of February, 2000, by and between
STEPHEN A. AUCH, RONALD DAMELE, JR., and DONALD D. ELDRIDGE, party of
the first part, and GORDON EARL OLIVER and PAULA OLIVER in joint tenancy and to
the survivor or survivors of them, party of the second part;

WITNESSETH:

IN CONSIDERATION OF \$12,000.00, the receipt of which is hereby acknowledged,
the party of the first part does hereby Grant, Bargain, Sell and Convey unto the party of the
second part, that certain real property situate in the Town of Eureka, County of Eureka, State
of Nevada, more particularly described as follows:

All that certain real property situate within a portion of the Northwest 1/4 of the
Southwest 1/4 of Section 13, T. 19 N., R. 53 E., M.D.B.&M., further described
as all of Lot 4 and a portion Lot 3, Block 20, Plat of Eureka Townsite, on file in
the office of the U.S. Department of the Interior, G.L.O., recorded in 1937, said
portion of Lot 3 more particularly described as follows:

COMMENCING at the Southwest corner of said Block 20, from
which USGS Station "Tank" bears S 35°11'54" W, a distance of
1,868.61;

THENCE N 17°57'19" W a distance of 69.00 feet to the TRUE
POINT OF BEGINNING;

THENCE N 17°57'19" W, a distance of 6.00 feet;

THENCE N 72°10'00" E, a distance of 107.68 feet;

THENCE S 19°46'06" E, a distance of 3.00 feet;

THENCE S 70°34'19" W, a distance of 107.81 feet to the TRUE
POINT OF BEGINNING.

Containing 485 square feet, more or less as shown on a Record of Survey May
filed in the Eureka County Recorder's Office File # 157554 Dated April 13,

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TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part in joint tenancy and to the survivor or survivors of them and to their heirs, executors, administrators and assigns, forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set its hand the day and year first above written.

Stephen A. Auch
STEPHEN A. AUCH

R. Damele, Jr.
RONALD DAMELE, JR.

Donald D. Eldridge
DONALD D. ELDRIDGE

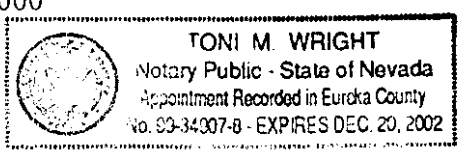
Donald D. Eldridge
State of Nevada)
:
County of Eureka)

On February 23, 2000, Sharon Auch personally appeared before me, whom I know to be the person who signed this jurat of a subscribing witness while under oath, and swears that she was present and witnessed Stephen A. Auch, Ronald Damele, Jr., and Donald D. Eldridge sign each of their names to the above document.

Sharon Auch
SHARON AUCH

Signed and sworn before me on February 23, 2000 by Sharon Auch.

Toni M. Wright
NOTARY PUBLIC



APN 01-036-04

BOOK 332 PAGE 571
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Paula Oliver
00 FEB 24 PM 2:40

EUREKA COUNTY NEVADA
M.J. REBALEATI, RECORDER
FILE NO. FEES 9⁰⁰

173905

COPY

BOOK 332 PAGE 573

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 01-036-04
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>173905</u>
Book: <u>332</u>	Page: <u>571</u>
Date of Recording:	<u>2/24/00</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 12,000.00
 Deduct Assumed Liens and/or Encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 12,000

Real Property Transfer Tax Due: \$ 15.60

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

Buyer Signature: Paula Oliver
 Print Name: PAULA OLIVER
 Address: PO BOX 579
 City: EUREKA
 State: NV Zip: 89316
 Telephone: (775) 237-5375
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)