

174925

JOINT TENANCY

DEED OF GIFT

THIS INDENTURE made this 17th day of July, 2000 between LAWRENCE L. MELKA and VICKIE L. MELKA, husband and wife, of Eureka, Nevada, First Parties, and LUCUS J. MELKA, a single man and JESSICA L. MELKA, a single woman, of the same place, Second Parties, in Joint Tenancy with full right of survivorship.

WITNESSETH

That the First Parties in consideration of the love and affection that First Parties has and bears for Second Parties, and for the protection of the home and premises occupied by Second Parties, do by these presents give, grant, alien and confirm unto Second Parties, all of the following described real and personal property situated in the town of Eureka, Nevada, and described as follows, to-wit:

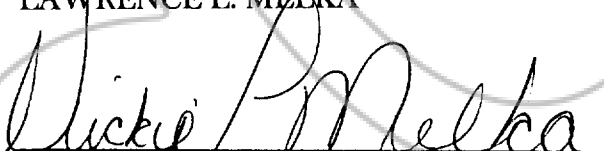
DESCRIPTION:

See Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises unto the Second Parties in Joint Tenancy with full right of survivorship.


LAWRENCE L. MELKA


VICKIE L. MELKA

STATE OF NEVADA)

: ss.

COUNTY OF EUREKA)

On this 17th day of July, 2000 personally appeared before me, a Notary Public, in and for said County and State, LAWRENCE L. MELKA and VICKIE L. MELKA, husband and wife, personally known to me and who executed the within instrument, freely and voluntarily and for the uses and purposes therein mentioned.

Glady Goicoechea
NOTARY PUBLIC



(Seal)

EXHIBIT "A"

PARCEL #1: Township 19 North, Range 53 East, M.D.B. &M.
Section 14: Parcel A of Lot 1, File Map #121703
Dated September 20, 1988, filed as an Official
Record in the Eureka County Recorder's Office,
Eureka, Nevada, and including a 1973 Golden West
64x24 mobile home, Serial #S13815XU.
APN: 01-213-01

EXCEPTING AND RESERVING TO THE UNITED STATES

1. EXCEPTING THEREFROM all the coal and other mineral deposits in and under said land, reserved by the United States of America, in Patent recorded May 21, 1973, in Book 45, Page 387, Official Records, Eureka County, Nevada.
2. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.
3. FURTHER EXCEPTING THEREFROM that certain parcel of land conveyed to Standard Oil Company of California, a corporation, in deed recorded June 22, 1973, in Book 45, Page 460, Official Records, Eureka County, Nevada.

Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificates of appropriation and/or applications for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer in Carson City, Nevada.

Water Appropriation #48974.

SUBJECT TO:

1. A Right-of-Way for A Federal Aid Highway, Act of August 27, 1958, as Amended, 23 U.S.C. 317.
2. Those rights for pipeline purposes which have been granted to the Town of Eureka, its successors or assigns, under the Act of February 15, 1901, 31 Stat. 790, 43 U.S. C. 959.
3. This indenture, made and entered into this 28th day of September, 1987, between Edward A. Melka and Helen S. Melka property owners, Grantor and the Eureka County Commissioners, Grantee.

That the Grantor for and in consideration of the mutual benefits to be derived by both parties to this indenture, does hereby grant, bargain and convey unto Grantee an easement and right-of-way, including a 10" (inch) right-of-way over the above mentioned property for the purpose of installing and maintaining a 2 ½" (inch) water line.

4. Those rights for sewer pipeline purposes which have been granted to the Town of Eureka, its successors or assigns, by Permit No. Nev-065179, under the Act of February 15, 1901, 21 Stat. 790, 43 U. S. C. 959.
5. A right-of-way 66 feet in width along the east boundary for eureka County Road 101.

PARCEL #2: Township 19 North, Range 53 East, M.D.B. &M.
Section 11 E2E2SE4SE4
The area described contains 10 acres
APN: 01-221-01

