Order No. Escrow No. Loan No.

WHEN RECORDED MAIL TO:

HARTFORD HOLDING COMPANY, LTD. P.O. BOX \$ 93 Running Springs, CA 92382

BOOK 334 PAGE 87
OFFICIAL RECORDS
RECORDED AT THE RECHEST OF
CHAMBIS E SESSION
OF APR 24 AM 9: 02

EUREKA COUNTY NEVADA M.N. REBALEATI. RECORDER FILE NO. FEES

174399

MAIL TAX STATEMENTS TO:

SPACE ABOVE THIS LINE FOR RECORDERS USE

SAME

DOCUMENTARY TRANSFER TAX \$......Computed on the consideration or value of property conveyed; ORComputed on the consideration or value less liens or encumbrances remaining at time of sale

Signature of Declarant or Agent determining tax-Firm Name

APN: 5-010-27 TRA:

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THOMAS E. PRESTON, a married man as his sole and separate property

hereby GRANT(S) to HARTFORD HOLDING COMPANY, LTD., a California corporation

the real property in the City of County of Eureka

The SE 1/4 of Section 11, T31N, R48E

State of XXIII MXX described as

Dated March 1, 2000

STATE OF CALIFORNIA San Bernardino } ss.

COUNTY OF San Bernardino | ss.

On April 11th, 2000 | before me,

Y. Steck, Notary Public |

personally appeared Thomas E. Preston

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(x) whose name(x)(x) a) subscribed to the within instrument and acknowledged to me that (a) she/the/y executed the same in (a) ha//the/ir authorized capacity(i) and that by (ii) ha//the/ir signature(x) on the instrument the person(x) or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Signature

986K334 PAGEO 87

Y. STECK
Commission # 1214527
Notary Public - California
San Bernardino County
My Comm. Expires Mar 29, 2003

174399

Thomas E. Preston

(This area for official seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

1002 (1/94)

State of Nevada Declaration of Value

1. Assessor Parcel Number(s	•	
		FOR RECORDING OFFICE AND ADDRESS OF THE PROPERTY OF THE PROPER
2. Type of Property:		FOR RECORDERS OPTIONAL USE ONLY
	b) 🗆 Single Fam. Res.	Document/Instrument#: 174399
c) 🖸 Condo/Twnhse e) 🖟 Apt. Bldg.	•	Book: 334 Page: 87
g) 🖸 Apricultural	f) 🗆 Comm1/Ind1 h) 🗆 Mobile Home	Date of Recording: 4-24-00
i)	•	Notes:
3. Total Value/Sales Price of Property:		S 5000 ao
Deduct Assumed Liens and/or Encumbrances:		
(Provide recor	ding information: Doc/Instrum	ent #: Book: Page:)
Transfer Tax Value per NRS 375.010, Section 2:		S
Real Property Transfer Tax Due: \$1,30 perThousand		nd s <u>6.50</u>
4. If Exemption Claimed		
a. Transfer Tax Exemp	tion, per NRS 375.090, Section	n:
b. Explain Reason for E	Exemption:	
5. Partial Interest: Percentag	ge being transferred:	0.0
NHS 375.110, that the informa called upon to substantiate the other determination of additional	ition provided is correct to the best of information provided herein. Furth and tax due, may result in a penali	ed acknowledges, under penalty of perjury, pursuant to NRS 375.060 of their information and belief, and can be supported by documentati ermore, the parties agree that disallowance of any claimed exemption by of 10% of the tax due plus interest at 1 1/2% per month. Pursual everally liable for any additional amount owed.
SELLER (GRA	NTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Seller Signature:	w. E. Preston	Buver Signature: Hartfood Adding Company Ltd.
	F. Preston	Buyer Signature: Hartford Adding Company, Ltd. Print Name: By Thomas C. Pate, Lec-
Address: Palore8		Address: P.D. Box 98
City: Running Springs		City: Luning springs
State: C4	Zip: <u>92382</u>	City: <u>Running springs</u> State: <u>CA</u> Zip: <u>72382</u>
Telephone: (904) 867-2958		Telephone: (904) 867-2958
Capacity:	A	Capacity:
\ \	COMPANY REQU	JESTING RECORDING
Co. Name:		Esc. #:
	(AS A PUBLIC RECORD THIS I	FORM MAY BE RECORDED/MICROFILMED)
	/ /	