

STATE OF NEVADA ()  
COUNTY OF EUREKA ()

DATE: March 21, 2000

GRANTOR: Georgiana Mincy

GRANTOR'S MAILING ADDRESS: Rt. 2 Box 449, Avinger, TX 75630

GRANTEE: Catherine Mae Kassel

GRANTEE'S MAILING ADDRESS: 2036 270th Ave., Walnut Grove, MN 56180

CONSIDERATION: Ten and no/100 dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged.

PROPERTY DESCRIPTION: Being all that certain tract or parcel of land located in Eureka County, Nevada and more fully described as Township 29 North, Range 48 East, MDB&M Section 35, Northwest 1/4 of the Southeast 1/4, and being parcel number 005 410 31 on the real property tax roll of Eureka County, Nevada.

RESERVATIONS: None

WARRANTY: Grantor, for and in consideration and subject to the reservations from and exceptions to conveyance and warranty, grants, sells and conveys to Grantee the property, together with all and singular the rights and appurtenances thereto in any wise belonging, to have and hold it to Grantee, it successors and assigns forever. Grantor binds Grantor and Grantor's heirs, executors, administrators, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

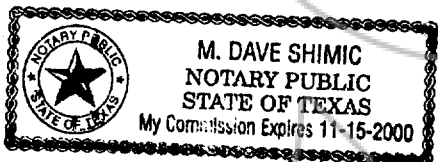
*Georgiana Mincy*  
\_\_\_\_\_  
GEORGIANA MINCY, GRANTOR

BOOK 334 PAGE 65  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Catherine M. Kassel*  
00 APR 17 AM 8: 25

STATE OF TEXAS  
COUNTY OF MARION

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 7<sup>00</sup>  
**174387**

The above instrument was acknowledged before me on the 25<sup>th</sup> day of March, 2000 by Georgiana Mincy.



*M. Dave Shimic*  
\_\_\_\_\_  
Notary Public, State of Texas  
*M. Dave Shimic*

My commission expires: 11-15-2000

BOOK 334 PAGE 065

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 5-410-31  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg.                              f)  Comm'l/Ind'l  
 g)  Agricultural                          h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>174387</u>
Book:	<u>334</u> Page: <u>65</u>
Date of Recording:	<u>4-17-00</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )

Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: Transfer from mother to daughter.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

### SELLER (GRANTOR) INFORMATION

Seller Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

### BUYER (GRANTEE) INFORMATION

Buyer Signature: Catherine M. Kassel  
 Print Name: Catherine M. Kassel  
 Address: 2036 270th Avenue  
 City: Walnut Grove  
 State: MN Zip: 56180  
 Telephone: 507 859-2752  
 Capacity: \_\_\_\_\_

### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)