

173921

APN 005-670-19

NOTICE OF CONTRACT FOR DEED

NOTICE is hereby given that on the 1st day of March, 2000,
JEFFREY A. LYNN, as Seller, and STEVEN L. CRAWFORD, as Buyer, entered into a
Contract For Deed for the following described real property, situate in the County of Eureka,
State of Nevada:

TOWNSHIP 28 NORTH, RANGE 52 EAST, MDB&M.

Section 9: N½

EXCEPTING THEREFROM all minerals, mineral elements and compounds
and ores, all barite, copper, gold, iron, silver and other metals, whether the
same are presently known to exist on the property or are subsequently
discovered on the property lying in and under said land as reserved by
NEVADA LAND & RESOURCE COMPANY, LLC, in Deed recorded April
19, 1999, in Book 326, Page 429, as Document No. 172148, Official
Records, Eureka County, Nevada.

SUBJECT to all exceptions, reservations, restrictions, restrictive covenants,
assessments, easements, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances
thereunto belonging or appertaining, and the reversion and reversions,
remainder and remainders, rents, issues and profits thereof.

That said Contract, together with a Deed executed from the Seller to the Buyer, is
escrowed with Escrow Services, P.O. Box 327, Kalispell, Montana 59903-0327.

DATED: March 1st, 2000.


JEFFREY A. LYNN


STEVEN L. CRAWFORD

-1-

ROSS P. EARDLEY
ATTORNEY AT LAW
469 IDAHO STREET
ELKO, NEVADA 89801

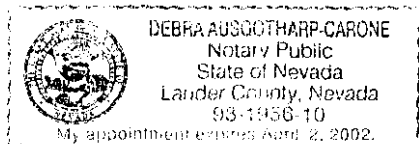
TELEPHONE (775) 738-4046 - FAX (775) 738-6286

BOOK 333 PAGE 10

00010302-28

STATE OF Nevada
COUNTY OF Lander SS.

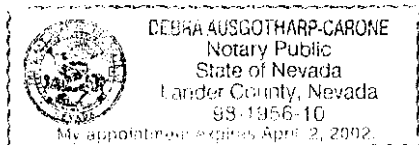
This instrument was acknowledged before me on March 1st, 2000,
by JEFFREY A. LYNN.



Debra Ausgotharp-Carone
NOTARY PUBLIC

STATE OF Nevada
COUNTY OF Lander SS.

This instrument was acknowledged before me on March 1st, 2000,
by STEVEN L. CRAWFORD.



Debra Ausgotharp-Carone
NOTARY PUBLIC

Buyers' Address:
570 B. Gentry
Reno, Nevada 89502

BOOK 333 PAGE 010
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Hewlett Title
00 MAR -3 PM 3:45

ELURENA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 8.00

173921

BOOK 333 PAGE 11

State of Nevada

Declaration of Value

1. Assessor Parcel Number(s)

- a) 005-670-19
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Property:

Deduct Assumed Liens and/or Encumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: _____

Real Property Transfer Tax Due: _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Jeffrey A. Lynn
Print Name: JEFFREY A. LYNN
Address: HC66 Box 6, Unit 2
City: BEOWAWE
State: NV Zip: 89821
Telephone: (775) 468-0610
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
Print Name: STEVEN L. CRAWFORD
Address: 570 B GENTRY WAY
City: RENO
State: NV Zip: 89502
Telephone: (775) 826-7106
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: STEWART TITLE OF NE NV Esc. #: 00010302-28

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 173921
Book: 333 Page: 010 - 011
Date of Recording: 3/3/00
Notes: _____