

RECORDING REQUESTED BY
AND WHEN RECORDED
RETURN TO:
RICHARD CIACCIA and
RUTH JUANITA CIACCIA
11371 Montserrat Street
Cypress, CA 90630

MAIL TAX STATEMENTS TO:
RICHARD CIACCIA and
RUTH JUANITA CIACCIA
11371 Montserrat Street
Cypress, CA 90630

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Richard Ciaccia
00 JUL 17 PM 1:02

EUREKA COUNTY NEVADA
P.N. REBALEATI, RECORDER
FILE NO. FEES 7⁰⁰

174922

QUITCLAIM DEED

THIS CONVEYANCE TRANSFERS THE GRANTORS' INTEREST INTO THEIR REVOCABLE LIVING TRUST.

THE UNDERSIGNED GRANTORS DECLARE DOCUMENTARY TAX is \$0, and FOR NO VALUABLE CONSIDERATION. RICHARD CIACCIA and RUTH J. CIACCIA, husband and wife, hereby remise, release and forever QUITCLAIM their share of the described real property to Richard Ciaccia and Ruth Juanita Ciaccia, Co-Trustees of CIACCIA FAMILY TRUST dated 07/20/2003, for the benefit of RICHARD CIACCIA and RUTH JUANITA CIACCIA, the following described real property in the County of Eureka, State of Nevada: **LEGAL DESCRIPTION:**
TOWNSHIP 31 NORTH, RANGE 49 EAST, M. D. B. & M.

SECTION 31: SE 1/4
RESERVING THEREFROM AN EASEMENT OF 30 FEET ALONG
ALL BOUNDARIES FOR INGRESS AND EGRESS, WITH POWER TO
DEDICATE.

Commonly known as: Property located in Eureka, Nevada

Parcel Number: 5-090-57 This Quitclaim Deed Signed On: 07/20/2003

Richard Ciaccia
RICHARD CIACCIA

Ruth J. Ciaccia
RUTH J. CIACCIA

CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

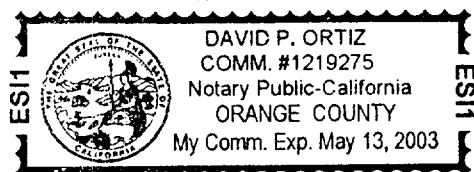
State of California)
County of Orange)

On 07/20/2003, before me, **DAVID P. ORTIZ - NOTARY PUBLIC**, personally appeared
(Insert name and title of the officer)

RICHARD CIACCIA and RUTH J. CIACCIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

David P. Ortiz (SEAL)
Notary's Signature



This instrument was drafted by Legacy Prepaid Legal Program (858) 453-2553

174922

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State of Nevada *EUREKA COUNTY*
Declaration of Value

1. Assessor Parcel Number(s)
a) 5-090-57
b) 2-022-05
c) 5-520-27
d) _____

2. Type of Property:
a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Townhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

Total Value/Sales Price of Property: \$ _____
Deduct Assumed Liens and/or Encumbrances: (_____)
(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
Transfer Tax Value per NRS 375.010, Section 2: \$ _____
Real Property Transfer Tax Due: \$ _____

If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: 8
b. Explain Reason for Exemption: Transfer To A TRUST
w/o Consideration
Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
Seller Signature: Richard & Ruth Ciaccia
Print Name: Richard & Ruth Ciaccia
Address: 11371 Montserrat St
City: CYPRESS
State: CA Zip: 90630
Telephone: 714-894-4977
Capacity: _____

BUYER (GRANTEE) INFORMATION
Buyer Signature: Richard & Ruth Ciaccia
Print Name: Richard & Ruth Ciaccia
Address: _____
City: Dick (cha-cha) Ciaccia
State: COLONIAL REAL ESTATE
Telephone: 11371 Montserrat St.
Capacity: Cypress, CA. 90630

Co. Name: Self COMPANY REQUESTING RECORDING Esc. #: _____