

Declaration

The undersigned declares under penalty of perjury that the following is true and correct:  
 The Grantee herein was XXX the foreclosing beneficiary.  
 The amount of the unpaid debt together with costs was ..... \$ 67,475.20  
 The amount paid by the Grantee at the trustee's sale was ..... \$ 67,475.20  
 The Document Transfer Tax is ..... \$ 87.75  
 The City Conveyance Tax is ..... \$ 0.00  
 The property is in xx an unincorporated area     the city of                       
 The property is in the county of Eureka and the APN is 02-039-30

99011847

TRUSTEE'S DEED

PEELLE FINANCIAL CORPORATION is the current trustee under that certain deed of trust executed by -: Stephen D. Sturge11 And Merlyn D. Sturge11 recorded on -: 04/09/99 as instrument: 172131 in book -----: 326 at page -----: 399\* county of ---: Eureka state of ----: Nevada

After complying with all the requirements of law regarding the mailing of copies of the Notice of Default or the publication or delivery of same, the mailing, posting and publication of copies of the Notice of Trustee's Sale, and the recording of the Notice of Default, the trustee sold the following described property at a public auction on 05/05/00 at 1:30p.m. to the highest bidder.

By virtue of the authority vested in the trustee by the deed of trust and in consideration of the above recitals and sums paid, trustee hereby grants to Conseco Finance Corp. fka Green Tree Financial Corporation without covenant or warranty of any kind, express or implied, regarding title to said property or any encumbrances thereon, all that certain real property situated in said county and state described as: See Exhibit A attached hereto and made a part hereof TOGETHER WITH A security interest in that certain 1997, 26 X 66 Castlewood home, serial number NCID36197AB \*and re-recorded on April 21, 1999 as instrument # 172167 in book # 326 at page # 468 Property commonly known as 566 5th Street Crescent Valley NV

PEELLE FINANCIAL CORPORATION

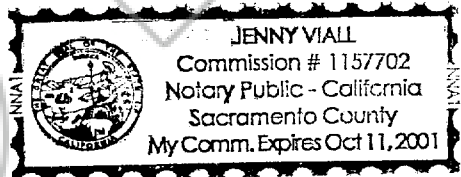
BY: Sara Berens  
 Sara Berens, Asst. Foreclosure Manager

State of California )  
 County of Sacramento)..S.S.

On May 9, 2000 , before me, the undersigned, personally appeared Sara Berens personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal

J. Viall  
 \_\_\_\_\_  
 Notary Public



nForms trusted PFC #: 31753-48 Loan #: 24417810-9

When recorded mail to:

Conseco Finance Corp.  
 2951 Sunrise Blvd., #175  
 Rancho Cordova, CA 95742

LN # 24417810-9  
 PFC #31753-48

99666-PEU

EXHIBIT A

Lot 19 Block 23, of CRESCENT VALLEY RANCH & FARMS, INC. UNIT NO. 1 according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada, as File Number 34081, on April 6, 1959.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

COPY

BOOK 334 PAGE 164  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Lutz Co.*  
00 MAY 16 AM 11:42

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 8<sup>00</sup>

**174432**

BOOK 334 PAGE 165

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):  
 a) 02-039-30  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land                      b)  Single Family Res.  
 c)  Condo/Townhouse                  d)  2-4 Plex  
 e)  Apartment Bldg.                      f)  Comm'l/Ind'l  
 g)  Agricultural                              h)  Mobile Home  
 i) Other: \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY |                             |
|---------------------------------|-----------------------------|
| Document/Instrument No.:        | <u>174432</u>               |
| Book:                           | <u>334</u> Page: <u>164</u> |
| Date of Recording:              | <u>5/16/00</u>              |
| Notes:                          | _____                       |

3. Total Value/Sales Price of Property \$ 67475.20  
 Deduct Assumed Liens and/or Encumbrances: \$( \_\_\_\_\_ )  
 Provide recording information: Doc/Instrument No.: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Transfer Tax Value per NRS 375.010, Section 2: \$ 67475.20  
 Real Property Transfer Tax Due: \$ 87.75

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: [Signature]  
 Print Name: EMILY VIALI  
 Address: 1540 RIVER PARK DRIVE  
 City/State/Zip: SACRAMENTO, CA 95815  
 Telephone: 916-929-3422  
 Capacity: FORECLOSURE OFFICER

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Company Name: Steward Title Escrow No.: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)