

**NOTICE OF CONTRACT FOR DEED**

NOTICE is hereby given that on the 1st day of March, 2000,  
JEFFREY A. LYNN, as Seller, and STEVEN L. CRAWFORD, as Buyer, entered into a  
Contract For Deed for the following described real property, situate in the County of Eureka,  
State of Nevada:

TOWNSHIP 28 NORTH, RANGE 52 EAST, MDB&M.

Section 9: N½

EXCEPTING THEREFROM all minerals, mineral elements and compounds  
and ores, all barite, copper, gold, iron, silver and other metals, whether the  
same are presently known to exist on the property or are subsequently  
discovered on the property lying in and under said land as reserved by  
NEVADA LAND & RESOURCE COMPANY, LLC, in Deed recorded April  
19, 1999, in Book 326, Page 429, as Document No. 172148, Official  
Records, Eureka County, Nevada.

SUBJECT to all exceptions, reservations, restrictions, restrictive covenants,  
assessments, easements, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances  
thereunto belonging or appertaining, and the reversion and reversions,  
remainder and remainders, rents, issues and profits thereof.

That said Contract, together with a Deed executed from the Seller to the Buyer, is  
escrowed with Escrow Services, P.O. Box 327, Kalispell, Montana 59903-0327.

DATED: March 1st, 2000.

Jeffrey A. Lynn  
JEFFREY A. LYNN

Steven L. Crawford  
STEVEN L. CRAWFORD

-1-

**ROSS P. EARDLEY**  
ATTORNEY AT LAW  
469 IDAHO STREET  
ELKO, NEVADA 89801

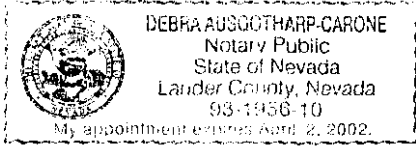
TELEPHONE (775) 738-4046 • FAX (775) 738-6286

BOOK 333 PAGE 10

00010302-28

STATE OF *Nevada*  
COUNTY OF *Lander* : SS.

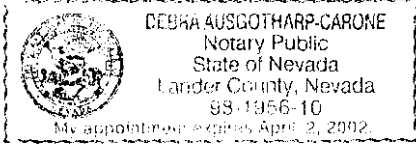
This instrument was acknowledged before me on March 1st, 2000,  
by JEFFREY A. LYNN.



*Debra Ausgotharp-Carone*  
NOTARY PUBLIC

STATE OF *Nevada*  
COUNTY OF *Lander* : SS.

This instrument was acknowledged before me on March 1st, 2000,  
by STEVEN L. CRAWFORD.



*Debra Ausgotharp-Carone*  
NOTARY PUBLIC

Buyers' Address:  
570 B. Gentry  
Reno, Nevada 89502

BOOK *333* PAGE *010*  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title*  
00 MAR -3 PM 3:45

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES *8.00*

**173921**

BOOK 333 PAGE 011

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 005-670-19  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>173921</u>
Book:	<u>333</u> Page: <u>010 - 011</u>
Date of Recording:	<u>3/3/00</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 96,000.00  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ 96,000.00

Real Property Transfer Tax Due: \$ 124.80

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

### SELLER (GRANTOR) INFORMATION

Seller Signature: *Jeffrey A. Lynn*  
 Print Name: JEFFREY A. LYNN  
 Address: HC66 Box 6, Unit 2  
 City: BEOWAWE  
 State: NV Zip: 89821  
 Telephone: ( 775 ) 468-0610  
 Capacity: \_\_\_\_\_

### BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: STEVEN L. CRAWFORD  
 Address: 570 B GENTRY WAY  
 City: RENO  
 State: NV Zip: 89502  
 Telephone: ( 775 ) 826-7106  
 Capacity: \_\_\_\_\_

### COMPANY REQUESTING RECORDING

Co. Name: STEWART TITLE OF NE NV Esc. #: 00010302-28

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)