

174514

#01600100242 (RCV-024)

Documentary Transfer Tax \$ 3.25

- ☒ Computed on full value of property conveyed
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer
Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

Johanna K. Kobli
Signature of declarant or agent determining tax-firm name

Joint Tenancy Deed

THIS INDENTURE, made this 22nd DAY OF May, ~~199~~ 2000, by and between CATTLEMEN'S TITLE GUARANTEE (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

CHARLES J. GRAHAM and PATRICIA M. GRAHAM, Husband and Wife

20335 Casa Loma Road
Grass Valley, CA 95945

hereinafter referred to as Grantees, whose address is

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and the heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

LOT 7, BLOCK 16, CRESCENT VALLEY RANCH & FARMS UNIT NO. 3

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

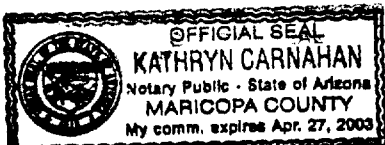
IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF Arizona)
COUNTY OF Maricopa) SS

On May 22, 2000,
personally appeared before me, a Notary Public,

Johanna K. Kobli
who acknowledged that s he executed the
above instrument.

Kathryn Carnahan
NOTARY PUBLIC



FORM JT-L

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee

BY: Johanna K. Kobli
TITLE: Johanna K. Kobli, Vice President

BOOK 334 PAGE 376
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
00 MAY 25 AM 11:39

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 7.00

174514

BOOK 334 PAGE 376

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
a) 3-044-06
b) _____
c) _____
d) _____
2. Type of Property:
a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>174514</u>
Book:	<u>334</u> Page: <u>376</u>
Date of Recording:	<u>5/25/00</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 2,285.00
Deduct Assumed Liens and/or Encumbrances: (_____)
(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
- Transfer Tax Value per NRS 375.010, Section 2: \$ 2,285.00
Real Property Transfer Tax Due: \$ 3.25
4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Johanna K. Kobli
Print Name: Johanna K. Kobli, Vice President
Cattlemen's Title Guarantee Co.
Address: 1930 S. Dobson Road, #2
City: Mesa,
State: Arizona Zip: 85202
Telephone: (480) 777-7691
Capacity: Vice President

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
Print Name: Charles J. and Patricia M. Graham
Address: 20335 Casa Loma Road
City: Grass Valley
State: Californai Zip: 95945
Telephone: () _____
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: Cattlemen's Title Guarantee Co., Trustee Esc. #: 01600100242 (RCV-024)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)