## 174535

## **BILL OF SALE**

| 1    | STATE OF Nevada COUNTY OF Eureka   |
|------|--|
| 1.34 | COUNTY OF <u>Eureka</u>  |
| 1    | KNOW YE ALL MEN BY THESE PRESENTS, Jewella   |
| Ų.   | KNOW YE ALL MEN BY THESE PRESENTS, Jewella   |
|      | That, ERIC J PASTOMINO, of TWINE RENTAL Ventures, for and in consideration of  |
| 1    | That, <u>Exil</u> J PASTOFINO, of <u>Pastorino Rentals</u> Ventures, for and in consideration of payment of the sum of \$\frac{1789}{5}\frac{15}{5}\$, the receipt of which is hereby acknowledged, do   |
| 1    | hereby grant hargain sell and convey to Cocile LOWAG   |
| 37   | of <u>Eureka</u> , <u>Nevada</u> , and his heirs, executors, administrators, successors and assigns the following property:  |
|      | successors and assigns the following property:   |
|      | \ \  |
|      | 1981 Bonneville mobile office 36'x48'  |
|      | manufactured 10/81   |
|      | Serial numbers FH insignia   |
|      | SHAU 1260-2560 2495  |
|      | SHAU 1260-2561 2496  |
|      | SHAU 1260-2562 2497  |
|      |  |
|      | I hereby warrant that I am the lawful owner of said property and that I have full legal right,   |
|      | power and authority to sell said property. I further warrant said property to be free of all   |
|      | encumbrances and that I will warrant and defend said property hereby sold against any and  |
|      | all persons whomsoever.  |
|      | IN WITNESS WHEREOF, I, the seller, have hereto set my hand and seal this   |
|      | A MARKET TO THE RESERVE TO THE RESER |
|      | day of <u>fare</u> , 19_1000   |
|      | STATE OF Nevada  |
|      | STATE OF Novada  |
|      | COUNTY OF Fuels  |
|      | COUNTY OF THE STATE OF THE STAT |
|      | -m 2000  |
|      | On this 5 day of Yull 19 before me personally came and appeared  |
|      | On this 5 day of \( \) before me personally came and appeared \( \) \( \) \( \) known, and known to me, to be the individual described in and  |
|      | who executed the foregoing instrument, and who duly acknowledged to me that he executed  |
|      | same for the purpose therein contained.  |
| d    |  |
|      | IN WITNESS WHEREOF, I hereunto set my hand and official seal.  |
| J    | G G G G G G G G G G G G G G G G G G G  |
| /    | Slady Solicalikla GLADY GOICOECHEA   |
|      | Notary Public - State of Nevada Appointment Recorded in Eureka County  |
| /    | No. 94-0329 8 - Expres Cooker 20, 201  |
|      | My Commission Expires: $10/38/3003$  |

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OFFICIAL RECORDS

RESORVED AT THE PEQUEST OF

OUTUN -5 PM 4: 15

EUREKA COUNTY NEVADA M.N. REBALEATI, RECORDER FILE NO. FEES

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We Commission Hypers

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