BOOK 334 PAGE 459
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
CATLIMINA JULE
00 JUN 12 AM 8: 32

EURENA COUNTY NEVADA
M.N. REBALEATI. RECORDER
FILE NO. FEES 75

State of Nevada Declaration of Value

•	Assessor Parcel Number(s) a)		
2.	e) \square Apt. Bldg. f) \square	Single Fam. Res. 2-4 Plex Comm'l/Ind'l Mobile Home	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument #:
3.	Total Value/Sales Price of Property:		\$
	Deduct Assumed Liens and/or Encumbrances:		()
	(Provide recording information: Doc/Instrument #:		nt #: Book: Page:)
	Transfer Tax Value per NRS 375.0	010, Section 2:	S 2,285.00
	Real Property Transfer Tax Due:		S
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per NRS 375.090, Section:		
	b. Explain Reason for Exemption	on:	
5	. Partial Interest: Percentage being		
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
	SELLER (GRANTOR)	INFORMATION	BUYER (GRANTEE) INFORMATION
	Seller Signature: Lohanna K. Kobli, Vice President Print Name: Cattlemen's Title Guarantee Co. Address: 1930 S. Dobson Road, #2 City: Mesa		Buyer Signature:
			Print Name: <u>Trevis L. Moretto</u>
			Address: 290 Monte Cristo Drive
			City: <u>Dayton</u>
	State: AZ Zip:		State: <u>NV</u> Zip: <u>89403</u>
	Telephone: (480)777-769	ro.	Telephone: ()
Capacity: Capacity: Capacity: Company REQUESTING RECORDING Co. Name: Cattlemen's Title Guarantee Co Esc. #:01600000384 (RCV-			Capacity:
Co. Name: Cattlemen's little Guarantee Co. Co. Name:			
(AS A PUBLIC RECORD TITIS FORM MAT BE RECORDED/MICHOFICIALED) 30)			