

174388

Documentary Transfer Tax \$ 3.25

#01600000343 (RCV-034)

- Computed on full value of property conveyed
  - Computed on full value less liens and encumbrances remaining thereon at time of transfer
- Under penalty of perjury

# Deed

CATTLEMEN'S TITLE GUARANTEE COMPANY

By Johanna K. Kobli  
 Signature of declarant or agent determining tax-firm name

THIS INDENTURE, made this 13th day of April ~~XX~~ 2000 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

THOMAS W. GRAHAM, SR. An Unmarried Man  
 As Sole and Separate Property

hereinafter referred to as Grantee(s)

whose address is 7464 Apache Way  
 Citrus Heights, CA 95621

### WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

LOT 7, BLOCK 9, CRESCENT VALLEY RANCH & FARMS UNIT 3, as recorded  
 SUBJECT TO taxes for the present fiscal year and subsequently, <sup>APN #3-042-06</sup> covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
 as Trustee

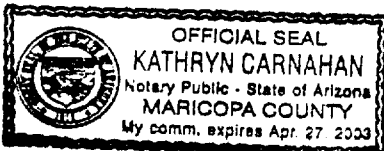
By Johanna K. Kobli  
 Title: Johanna K. Kobli, Vice President

STATE OF Arizona )  
 COUNTY OF Maricopa ) SS

On April 13, 2000,  
 personally appeared before me, a Notary Public,

Johanna K. Kobli  
 who acknowledged that s he executed the above instrument.

Kathryn Carnahan  
 NOTARY PUBLIC



FORM NJT-L

BOOK 334 PAGE 66  
 OFFICIAL RECORDS  
 RECORDED AT THE REQUEST OF  
Cattlemen's Title  
 00 APR 17 PM 1:50

EUREKA COUNTY NEVADA  
 M.N. REBALEATI, RECORDER  
 FILE NO. FEES 7.00

174388

BOOK 334 PAGE 66

# State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>174388</u>
Book	<u>334</u> Page <u>66</u>
Date of Recording:	<u>4-17-00</u>
Notes:	_____

1. Assessor Parcel Number(s)
- a) 3-042-06
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property:
- a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

(775) 738-6526  
**JERRY D. REYNOLDS**  
 Elko County Recorder  
 571 Idaho St., Rm. 103  
 Elko, NV 89801-3770

3. Total Value/Sales Price of Property: \$ 2,285.00  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ 2,285.00  
 Real Property Transfer Tax Due: \$ 3.25

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Seller Signature: Johanna K. Kobli  
 Print Name: Johanna K. Kobli  
 Address: 1930 S. Dobson Road. #2  
 City: Mesa  
 State: Arizona 85202  
 Telephone: (480) 777-7691  
 Capacity: Vice President - Cattlemen's Title Guarantee Co., Trustee

Buyer Signature: \_\_\_\_\_  
 Print Name: Thomas W. Graham, Sr.  
 Address: 7464 Apache Way  
 City: Citrus Heights,  
 State: California 95621  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: Cattlemen's Title Guarantee Co. Esc. #: 01600000343 (RCV-034)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)