

174545

#0160000327 (RCV-032)

Documentary Transfer Tax \$ 3.25

- Computed on full value of property conveyed
  - Computed on full value less liens and encumbrances remaining thereon at time of transfer
- Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By Johanna K. Kobli  
 Signature of declarant or agent determining tax-firm name

# Joint Tenancy Deed

THIS INDENTURE, made this 8th DAY OF June, ~~19~~ 2000, by and between CATTLEMEN'S TITLE GUARANTEE (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

THOMAS W. GRAHAM, JR. and DONNA J. GRAHAM, Husband and Wife

hereinafter referred to as Grantees, whose address is

7019 Tandem Court  
Citrus Heights, CA 95621

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and the heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

LOT 8, BLOCK 9, CRESCENT VALLEY RANCH & FARMS UNIT 3, as recorded

SUBJECT TO taxes for the present fiscal year, and subsequently, <sup>APN #3-042-05</sup> covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

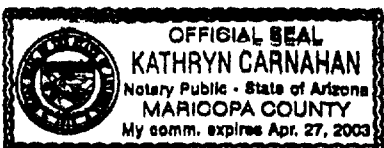
By Johanna K. Kobli  
 TITLE: Johanna K. Kobli, Vice President

STATE OF Arizona )  
 COUNTY OF Maricopa ) SS

On June 8, 2000,  
 personally appeared before me, a Notary Public,

Johanna K. Kobli  
 who acknowledged that he executed the above instrument.

Kathryn Carnahan  
 NOTARY PUBLIC



BOOK 334 PAGE 460  
 OFFICIAL RECORDS  
 RECORDED AT THE REQUEST OF  
 Cattlemen's Title  
 00 JUN 12 AM 8:33

EUREKA COUNTY NEVADA  
 M.N. REBALEATI, RECORDER  
 FILE NO. FEES 7.00

174545

BOOK 334 PAGE 460

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 3-042-05  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg.                              f)  Comm'l/Ind'l  
 g)  Agricultural                              h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>174545</u>
Book:	<u>334</u> Page: <u>460</u>
Date of Recording:	<u>6-12-00</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 2,285.00  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )

Transfer Tax Value per NRS 375.010, Section 2: \$ 2,285.00  
 Real Property Transfer Tax Due: \$ ~~2,285.00~~ 3.25

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

### SELLER (GRANTOR) INFORMATION

Seller Signature: Johanna K. Kobli  
 Print Name: Johanna K. Kobli, Vice President  
Cattlemen's Title Guarantee Co.  
 Address: 1930 S. Dobson Road, #2  
 City: Mesa  
 State: AZ Zip: \_\_\_\_\_  
 Telephone: (480) 777-7691  
 Capacity: Trustee

### BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: Thomas W. & Donna J. Graham  
 Address: 7019 Tandem Court  
 City: Citrus Heights  
 State: CA Zip: 95621  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

### COMPANY REQUESTING RECORDING

Co. Name: Cattlemen's Title Guarantee Co. Esc. #: 01600000327 (RCV-032)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)