

174545

#01600000327 (RCV-032)

Documentary Transfer Tax \$ 3.25

- ☒ Computed on full value of property conveyed  
☐ Computed on full value less liens and encumbrances  
remaining thereon at time of transfer  
Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By Johanna K. Kobli  
Signature of declarant or agent determining tax-firm name

# Joint Tenancy Deed

THIS INDENTURE, made this 8th DAY OF June, ~~19~~ 2000, by and between  
CATTLEMEN'S TITLE GUARANTEE (as Trustee), a Nevada Corporation, hereinafter referred to as  
Grantor, and

THOMAS W. GRAHAM, JR. and DONNA J. GRAHAM, Husband and Wife

hereinafter referred to as Grantees, whose address is

7019 Tandem Court  
Citrus Heights, CA 95621

## WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said  
Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and  
the heirs and assigns of the survivor forever, all that certain real property situate in the County of  
Eureka, State of Nevada that is described as follows:

LOT 8, BLOCK 9, CRESCENT VALLEY RANCH & FARMS UNIT 3, as recorded

SUBJECT TO taxes for the present fiscal year, and subsequently, <sup>APN #3-042-05</sup> covenants,  
conditions, restrictions, exceptions and reservations, easements, encum-  
brances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-  
unto belonging or appertaining, and the reversion and reversions, remainder  
and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as joint tenants  
with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the  
survivor forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first  
above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

By Johanna K. Kobli  
TITLE: Johanna K. Kobli, Vice President

STATE OF Arizona )  
COUNTY OF Maricopa ) SS

On June 8, 2000,  
personally appeared before me, a Notary Public,

Johanna K. Kobli  
who acknowledged that he executed the  
above instrument.

Kathryn Carnahan  
NOTARY PUBLIC



FORM JT-L

BOOK 334 PAGE 460  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Cattlemen's Title  
00 JUN 12 AM 8:33

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 7.00

174545

BOOK 334 PAGE 460

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)  
a) 3-042-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_
2. Type of Property:  
a) ☒ Vacant Land                      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse                      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.                      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural                      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>174545</u>
Book:	<u>334</u> Page: <u>460</u>
Date of Recording:	<u>6-12-00</u>
Notes:	_____

3. Total Value/Sales Price of Property: S 2,285.00  
Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
Transfer Tax Value per NRS 375.010, Section 2: S 2,285.00  
Real Property Transfer Tax Due: S ~~2,285.00~~ 3.25
4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Johanna K. Kobli  
Print Name: Johanna K. Kobli, Vice President  
Cattlemen's Title Guarantee Co.  
Address: 1930 S. Dobson Road, #2  
City: Mesa  
State: AZ Zip: \_\_\_\_\_  
Telephone: (480) 777-7691  
Capacity: Trustee

BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
Print Name: Thomas W. & Donna J. Graham  
Address: 7019 Tandem Court  
City: Citrus Heights  
State: CA Zip: 95621  
Telephone: ( ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: Cattlemen's Title Guarantee Co. Esc. #: 01600000327 (RCV-032)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)