EXCEPTING AND RESERVING TO THE UNITED STATES

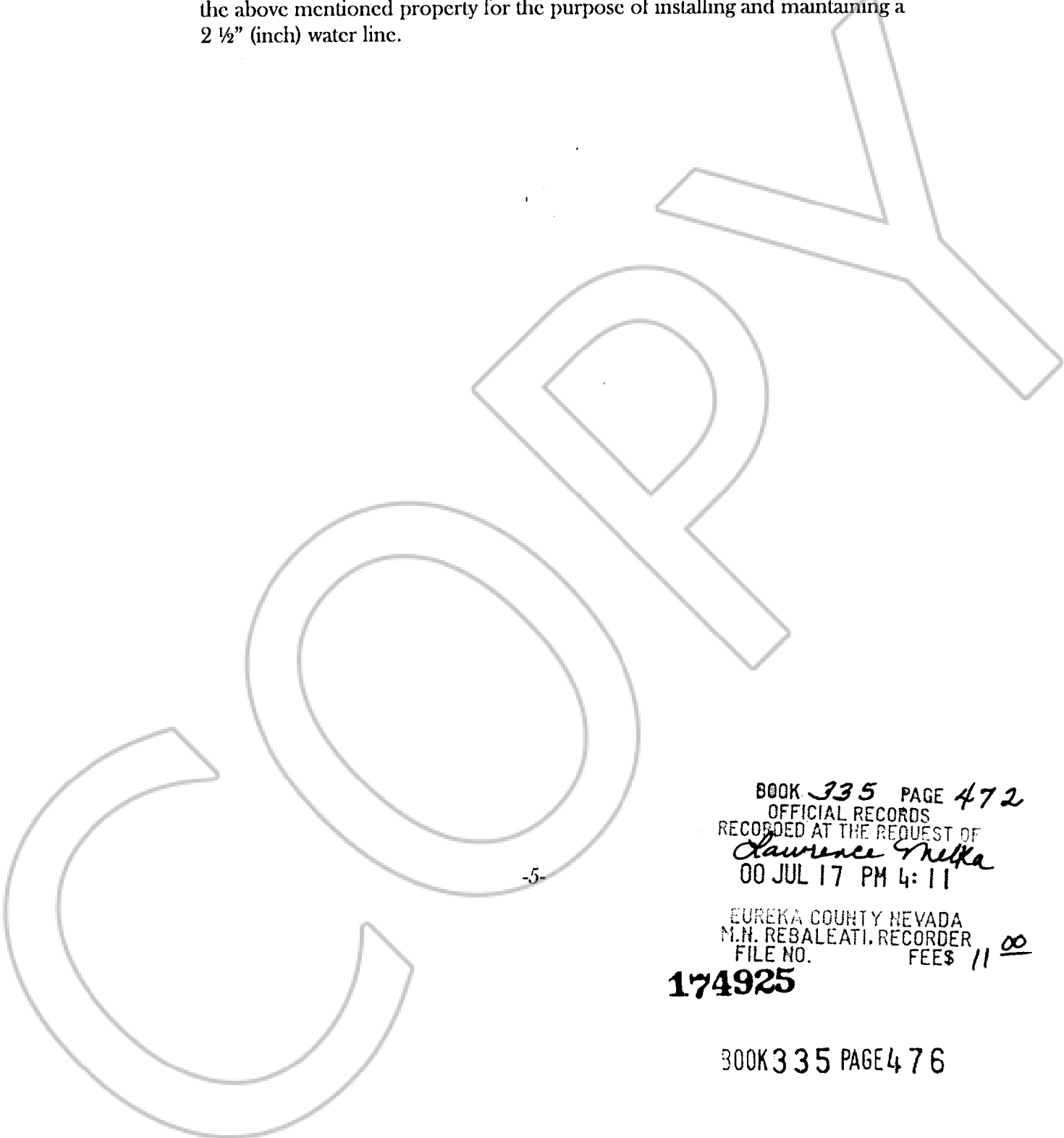
1. A right-of-way thereon for ditches and canals constructed by the authority of the United States Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.
2. All mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

SUBJECT TO:

1. Those rights granted by oil and gas lease, N-26211 made under Section 29 of the Act of February 25, 1920, 41 Stat. 437 and the Act of March 4, 1933, 47 Stat. 1570. This patent is issued subject to the right of the prior permittee or lessee to use so much of the surface of said land as is required for oil and gas exploration and development operations, without compensation to the patentee for damages resulting from proper oil and gas operations, for the duration of oil and gas lease, N-26211, and any authorized extension of that lease. Upon termination or relinquishment of said oil and gas lease, this reservation shall terminate.
2. Those rights for sewer pipeline purposes, which have been granted to the Town of Eureka, its successors or assigns, by Permit No. Nev.-065179, under the Act of February 15, 1901, 21 Stat. 790, 43 U. S. C. 959.
3. A right-of-way 66 feet in width along the east boundary for Eureka County Road 101.
4. An easement 33 feet in width along the north boundary for road and public purposes to insure continued ingress and egress to adjacent lands.

5. This Indenture, made and entered into this 28th day of September, 1987, between EDWARD A. MELKA and HELEN S. MELKA property owners of 10 acres of land lying on the southeast border of the southeast corner of Section 11, T19N, 53E, Grantor and the Eureka County Commissioners, Grantee.

That the Grantor for and in consideration of the mutual benefits to be derived by both parties to this indenture, does hereby grant, bargain and convey unto Grantee an easement and right-of-way, including a 10" (inch) right-of-way over the above mentioned property for the purpose of installing and maintaining a 2 ½" (inch) water line.



BOOK 335 PAGE 472
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Lawrence Melka
00 JUL 17 PM 4:11

EUREKA COUNTY NEVADA
M.H. REBALEATI, RECORDER
FILE NO. 174925 FEES \$ 11.00

BOOK 335 PAGE 476

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 01-213-01
- b) 01-221-01
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>174925</u>
Book:	<u>335</u> Page: <u>472</u>
Date of Recording:	<u>7-17-00</u>
Notes:	_____

3. Total Value/Sales Price of Property:

Deduct Assumed Liens and/or Encumbrances:

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

Real Property Transfer Tax Due:

\$ _____
(_____)
\$ _____
\$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 11
- b. Explain Reason for Exemption: Transfer to Children

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Lawrence L Melka
 Print Name: LAWRENCE L MELKA
 Address: P.O. Box 405
 City: EUREKA
 State: NEV Zip: 89316
 Telephone: (775) 237-5422
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)