

174388

Documentary Transfer Tax \$ 3.25

#01600000343 (RCV-034)

- ☒ Computed on full value of property conveyed
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer
Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By Johanna K. Kobli
Signature of declarant or agent determining tax-firm name

Deed

THIS INDENTURE, made this 13th day of April ~~XX~~ 2000 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

THOMAS W. GRAHAM, SR. An Unmarried Man
As Sole and Separate Property

hereinafter referred to as Grantee(s)

whose address is 7464 Apache Way
Citrus Heights, CA 95621

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

LOT 7, BLOCK 9, CRESCENT VALLEY RANCH & FARMS UNIT 3, as recorded

SUBJECT TO taxes for the present fiscal year and subsequently, ^{APN #3-042-06} covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to his heirs and assigns forever.

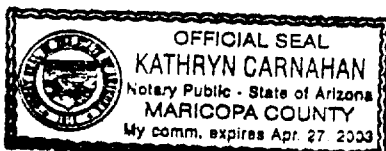
IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF Arizona)
COUNTY OF Maricopa) SS

On April 13, 2000,
personally appeared before me, a Notary Public,

Johanna K. Kobli
who acknowledged that s he executed the
above instrument.

Kathryn Carnahan
NOTARY PUBLIC



FORM NJT-L

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee

By Johanna K. Kobli
Title: Johanna K. Kobli, Vice President

BOOK 334 PAGE 66
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
00 APR 17 PM 1:50

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 7.00

174388

BOOK 334 PAGE 66

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) 3-042-06
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # 174388
Book 334 Page 66
Date of Recording: 4-17-00
Notes: _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

(775) 738-6526
JERRY D. REYNOLDS
Elko County Recorder
571 Idaho St., Rm. 103
Elko, NV 89801-3770

3. Total Value/Sales Price of Property:

\$ 2,285.00

Deduct Assumed Liens and/or Encumbrances:

(_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 2,285.00

Real Property Transfer Tax Due:

\$ 3.25

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Johanna K. Kobli
Print Name: Johanna K. Kobli
Address: 1930 S. Dobson Road. #2
City: Mesa
State: Arizona 85202
Telephone: (480) 777-7691
Capacity: Vice President - Cattlemen's Title
Guarantee Co., Trustee

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
Print Name: Thomas W. Graham, Sr.
Address: 7464 Apache Way
City: Citrus Heights,
State: California 95621
Telephone: () _____

COMPANY REQUESTING RECORDING

Co. Name: Cattlemen's Title Guarantee Co. Esc. #: 01600000343 (RCV-034)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)