

174515

#01560001497 (AC-149)

Documentary Transfer Tax \$ 3.25

- ☒ Computed on full value of property conveyed
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer
Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By Johanna K. Kobli
Signature of declarant or agent determining tax-firm name

Joint Tenancy Deed

THIS INDENTURE, made this 23rd DAY OF May ~~XXX~~ 2000, by and between CATTLEMEN'S TITLE GUARANTEE (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

GEORGE MALDONADO and TERRI MALDONADO, Husband and Wife

4473 Steeple Court
Sparks, NV 89436

hereinafter referred to as Grantees, whose address is

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and the heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

LOT 1, BLOCK 8, CRESCENT VALLEY RANCH & FARMS UNIT 3, as recorded 024
APN #~~3-04-04~~

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF Arizona)
COUNTY OF Maricopa) SS

On May 23, 2000,
personally appeared before me, a Notary Public,

Johanna K. Kobli

who acknowledged that s he executed the above instrument.

Kathryn Carnahan
NOTARY PUBLIC



FORM JT-L

CATTLEMEN'S TITLE GUARANTEE COMPANY,

as Trustee

By Johanna K. Kobli

TITLE: Johanna K. Kobli, Vice President

BOOK 334 PAGE 377
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
00 MAY 25 AM 11:40

EUREKA COUNTY NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 7.00

174515

BOOK 334 PAGE 377

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
a) ~~3-04-04~~ 3-024-04
b) _____
c) _____
d) _____

2. Type of Property:
a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Property: _____
Deduct Assumed Liens and/or Encumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: _____

Real Property Transfer Tax Due: _____

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Johanna K. Kobli
Print Name: Johanna K. Kobli, Vice President
Cattlemen's Title Guarantee co.
Address: 1930 S. Dobson Road, #2
City: Mesa,
State: Arizona Zip: 85202
Telephone: (480) 777-7691
Capacity: Vice President

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
Print Name: Terri & George Maldonado
Address: 4473 Steeple Court
City: Sparks,
State: Nevada Zip: 89436
Telephone: () _____
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: Cattlemen's Title Guarantee, Trustee Esc. #: 01560001497 (AC-149)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: 174515
Book: 334 Page: 377
Date of Recording: 5-25-00
Notes: _____

\$ 2,285.00
(_____)
\$ 2,285.00
\$ 3.25