RECORDING REQUESTED BY: North American Deed Company 2700 E. Sunset Rd, Suite 20 Las Vegas, NV 89120-3519 PH: 888-715-6400 AFTER RECORDING MAIL TO: William P. Britt 9 Fox Den Bethel, CT 06801 MAIL TAX STATEMENT TO: William P. Britt 9 Fox Den Bethel, CT 06801 **RPTT:** \$0.00 - Exempt (8) Exempt (8): A transfer of title to or from a trust, if the transfer is made without consideration.

175020

APN: <u>07-276-01</u>

GRANT, BARGAIN, SALE DEED TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

William P. Britt, a single man

For no consideration, do(es) hereby Grant, Bargain, Sell and Convey unto:

William P. Britt, Trustee, or his successors in trust, under the "BRITT FAMILY LIVING _, 2000, and any amendments thereto, as ALL that real property situated in the County of Eureka, State of Nevada, more particularly described in Exhibit "B", attached hereto Prior Recorded Doc. Ref.: Deed: Recorded December 2, 1965; BK9, PG197, Doc. No. 41540 1. Taxes for the Current fiscal year, paid current Subject To: 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. JUL 0 7 2000 day of , 20 WITNESS my/our hand(s), this

William P. Britt

STATE OF CONNECTICU

STAMP/SEAL COUNTY OF LAST

This instrument was acknowledged before me, this

 $7\frac{1}{1}$ day of William P. Britt.

Notary Public

My Commission Expires:

CRAIG S. JOHNSON NOTARY PUBLIC MY COMMISSION EXPIRES JAN. 31, 2002

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NOTARY RUBBER

Certificate of Trust

The undersigned Trustor hereby certifies the following:

- This Certificate of Trust refers to the BRITT FAMILY LIVING TRUST, dated 1. JUL 0 7 2000 under a revocable trust agreement executed by WILLIAM P. BRITT as Trustor and initial Trustee.
- The following are the disability and successor disability Trustee(s) for WILLIAM P. 2. BRITT in the numerical sequence listed below:

(1) MICHAEL C. BRITT (2) KERRY M. BRITT (3) WILLIAM P. BRITT, JR.

The following are the death and successor death Trustee(s) for WILLIAM P. BRITT in 3. the numerical sequence listed below:

> (1) MICHAEL C. BRITT (2) KERRY M. BRITT (3) WILLIAM P. BRITT, JR.

- The Trustee(s) under the trust agreement are authorized to acquire, sell, convey, encumber, 4. lease, borrow, manage and otherwise deal with interests in real and personal property in trust name. Such authority includes the right of the Trustee(s) to convey such property to the Trustee(s) as grantee(s). All powers of the Trustee(s) are fully set forth in Article Eleven of the trust agreement.
- The trust has not been revoked and there have been no amendments limiting the powers of 5. the Trustee(s) over trust property.
- No person or entity paying money to or delivering property to any Trustee shall be required 6. to see to its application. All persons relying on this document regarding the Trustees and their powers over trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

