174706

Form 3000 3 (June 1988)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0034 Expires: August 31, 1989

RECEIVED Bur of Lan

BUREAU OF LAND MANAGEMENT

Lease Serial No. N-10916

9:00 A.M.

ASSIGNMENT OF RECORD TITLE INTEREST IN A LEASE FOR OIL AND GAS OR GEOTHERMAL RESOURCES

Lease Effective Date (Anniversary Date)

NEVADA STATE OFFICE RENOLITIEVADA

Mineral Leasing Act of 1920 (30 U.S.C. 181 et seq.) Act for Acquired Lands of 1947 (30 U.S.C. 351-359) Geothermal Steam Act of 1970 (30 U.S.C. 1001-1025)

March 1, 1975

New Serial No.

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	PART A	A: ASSIGNM	FNT			\	•
	CE Geothermal, Inc.	i Citi	ATTIFY THIS	PAGE BEA	THE B	UŅEAU OF L	DANAM GNÁ
Assignee*		BE AI	D, NEVADA	COPY OF A	DOCUMEN	ONFILEIN	THE STATE
Street	601 California Street	/	n	-C1 01	177 // 12	lan. V	Bank
City, State, ZIP Code	San Francisco, CA 94108		MA		the second second second	The second linear linea	Kimula
#If more than one assign	nee, check here \square and list the name(s) a	and address(es)	of all addition	onal assignee	s on the rev	rse of this id	HEKING OFF
separate attached sheet of	of paper.	,	l/ /	/		\ \	
•	nent is for: (Check one) Oil and Gas	s Lease, or X	Geotherma	Lease		7 /	
					nent out of r	roduction or	other similar
Interest conveyed: (Chec	ck one or both, as appropriate) 🔀 Rec	ord Title, \square	nterests or	coyaity, payii navments	nent out of p	roduction of	Outer simmar
This assignment conveys the following interest:			Percent of Interest			Percent of	
	Land Description	ents other than	Owned	Conveyed	Retained	Overridi	ing Royalty
itional space on reverse, if	needed. Do not submit documents or agreeme greements shall only be referenced herein.	ins odici diai		7			ar Interests
101111, 00011 000111111111 00 12		. <		1		Reserved	Previously reserved
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31N, R47E, M.D.M.	, Lander County, Nevada	. 1	100%	100%	-0-	None	None
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c. 14: All				1			
c. 24: All c. 26: All				1			
C. 20. All		1	1				
31N, R48E M.D.M.,	Lander County, Nevada		\		5		
		1	\	\ /			1
c. 18: Lots 1, 2, 3,	4, W/2 NE/4,	\	\	30"			
E/2 W/2, SI	5/4	\					
	/ /	\					
78.72 acres m/l	\ \ \	- /1			,		
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		Unit Agre	ament Ef	ective	11-16		
/ /		Unit Agra	511.6111 -			I	
	FOR BLM USE ONLY—	DO NOT WRIT	E BELOW	HIS LINE	<u> </u>	<u> </u>	<u> </u>
	United	STATES OF AMI	ERICA				

Assignment approved for above described lands;

Assignment approved for attached land

<u>-</u> 1991

☐ Assignment approved for land description indicated on reverse

BOOK 3 3 5 PAGEO O | of this ferms, Granch of Lanus

& Minerais Operations

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal, the day and year in this certificate above written.



Notary Public in and for said
County of Contra Costa, State of California

	STATE OF CALIFORNIA
	County of San Francisco ss.
	On this 30th day of January
	19 91, before me Candra T Candra T
	State of California, duly commissioned and sworn, personally appeared
	David L. Ludvigson
	personally known to me (or proved to me on the basis of satisfactor
	evidence) to be the person who executed the within inchange
***************************************	VICC TIESTURIC
OFFICIAL SEAL	or on behalf of the corporation therein named and acknowledged to me
Sandra L. Sanderson	that the corporation executed it.
Notary Public California CITY AND COUNTY OF	IN WITNESS WHEREOF I have hereunto set my hand and affixed my
SAN FRANCISCO D	official seal in the County of San Francisco
My Commission Expires Aug. 4, 1993	the day and year in this certificate first above written.
	distribute list above written.
\ \	X BARIO XX AND
	Notary Public, State of California
	L: 4095.1 Feb. 1984
. O.	Feb. 1984
time of Assignor as shown on current lease Chevr	on Geothermal Company of California
Plea	ase type or print
signor	Assignee \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \
CHEVRO COEOTHE MAR COMPA	NY OF CALIFORNIA OF CE GEOTHERMAL SIGNAL
- Day 6 Migne	Attorney-in-fact VICE PICES IDEALS
Vice President (Signature)	(Signature)
(Assignor's Address)	5049
San-Ramon (City) (State)	94583-0949
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Title 18 U.S.C. Sec. 1001 makes it a crime for any person knowingly and willfully to make to any Department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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BOOK 335 PAGE OO I
OFFICIAL RECORDS
REGORDED AT THE REQUEST OF
WASTERNAME OF THE PROJECT OF THE

EUREKA COUNTY NEVADA M.N. REBALEATI. RECORDER FILE NO. FEE\$ 9

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