

RECORDING REQUESTED BY
First American Title Co.
AND WHEN RECORDED MAIL TO:
Cal-Neva Land Sales Inc.
1306 West Craig Road
Suite E147
North Las Vegas, NV 89032

174935

Space Above This Line for Recorder's Use Only
A.P.N.: 05-090-12/05-090-13/05-090-18 Order No.: 2000-29871-TOE/PAD Escrow No.: ADAM232
05-090-23

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY \$24.76
[] computed on full value of property conveyed, or
[X] computed on full value less value of liens or encumbrances remaining at time of sale,
[X] unincorporated area; [] City of Eureka, and

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,
Diocese of San Bernardino Education and Welfare Corporation

hereby GRANT(S) to Cal-Neva Land Sales, Inc., a Nevada corporation.

the following described property in the Unincorporated area and in the County of Eureka State of Nevada;

Legal description per Exhibit "A" attached and made a part hereof.

Diocese of San Bernardino Education and
Welfare Corporation

By: Rev. Gerrard M. Lopez
Father Gerrard Lopez
Attorney in fact

Document Date: June 27, 2000

STATE OF CALIFORNIA)
COUNTY OF San Bernardino)

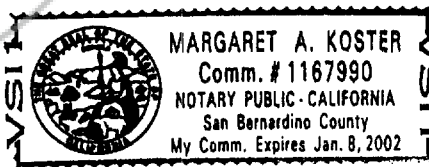
On June 29, 2000 before me, Margaret A. Koster, Notary

personally appeared Rev. Gerrard M. Lopez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Margaret A. Koster



Mail Tax Statements to: SAME AS ABOVE or Address Noted Below
BOOK 335 PAGE 534

EXHIBIT "A" LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, described as follows:

Parcel 2:

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 21: W ½

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove the same as reserved by Southern Pacific Company, a Corporation of the State of Delaware, in deed recorded April 23, 1959, in Book 25, Page 290, Deed Records, Eureka County, Nevada.

Parcel 3:

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 21: E ½

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove the same as reserved by Southern Pacific Company, a Corporation of the State of Delaware, in deed recorded April 23, 1959, in Book 25, Page 290, Deed Records, Eureka County, Nevada.

Parcel 4:

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B. & M.

Section 23: S $\frac{1}{2}$ N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land as reserved by Southern Pacific Company in deed recorded April 23, 1959, in Book 25, Page 290, Deed Records, Eureka County, Nevada.

Parcel 5:

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B. & M.

Section 29: N $\frac{1}{2}$ E $\frac{1}{2}$; S $\frac{1}{2}$ E $\frac{1}{2}$

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land as reserved by Southern Pacific Company in deed recorded April 23, 1959, in Book 25, Page 290, Deed Records, Eureka County, Nevada.

BOOK 335 PAGE 534
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Just American Title
00 JUL 26 AM 10:14

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. **174935** FEES 9⁰⁰

BOOK 335 PAGE 536

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) 05-090-12 & 13
b) 05-090-18
c) 05-090-23
d) 05-260-21

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm' Vind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Property: \$ _____

Deduct Assumed Liens and/or Encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Rw. S. M. Lopez

The Roman Catholic Bishop of San Bernardino

Print Name: _____

Address: 1201 E. Highland Ave.

City: San Bernardino

State: CA

Telephone: () 909 475-5313

Capacity: Its Attorney in Fact

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____

Print Name: _____

Address: _____

City: _____

State: _____

Telephone: () _____

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title

Esc. # 2000-29871- PAA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # 174939 174935

Book 335 Page 534

Date of Recording: 7-26-00

Notes: _____

(775) 738-6526

JERRY D. REYNOLDS

Elko County Recorder

571 Idaho St., Rm. 103

Elko, NV 89801-3770

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 05-090-12
b) 05-090-13
c) 05-090-18
d) 05-090-23

2. Type of Property:

- a) ☒ Vacant Land
b) ☐ Single Fam. Res.
c) ☐ Condo/Townhse
d) ☐ 2-4 Plex
e) ☐ Apt. Bldg.
f) ☐ Comm./Ind'l
g) ☐ Agricultural
h) ☐ Mobile Home
i) ☐ Other _____

(775) 738-6526

JERRY D. REYNOLDS

Elko County Recorder

571 Idaho St., Rm. 103

Elko, NV 89801-3770

3. Total Value/Sales Price of Property:

\$ 19,000.00

Deduct Assumed Liens and/or Encumbrances:

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 24.70

Real Property Transfer Tax Due:

\$ 24.70

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____

Print Name: _____

Address: _____

City: _____

State: _____

Telephone: () _____

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Pete MaceraPrint Name: Pete MaceraAddress: 18221 Hwy 1B Ste 1City: APPLE VALLEYState: CALIFORNIATelephone: (760) 242-6581Capacity: SECRETARY OF CAL. NEVALAND SALES, INC.

COMPANY REQUESTING RECORDING

Co. Name First American Title Esc. # 2000-39871-PAD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)