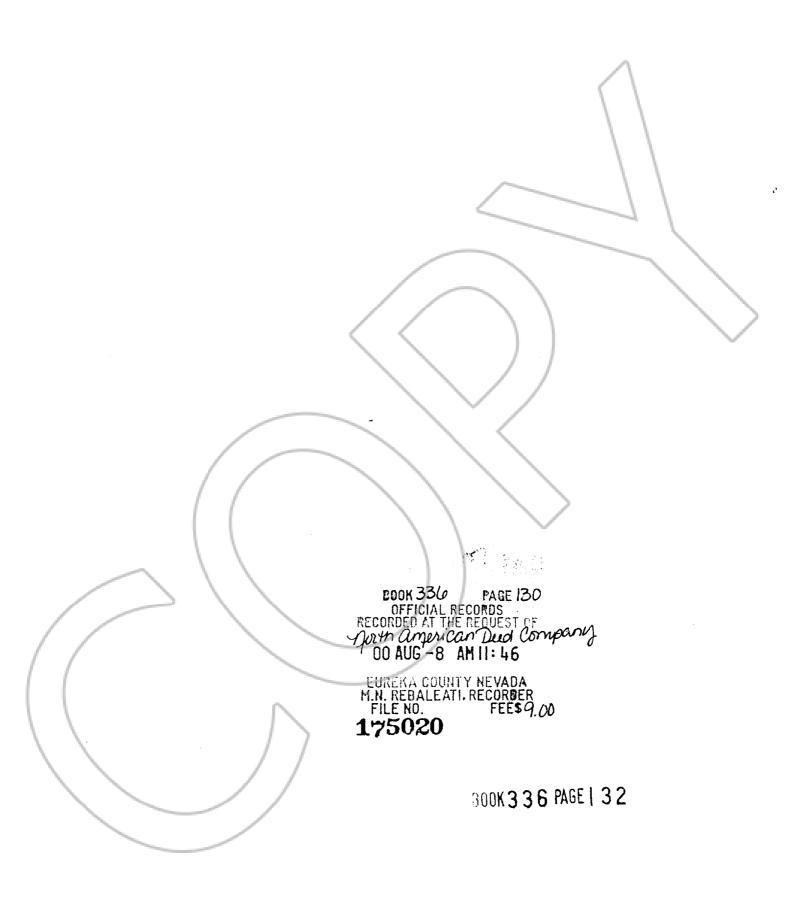
The undersigned certifies that the statements in this Certificate of Trust are true and correct and that it was executed in the County of State of Hartford Connecticut on July 7, 2000

WILLIAM P. BRITT

CHIBIT A GOOK 336 PAGE | 3 |

EXHIBIT "B" LEGAL DESCRIPTION

Lot 1 of Block 15 of Crescent Valley Ranch & Farms, Unit No. 2, as per map recorded in said County as File No. 34285.



| STATE OF NEVADA | FOR RECORDER'S USE ONLY |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| DECLARATION OF VALUE | Documentation Reviewed by: |
| i | Type of Documentation: |
| 1. Assessor Parcel Number(s) | Assessor's Tag: |
| a) <u>07-276-01</u> | Recording Deputy: |
| b) | Document/Instrument #: 175020 |
| c) | Document/Instrument #: |
| d) | Book: Page: |
| 2. Type of Property: a) Vacant Land b) X Single Fam Res | Date of Recording: 8/8/2000 |
| a) Vacant Land b) _X_ Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home | |
| e) Apt. Bldg f) Comm ¹ /Ind ¹ | Notes: |
| g) Agricultural h) Mobile Home | |
| i) Other | |
| ' | t a and an (, ,) |
| 3. Total Value /Sales Price of Property: | \$ 9,000.00 (est.) |
| Deduct Assumed Liens and/or Encumbrances | \$ |
| · | \\ |
| (Recording Information on assumed amounts: Doc/Instrum | ent #: BK: PG: |
| 4. Taxable Value (per NRS 375.010, Section 2): | \$ |
| Real Property Transfer Tax Due: | \$ <u>0.00 - Exempt (8)</u> |
| If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375.090, Sect | ion <u>8</u> / NAC 375, Section |
| | of title to or from a trust, if the tranfser is made |
| | onsideration. |
| 5. Partial Interest: Percentage being transferred: | % |
| | |
| The undersigned Seller (Grantor) / Buyer (Gran | tee), declares and acknowledges, under penalty of perjury, mation provided is correct to the best of their information and |
| belief and can be supported by documentation if call | ed upon to substantiate the information provided herein. |
| Furthermore, the parties agree that disallowance of any cla | timed exemption, or other determination of additional tax due, |
| may result in a penalty of 10% of the tax due plus interest | at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer |
| and Seller shall be jointly and severally liable for any ad | ditional amount owed. |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| | To a Suffer Suff |
| Seller Signature | Buyer Signature: |
| Print Name: William P. Britt | Print Name: William P. Britt, Trustee Tizus To Address: 9 Fox Den |
| Address: 9 Fox Den Bethel, Connecticut 06801 | Bethel, CT 06801 |
| | \ \ |
| Telephone: (203) <u>748 - C479</u> | Telephone: (203) 748-0479 |
| Capacity: Owner | Capacity: Trustee |
| COMPANY REQUE | esting recording |
| Co. Name: NORTH AMERICAN DEED COMPANY | Escrow #: |
| 2700 EAST SUNSET ROAD, SUITE 20 | |
| LAS VEGAS, NV 89120-3519 | • |
| PH: 888-715-6400 | |

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)