

RECORDING REQUESTED BY
First American Title Co.
AND WHEN RECORDED MAIL TO:
Cal-Neva Land Sales, Inc.
1306 West Craig Road
Suite E147
North Las Vegas, NV. 89032

Space Above This Line for Recorder's Use Only

A.P.N.: 05-260-21

Order No.: 2000-29871-TOE/PAD

Escrow No.: ADAM232

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY \$20.80
☐ computed on full value of property conveyed, or
☐ computed on full value less value of liens or encumbrances remaining at time of sale,
☒ unincorporated area; ☐ City of Eureka, and

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,
Diocese of San Bernardino Education and Welfare Corporation

hereby GRANT(S) to Donald W. Hass, a widower AND Marianne V. Cooper, an unmarried woman, as Joint Tenants.

the following described property in the Unincorporated area and in the County of Eureka State of Nevada;

PARCEL 1: The NE 1/4 of the SE 1/4 of Section 11, Township 30 North, Range 49 East, M.D.B. & M.,
EXCEPTING THEREFROM 90% of the right, title and interest of the Strathern Cattle Company in and to coal, oil,
gas and other minerals of every kind and nature whatsoever existing upon, beneath the surface of, or within said
lands as reserved by Strathern Cattle Company, in deed recorded May 25, 1959, in Book 25, Page 297, Deed
Records, Eureka County, Nevada.

Diocese of San Bernardino Education and
Welfare Corporation

By: Father Gerrard Lopez
Father Gerrard Lopez
Attorney in fact



Document Date: June 27, 2000

STATE OF CALIFORNIA)
COUNTY OF San Bernardino)

On June 27, 2000 before me, Marcela A. Ruiz
personally appeared Rev. Gerard Lopez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Marcela A. Ruiz

GRANT DEED CONTINUED ON NEXT PAGE

Mail Tax Statements to: SAME AS ABOVE or Address BOOK 335 PAGE 537

BOOK 335 PAGE 537
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Just American Title
00 JUL 26 AM 10:17

EUREKA COUNTY NEVADA
M.M. REBALEATI, RECORDER
FILE NO. FEES 8⁰⁰

174936

COPY

BOOK 335 PAGE 538

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 05-260-21
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

(775) 738-6526

JERRY D. REYNOLDS

Elko County Recorder

571 Idaho St., Rm. 103

Elko, NV 89801-3770

3. Total Value/Sales Price of Property:

\$ 16,000.00

Deduct Assumed Liens and/or Encumbrances:

()

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 20.90

Real Property Transfer Tax Due:

\$ 20.90

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
Print Name: _____
Address: _____
City: _____
State: _____
Telephone: () _____
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Donald W. Hass
Print Name: Donald W. Hass
Address: 14049 TRIGGER LANE
City: VICORVILLE
State: CALIFORNIA
Telephone: (760) 955-2645
Capacity: INDIVIDUAL

COMPANY REQUESTING RECORDING

Co. Name: First American Title Esc. #: 2000-29871-PAD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 05-240-21
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam Res
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt Bldg. f) ☐ Comm'/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Property:

\$ 16,000.00

Deduct Assumed Liens and/or Encumbrances:

()

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 20.80

Real Property Transfer Tax Due:

\$ 20.80

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____

Print Name: _____

Address: _____

City: _____

State: _____

Telephone: () _____

Capacity: _____

BUYER (GRANTEE) INFORMATIONBuyer Signature: Marianne V. CooperPrint Name: Marianne V. CooperAddress: 11071 Wilburton DriveCity: VICTORVILLEState: CALIFORNIATelephone: (760) 243-1510Capacity: INDIVIDUAL**COMPANY REQUESTING RECORDING**Co. Name First American Title Esc. # 2000-29871-PAD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLYDocument/Instrument # 174936Book 335 Page 537Date of Recording: 7-26-00

Notes: _____

(775) 738-6526

JERRY D. REYNOLDS

Elko County Recorder

571 Idaho St., Rm. 103

Elko, NV 89801-3770