174712

QUITCLAIM DEED

WITNESSETH:

WHEREAS, by Deed dated February 20, 1961, and recorded in Book 26 of Deeds, at Page 16, in the Office of the Eureka County Recorder, Eureka, Nevada, wherein GEORGE M. SMIRALDO and ALMA SMIRALDO, his wife, were the Grantors, and TOM JOHNSON, et al, were the Grantees, there was reserved to GEORGE M. SMIRALDO and ALMA SMIRALDO an undivided one-half interest in the coal, oil, gas and other mineral rights held in connection with the following described property situate in the County of Eureka, State of Nevada:

TOWNSHIP 25 NORTH, RANGE 53 EAST, MDB&M.

Section 5: Lots 3 and 4 of NW1/4; S1/2NW1/4; W1/2SE1/4; SW1/4

Section 6: Lots 1 and 2 of NE1/4; S½NE1/4; N½SE1/4; SE1/4SE1/4

Section 8: NW1/4NW1/4

TOWNSHIP 26 NORTH, RANGE 53 EAST, MDB&M.

Section 32: S½NW¼; SW¼SE¼; SW¼

WHEREAS, ALMA SMIRALDO is now deceased and GEORGE M. SMIRALDO is the successor to her interest in the above described coal, oil, gas and mineral rights, and it is now the desire of GEORGE M. SMIRALDO to convey all of his interest and the interest formerly held by

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ROSS P. EARDLEY

ATTORNEY AT LAW 469 IDAHO STREET ELKO, NEVADA 89801

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ALMA SMIRALDO in said coal, oil, gas and mineral rights to the Trustee of the GEORGE M. SMIRALDO LIVING TRUST named above;

NOW THEREFORE, the parties of the first part, for good and valuable consideration, to them in hand paid by the party of the second part, do hereby remise, release and quitclaim to the party of the second part, and to his successor and assigns forever, all of their right, title and interest in the coal, oil, gas and mineral rights held in connection with the above described property as reserved in the above mentioned Deed of February 20, 1961, as follows:

All of the first parties' right, title and interest in and to all coal, oil, gas and other minerals of every kind and nature whatsoever existing upon, beneath the surface of, or within said lands, including the right to use of so much of the surface hereof as is required in prospecting for, in locating, developing, producing and transporting said coal, oil, gas or minerals and any of the byproducts thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, and to his successors and assigns, forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

GEORGE M. SMIRALDO

SADAL D SMIDALDO

Notary Public State of Nevada Elko County, Nevada 92-0264-6 My appointment expires Sept. 26, 2000.	NOTARY PUBLIC
Grantee's Address: 966 Northside Drive Elko, Nevada 89801	
	DOOK 335 PAGE OF OFFICIAL RECORDS RECORDED AT THE PROPERT OF A SALES OF THE PROPERT OF A SALES OF THE PROPERT OF THE NO. FEES

STATE OF NEVADA)

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)	FOR RECORDERS OPTIONAL USE ONLY
a)	Document/Instrument # 1747/2
b)	Book 335 Page 9/5
c)	Date of Recording: 6/13/67
d)	Notes:
2. Type of Property:	
a)	
Deduct Assumed Liens and/or Encumbrances:	, \ \
(Provide recording information: Doc/Instrument #:	Book: Page:
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	f* 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
b. Explain Reason for Exemption: Dransfu	To Irust without
Consideration	
5. Partial Interest: Percentage being transferred:	%
The undersigned Seller (Grantor)/Buyer(Grantee), declare NRS 375.060 and NRS 375.110, that the information provided is be supported by documentation if called upon to substantiate the in that disallowance of any claimed exemption, or other determinate the tax due plus interest at 1 1/2% per month. Pursuant to N severally liable for any additional amount owed. SELLER (GRANTOR) INFORMATION	formation provided herein. Furthermore, the parties agree ion of additional tax due, may result in a penalty of 10% of
Seller Signature:	Buyer Signature: / par & Landly
Print Name:	Print Name: Ross P. Ear & ley
Address:	Address: 469 Idaha A.
City:	City: Ello.
State:	State: NV- 89801
Telephone: ()	Telephone: \$755 738-4046
Capacity:	Capacity: Attorny
COMPANY REQUEST	ING RECORDING
Co. Name:	Esc. #:
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED,	MICROFILMED)