175024

RPTT Exempt No. 11

Assessor's Parcel # 05-710-22 & 05-210-31

Recording requested by: Mackedon & McCormick PO Box 1203 Fallon, Nevada 89407

EXECUTOR'S DEED

made this 31d day of Chart. THIS INDENTURE, 2000, between TOM ARNHART, of the County of Nye, State of Nevada, hereinafter referred to and acting as Personal Representative of the estate of PATRICIA KENNARD STEVENSON, who acquired title as PATRICIA K. STEVENSON, Grantor herein, and TOM ARNHART, a married man as to his sole and separate property through inheritance, of the County of Nye, State of Nevada, hereinafter referred to as Grantee,

The parties recite and declare as follows:

That on the 1st day of August, 2000, the Third Judicial District Court of the State of Nevada, in and for the County of Churchill, made and entered an Order Settling First and Final Accounting, Petition for Fees and for Final Distribution for Partition of the Estate of PATRICIA KENNARD and Order STEVENSON, deceased, which in included an order of distribution to the above-named grantee, to-wit: that certain real property State of Nevada and more situate in the County of Eureka, particularly bounded and described as follows, to wit:

BOOK 3 3 6 PAGE | 49

ACKEDON & McCORMICK 27 A Professional Corporation 179 So. Laverne Street P.O. Box 1203 Fallon, NV 89407-1203 (775) 423-2106

2

1

3

5

7

6

8 9

10 11

12

13

14 15

16

17 18

19 20

21

22 23

24

25

26

| P | a | r | C | e | 1 | On | ıe |
|---|---|---|---|---|---|----|----|
| | | | | | | | |

T.30N, R.48E., MDB&M.

Section 15: The SW¼ of the NE¼ of the NW¼.

Pacel Two

T.30N., R.28E., MDB&M

Section 9: The SW% of the SE%

The Grantor, pursuant to the Order above mentioned of the Third Judicial District Court of the State of Nevada, in and for the County of Churchill, does hereby convey to Grantee all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, as hereinabove described.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances belonging or in anywise appertaining to the premises.

TO HAVE AND TO HOLD the above-described premises, together with the appurtenances, to Grantee.

IN WITNESS WHEREOF, the Grantor has executed this deed the day and year above-written.

)

ss.

TOM ARNHART.

Personal Representative

STATE OF NEVADA

County of Nye

2 BOOK 336 PAGE | 50

CKEDON & McCORMICK 27
Professional Corporation 19 So. Laverne Street P.O. Box 1203 allon. NV 89407-1203

On this 3nd day of Quast, A.D., 2000, personally appeared before me, a Notary Public, in and for the county and state aforesaid, TOM ARNHART, known to me to be or who proved to me to be the person, described in and who executed the above and foregoing instrument; who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above-written.



Mail Tax statements to: P.O. Box 1583

Nevada 89049

ACKEDON & McCORMICK 27
> Professional Corporation
179 So Laveme Street
P.O. Box 1203
Fallon, NV 89407-1203
(775) 423-2106

BOOK 336 PAGE 15/ OFFICIAL RECORDS RECORDED AT THE REQUEST OF Jom Ashbat OD AUG -9 PM 1:07

EUREKA COUNTY HEVADA M.N. REBALEATI. RECORDER FILE NO. FEES 9.00

BOOK 3 3 6 PAGE | 5 |

State of Nevada Declaration of Value

| 1. Assessor Parcel Number(s) a) 05-710-22 b) 05-210-31 c) d) | |
|---|---|
| 2. Type of Property a) X Vacant Land b) Single Family Res. c) Condo/Townhouse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONI Document / Instrument # 175024 Book: 336 Page: 151 |
| e) Apartment Building f) Commercial /Ind'l g) Agriculture h) Mobile Home i) other | Date of Recording: 8/9/00 Notes: |
| 3. Total Value / Sales Price of Property \$ Deduct Assumed Liens and/or Encumbrances (| |
| (Provide recording information: Doc/Instrument # | Book: Page:) |
| Transfer Tax Value per NRS 375.010, section 2: \$ | |
| 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, section: NO. | 11 |
| b. Explain Reason for Exemption: Mother to Son | |
| 5. Partial Interest: Percentage being transferred:% | |
| The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, to IRS 375.060 and NRS 375.110, that the information provided is correct to the best of the ipon to substantiate the information provided herein. Furthermore, the parties agree that diax due, may result in a penalty of 10% of the tax due plus interest at 1 ½% per month. Pureverally liable for any additional amount owed. | ir information and belief, and can be supported by documentation if called isallowance of any claimed exemption, or other determination of addition |
| SELLER (GRANTOF) INFORMATION | BUYER (GRANTEE) INFORMATION |
| rint Name Est. of Patricia Stevenson Pr | rint Name Tom R. Arnhart |
| CityTonopahC | ity P.O. Box 1583 |
| elephone(optional) Te | tate NV Zip 89049 elephone(optional) |
| COMPANY REQUESTING | G RECORDING |
| Co. Name | Esc. # |

(As a public record, this form may be recorded / microfilmed)