## RECORDING REQUESTED BY AMERICAN TITLE COMPANY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

MICHAEL P. ROBERTSON & BETTY J. ROBERTSON

STREET ADDRESS:

CITY.

2795 NORTH BETH PLACE

STATE &

SIMI VALLEY, CALIFORNIA 93065

Escrow No: ACCOMMODATION Title Order No: ACCOMMODATION

EUREKA COUNTY HEVADA M.N. REBALEATI. RECORDER FILE NO. FEES

174709

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Quitclaim Deed**

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

Tax Parcel No. 05-010-37 **CITY TAX \$ 0.00** 

**DOCUMENTARY TRANSFER TAX IS \$0.00** 

[ ] computed on full value of property conveyed, or

[ ] computed on full value less value of liens or encumbrances remaining at time of sale,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DOROTHY MAGAS, A WIDOW

Hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

MICHAEL P. ROBERTSON AND BETTY J. ROBERTSON, HUSBAND AND WIFE, AS JOINT TENANTS

The following described real property in the

County of EUREKA, State of Nevada

THE EAST ONE-HALF OF THE NORTHEST ONE-QUARTER OF SECTION 15, TOWNSHIP 31 NORTH, RANGE 48 EST,

M.D.B.M. AS PER GOVERNMENT SURVEY.

RESERVING THEREFROM AN EASEMENT OF 30 FEET ALONG ALL BOUNDARIES FOR INGRESS AND EGRESS WITH POWER TO DEDICATE

AKA: 80 ACRES, EUREKA COUNTY, NEVADA THIS IS A BONAFIDE GIFT AND THE GRANTOR RECEIVED NOTHING IN RETURN, R & T 11911.

JUNE 1, 2000

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

JUNE 3, 2000

before me, personally appeared DOROTHY MAGAS

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

DOREEN R. FREEMAN Commission # 1154306 Notary Public - California Los Angeles County My Comm. Expires Sep 29, 2001 

(this area for official notarial seal)

HQWN, MAIL AS DIRECTED ABOVE MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF

Name

174709

Street Address

City & State

## State of Nevada Declaration of Value

l.	Assessor Parcel Number(s). a) 05-010-37		
	a) 05-010-37 b)		
	c)		
	d)	•	
2.	Type of Property:  a) X Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apr. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument #: 174708  Book: 335 Page: 10  Date of Recording: 6 - 13 - 00  Notes:	
3.	Total Value/Sales Price of Property:	\$	
	Deduct Assumed Liens and/or Encumbrances:	()	
	(Provide recording information: Doc/Instrument #: Book: Page:)		
	Transfer Tax Value per NRS 375.010, Section 2:	S	
	Real Property Transfer Tax Due:	\$	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per NRS 375.090, Section: 11		
b. Explain Reason for Exemption: TRANSFER BETWEEN PARENT AND OFFSPRING			
5. Partial Interest: Percentage being transferred: 100 %		_%	
	The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
		Buyer Signature Settly & Kalinkson	
		rint Name: BETTY G. ROBERTSON	
		ddress: 2795 NORTH BETH PLACE	
		City: SIMI VALLEY	
		tate: CALIFORNIA Zip: 93065	
		elephone: <b>8</b> 05)581-0357	
	/	Capacity:INDIVIDUAL	
COMPANY REQUESTING RECORDING			
	Co.Name:Escrow#		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)