174409 DECLARATION OF HOMESTEAD

| (CHECK ONE) DECLARATION OF HOMESTEAD | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐ MARRIED (filing joint declaration) ☐ MARRIED (as sole and separate property) ☐ By Husband (filing for joint benefit of both) ☐ By Wife (filing for joint benefit of both ☐ By Trustee of Trust (Personal Living Trust) (CHECK ONE) | Single, Widow or Unmarried Person Multiple Single Persons Single Head of Family Other: (Describe) |
| HOUSE □ MOBILE HOME □ C | ONDOMINIUM UNIT TOWNHOUSE |
| mobile home, condominium unit, townhouse) as follows: located at (street address) 3.20 Ru hu Hill | ollowing named persons is/are residing on the land premises (or Stuart Bloyd Ave. City of Eureka, County |
| LOT: BLOCK: P | LAT BOOK: PAGE NO.: |
| ASSESSORS PARCEL NO.: 001-095-06 | |
| I/We claim the land and premises hereinabove described, to the described mobile home, condominium unit, or towns certify and declare that there is no current Declaration of H | ogether with the dwelling house thereon, and its appurtenances, nouse as a Homestead. The Undersigned person(s) do hereby omestead on file. |
| In Witness Whereof, I/We have hereunto set my hand/our | hands on |
| Signature of Declarant | Signature of Declarant |
| | |
| (Print or type name here) Stuart Bloyd | (Print or type name here) |
| STATE OF NEVADA) COUNTY OF CHURCHILL) | |
| This instrument was acknowledged before me on | May 1, 2000 |
| (Signature of Notary Public) My commission expires: | DONNA WARDWELL Notary Public - State of Nevada Appointment Recorded in Churchill County No: 96-610(Negary Expires November 7, 2000) |
| RECORDING REQUESTED BY AND MAIL TO: | SPACE FOR RECORDERS OFFICE ONLY |
| NAME: William A. Bloyd | |
| ADDRESS: 400 S. Saliman Rd. F-49 | |
| CITY, STATE, ZIP: Carson City, NV 89701 | |
| DEC107 Nevada Legal Forms and Books, Inc. (702) 870-8977 3020 W. Charleston Blvd. | 300K334 PAGE 121 |

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada more particularly described as follows:

A portion of Lot 8, Block 56 of the TOWN OF EUREKA, County of Eureka, State of Nevada, described as:

Beginning at the Southwest corner of Lot 8, Block 56;

thence North 78° East, 48.06 feet,

thence North 28°24'50" East, 89.22 feet,

thence South 78'12' West, 51.04 feet,

thence South 26°53' West, 87.03 feet to the point of beginning.

EXCEPTING THEREFROM all uranium, thorium, or any other materials which is or may be determined to be peculiarly essential to the production of fissionable material, whether or not of commercial value lying in and under said land as reserved by the UNITED STATES OF AMERICA, recorded December 19, 1947 in Book 23 at Page 226 of Deed Records, Eureka County, Nevada.

BOOK 334 PAGE /2/ OFFICIAL RECORDS RECORDED AT THE REQUEST OF STUART SLAFF OD MAY -3 PM IV 00

EUREKA COUNTY NEVADA M.N. REBALEATI, RECORDER FILE NO. FEES

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