

DEED

THIS INDENTURE, made this 28th day of July, 2000, by and between GERALD G. MURRAY and LORAIN N. MURRAY, husband and wife, parties of the first part, and JUDITH C. MAYER-LYNN, a single woman, party of the second part;

WITNESSETH:

That the parties of the first part, for good and valuable consideration, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the party of the second part, and to her heirs, executors, administrators and assigns, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Lot 4, Block 13, Crescent Valley Ranch & Farms Unit No. 4, as shown on the official map or plat thereof on file in the Office of the County Recorder of Eureka County, Nevada; which property is located in Section 21 of Township 30 North, Range 48 East, MDB&M.

SUBJECT to all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, and to her heirs, executors, administrators and assigns, forever.

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ROSS P. EARDLEY
ATTORNEY AT LAW
469 IDAHO STREET
ELKO, NEVADA 89801

TELEPHONE (775) 738-4046 • FAX (775) 738-6286

BOOK 336 PAGE 118

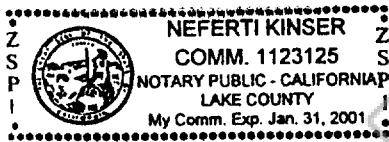
IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands
the day and year first above written.

Gerald G. Murray
GERALD G. MURRAY

Lorraine N. Murray
LORAIN N. MURRAY

STATE OF CALIFORNIA)
 : SS.
COUNTY OF)

This instrument was acknowledged before me on July 28th, 2000,
by GERALD G. MURRAY and LORAIN N. MURRAY.



Neferti Kinser
NOTARY PUBLIC

Grantee's Address:
1010 Skyline Blvd.
Battle Mountain, Nevada 89820

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Ross P. Eardley
00 AUG -7 AM 8:47
EUREKA COUNTY NEVADA
M.M. REBALEATI, RECORDER
FILE NO. FEES \$8.00
175016

State of Nevada Declaration of Value

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|----------------------------|
| Document/Instrument # | <u>175016</u> |
| Book | <u>336</u> Page <u>118</u> |
| Date of Recording: | <u>8/7/2000</u> |
| Notes: | _____ |

1. Assessor Parcel Number(s)
 a) 03-101-01
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ 500.00
 Deduct Assumed Liens and/or Encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 500.00
 Real Property Transfer Tax Due: \$.65

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

× Seller Signature: *Gerald Murray*
 × Print Name: GERALD G. & LORAIN N. MURRAY
 × Address: PO BOX 1856
 × City: LUCERNE
 × State: CA 95458
 × Telephone: (707) 274-8865
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: *Ross P. Enderby*
 Print Name: ROSS P. ENDERBY
 Address: 469 Idaho Dr
 City: Elko, NV
 State: Nevada - 89801
 Telephone: () 775 738-4026
 Capacity: Attorney for Judith C. Maya-Gynn

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

(ASA PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)