

174382

**GRANT, BARGAIN AND DEED**

**THIS INDENTURE**, made and entered into as of FEBRUARY 14, 2000, by and between **European American Resources, Inc.**, a Delaware corporation having a place of business at 400 Cleveland Street, suite 901 B, Clearwater, Florida 33755, First Party, and **Silver Viking Corporation**, a Nevada corporation having a place of business at 545 South Valley Drive, #100, St. George, Utah 84770, Second Party.

**WITNESSETH:**

That the First Party, for and in consideration of the sum of **TEN DOLLARS** (\$10.00), lawful money of the United States of America, to it in hand paid by the Second Party and other good and valuable considerations, receipt whereof is hereby acknowledged, does by these presents grants, bargain, sell and convey unto the Second Party and to its successors and assigns, all of its right, title and interest in and to all those certain patented mining claims situate in the County of Eureka, State of Nevada, more particularly described as follows:

See Exhibit A attached hereto for description of patented mining claims.

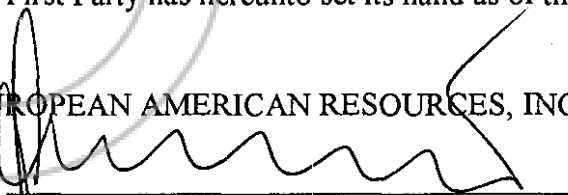
**TOGETHER WITH** all the dips, spurs, and angles, and also all the metals, ores, gold and silver bearing quartz, rock and earth therein; and all the rights, privileges and franchises thereto incident, appendant and appurtenant, or therewith usually had and enjoyed; and also all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

**TO HAVE AND TO HOLD** the premises, together with the appurtenances, unto Second Party, and to its successors and assigns forever.

**IN WITNESS WHEREOF**, the First Party has hereunto set its hand as of the day and year first hereinabove written.

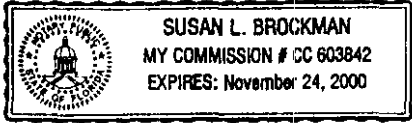
EUROPEAN AMERICAN RESOURCES, INC.

By

  
\_\_\_\_\_  
Martin Sportschuetz  
CEO and President

STATE OF Florida )  
 ) ss.  
COUNTY OF Pinellas )

On Feb 14, 2000, personally appeared before me, a Notary Public, Martin Sportschuetz, personally known (or proved) to me to be the person whose names is subscribed to the above instrument who acknowledged that he executed the above instrument as CEO and President of European American Resources, Inc.



*Susan L. Brockman*  
Notary Public

Mailing Address for Grantee:

Silver Viking Corporation,  
a Nevada corporation  
434 South Valley View Drive, #100  
St. George, UT 84770

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## EXHIBIT A

The following patented lode and mill site claims located generally in Sections 2 and 3, Township 18 North, Range 53 East, and Sections 27, 28, 33 and 34, Township 19 North, Range 53 East, M.D.B.&M., Eureka County, Nevada, and more particularly described as follows:

### Patented Lode Mining Claims

| <u>Claim Name and Number</u>                | <u>Mineral Survey No.</u> |
|---|---------------------------|
| Antelope                                    | 215                       |
| Avon - (undivided 85% interest)             | 243                       |
| Apache                                      | 178                       |
| Banner                                      | 156                       |
| Cloud                                       | 194                       |
| Clyde                                       | 129                       |
| Coben & Sinnott                             | 237                       |
| Compass - (undivided 56.25% interest)       | 302                       |
| Daylesford                                  | 264A                      |
| Dead Broke                                  | 191                       |
| Delaware                                    | 157                       |
| Diamond                                     | 221                       |
| East Oakland                                | 186                       |
| Eldorado No. 2 - (undivided 12.5% interest) | 140                       |
| Eureka Tunnel - (undivided 18.75% interest) | No Survey                 |
| Escelator & Carlo Zeno                      | 142                       |
| Excelator                                   | 181                       |
| Fanny & Frankie Scott Cons.                 | 198                       |
| Fourth of July                              | 82                        |
| Gas Light                                   | 145                       |
| General Washington                          | 128                       |
| Gore  | 162                       |
| Hawkeye                                     | 223                       |
| Hibernia                                    | 311                       |
| Huguenot                                    | 115                       |
| Ida   | 199                       |
| Kentucky No. 1                              | 236                       |
| Kentucky No. 3                              | 238                       |
| Kit Carson                                  | 163                       |
| Krao  | 319                       |
| Lantern                                     | 183                       |
| Laral - (undivided 50% interest)            | 188                       |
| Lena - (undivided 56.25% interest)          | 303                       |
| Lizzie L.                                   | 224                       |
| Madrid                                      | 166                       |
| Manhattan - (undivided 62.5% interest)      | 179                       |

| <u>Claim Name and Number</u>             | <u>Mineral Survey No.</u> |
|--|---------------------------|
| May Day Queen                            | 144                       |
| McNaughton                               | 171                       |
| Metamoras                                | 127A                      |
| Miland                                   | 132-135                   |
| Miner's Dream                            | 233                       |
| Morris                                   | 169A                      |
| Mountain Boy                             | 234                       |
| Mountain Queen                           | 235                       |
| Napa                                     | 320                       |
| New Years                                | 193                       |
| Old Put                                  | 245A                      |
| Oversight                                | 282                       |
| Osard                                    | 158                       |
| Pioneer - (undivided 75% interest)       | 177                       |
| Republic                                 | 296                       |
| Sage Brush                               | 185                       |
| Silver Conner - (undivided 50% interest) | 187                       |
| San Jose                                 | 182                       |
| Star of Eureka                           | 312                       |
| Sunset - (undivided 12.5% interest)      | 205                       |
| Welsh King                               | 184                       |
| Whip Poor Will                           | 168                       |
| Williams                                 | 170                       |
| Young Mabel                              | 263                       |

Patented Mill Sites

| <u>Claim Name and Number</u> | <u>Mineral Survey No.</u> |
|------------------------------|---------------------------|
| Metamoras                    | 127B                      |
| Old Put                      | 245B                      |

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 OFFICIAL RECORDS  
 RECORDED AT THE REQUEST OF  
*Just American Title*  
 00 APR 11 PM 3:32  
 EUREKA COUNTY NEVADA  
 M.N. REBALEATI, RECORDER  
 FILE NO. FEES 10<sup>00</sup>

**174382**

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# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 410-000-19  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other Patented Mining Claims

| FOR RECORDERS OPTIONAL USE ONLY |                               |
|---------------------------------|-------------------------------|
| Document/Instrument #:          | <u>174382</u>                 |
| Book:                           | <u>334</u> Page: <u>41-44</u> |
| Date of Recording:              | <u>4-11-00</u>                |
| Notes:                          | _____                         |

3. Total Value/Sales Price of Property: \$ 31,000.00  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ 31,000.00

Real Property Transfer Tax Due: \$ 40.30

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: [Signature]  
 Print Name: European American Resources  
 Address: 400 Cleveland Street, Suite 908  
 City: Clearwater  
 State: FL Zip: 33755  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: [Signature]  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Co. Esc. #: 2000-24367-CAS

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)