

RECORDING REQUESTED BY
First American Title Co.
AND WHEN RECORDED MAIL TO:
Cal-Neva Land Sales Inc.
1306 West Craig Road
Suite E147
North Las Vegas, NV 89032

174935

Space Above This Line for Recorder's Use Only
A.P.N.: 05-090-12/05-090-13/05-090-18 Order No.: 2000-29871-TOE/PAD Escrow No.: ADAM232
05-090-23

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY \$24.70
 computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale,
 unincorporated area; City of Eureka, and

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,
Diocese of San Bernardino Education and Welfare Corporation

hereby GRANT(S) to Cal-Neva Land Sales, Inc., a Nevada corporation.

the following described property in the Unincorporated area and in the County of Eureka State of Nevada;

Legal description per Exhibit "A" attached and made a part hereof.

Diocese of San Bernardino Education and Welfare Corporation

By: Rev. Gerard M. Lopez
Father Gerrard Lopez
Attorney in fact

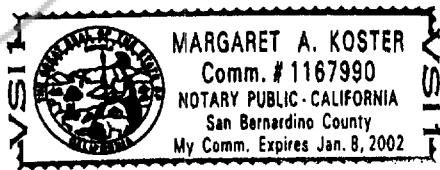
Document Date: June 27, 2000

STATE OF CALIFORNIA)
COUNTY OF San Bernardino)
On June 29, 2000 before me, Margaret A. Koster, Notary
personally appeared Rev Gerard M Lopez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Margaret A. Koster



Mail Tax Statements to: SAME AS ABOVE or Address Noted Below
BOOK 335 PAGE 534

EXHIBIT "A" LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, described as follows:

Parcel 2:

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 21: W ½

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove the same as reserved by Southern Pacific Company, a Corporation of the State of Delaware, in deed recorded April 23, 1959, in Book 25, Page 290, Deed Records, Eureka County, Nevada.

Parcel 3:

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 21: E ½

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove the same as reserved by Southern Pacific Company, a Corporation of the State of Delaware, in deed recorded April 23, 1959, in Book 25, Page 290, Deed Records, Eureka County, Nevada.

Parcel 4:

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B. & M.

Section 23: S $\frac{1}{2}$ N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land as reserved by Southern Pacific Company in deed recorded April 23, 1959, in Book 25, Page 290, Deed Records, Eureka County, Nevada.

Parcel 5:

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B. & M.

Section 29: N $\frac{1}{2}$ E $\frac{1}{2}$; S $\frac{1}{2}$ E $\frac{1}{2}$

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land as reserved by Southern Pacific Company in deed recorded April 23, 1959, in Book 25, Page 290, Deed Records, Eureka County, Nevada.

BOOK 335 PAGE 534
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Just American Title
00 JUL 26 AM 10:14

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. **174935** FEES 9⁰⁰

BOOK 335 PAGE 536

**State of Nevada
Declaration of Value**

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument # 174939 174935
 Book 335 Page 534
 Date of Recording: 7-26-00
 Notes: _____

1. Assessor Parcel Number(s)
 a) 05-090-12 & 13
 b) 05-090-18
 c) 05-090-23
 d) 05-260-21

2. Type of Property:
- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm' / Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

(775) 738-6526
JERRY D. REYNOLDS
 Elko County Recorder
 571 Idaho St., Rm. 103
 Elko, NV 89801-3770

3. Total Value/Sales Price of Property: \$ _____
 Deduct Assumed Liens and/or Encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Rev. S. M. Lopez
 Print Name: The Roman Catholic Bishop of San Bernardino
 Address: 1201 E. Highland Ave.
 City: San Bernardino
 State: CA
 Telephone: () 909 475-5313
 Capacity: Its Attorney in Fact

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING
 Co. Name: First American Title Esc. # 2000-29871-PAD
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>174935</u>
Book	<u>335</u>
Page	<u>534</u>
Date of Recording:	<u>7-26-00</u>
Notes:	

1. Assessor Parcel Number(s)
- a) 05.090.12
 - b) 05.090.13
 - c) 05.090.18
 - d) 05.090.23

2. Type of Property:
- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm./Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

(775) 738-6526
JERRY D. REYNOLDS
 Elko County Recorder
 571 Idaho St., Rm. 103
 Elko, NV 89801-3770

3. Total Value/Sales Price of Property: \$ 19,000.00
 Deduct Assumed Liens and/or Encumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 24.70
 Real Property Transfer Tax Due: \$ 24.70

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Pete Macera
 Print Name: Pete Macera
 Address: 18221 Hwy 18 Ste 1
 City: APPLE VALLEY
 State: CALIFORNIA
 Telephone: (760) 242-6581
 Capacity: SECRETARY OF CAL. NEVA LAND SALES, INC.

COMPANY REQUESTING RECORDING

Co. Name First American Title Esc. # 2000-29871-PAD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)