

175024

1 RPTT Exempt No. 11

2 Assessor's Parcel # 05-710-22 & 05-210-31

3  
4 Recording requested by:  
5 Mackedon & McCormick  
6 PO Box 1203  
7 Fallon, Nevada 89407

8 EXECUTOR'S DEED

9 THIS INDENTURE, made this 3<sup>rd</sup> day of August, 2000,  
10 between TOM ARNHART, of the County of Nye, State of Nevada,  
11 hereinafter referred to and acting as Personal Representative of  
12 the estate of PATRICIA KENNARD STEVENSON, who acquired title as  
13 PATRICIA K. STEVENSON, Grantor herein, and TOM ARNHART, a married  
14 man as to his sole and separate property through inheritance, of  
15 the County of Nye, State of Nevada, hereinafter referred to as  
16 Grantee,

17 The parties recite and declare as follows:

18 1. That on the 1st day of August, 2000, the Third  
19 Judicial District Court of the State of Nevada, in and for the  
20 County of Churchill, made and entered an Order Settling First and  
21 Final Accounting, Petition for Fees and for Final Distribution  
22 and Order for Partition of the Estate of PATRICIA KENNARD  
23 STEVENSON, deceased, which in included an order of distribution  
24 to the above-named grantee, to-wit: that certain real property  
25 situate in the County of Eureka, State of Nevada and more  
26 particularly bounded and described as follows, to wit:

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Parcel One

T.30N, R.48E., MDB&M.

Section 15: The SW¼ of the NE¼ of the NW¼.

Parcel Two

T.30N., R.28E., MDB&M

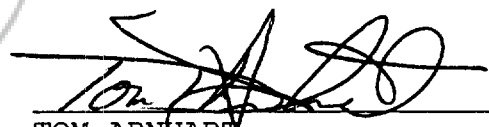
Section 9: The SW¼ of the SE¼

The Grantor, pursuant to the Order above mentioned of the Third Judicial District Court of the State of Nevada, in and for the County of Churchill, does hereby convey to Grantee all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, as hereinabove described.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances belonging or in anywise appertaining to the premises.

TO HAVE AND TO HOLD the above-described premises, together with the appurtenances, to Grantee.

IN WITNESS WHEREOF, the Grantor has executed this deed the day and year above-written.

  
\_\_\_\_\_  
TOM ARNHART,  
Personal Representative

STATE OF NEVADA                    )  
  : ss.  
County of Nye                        )

WACKEDON & McCORMICK  
A Professional Corporation  
179 So. Laveme Street  
P.O. Box 1203  
Fallon, NV 89407-1203  
(775) 423-2106

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On this 3rd day of August, A.D., 2000, personally appeared before me, a Notary Public, in and for the county and state aforesaid, TOM ARNHART, known to me to be or who proved to me to be the person, described in and who executed the above and foregoing instrument; who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above-written.



Mary Pat Church  
Notary Public

Mail Tax statements to: Grantee at ~~XXXXXXXXXXXX~~, Tonopah,  
P.O. Box 1583  
Nevada 89049

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Tom Arnhart  
00 AUG -9 PM 1:07  
EUREKA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 9.00  
**175024**

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# State of Nevada Declaration of Value

## 1. Assessor Parcel Number(s)

- a) 05-710-22
- b) 05-210-31
- c) \_\_\_\_\_
- d) \_\_\_\_\_

## 2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document / Instrument #	<u>175024</u>
Book: <u>336</u>	Page: <u>151</u>
Date of Recording:	<u>8/9/00</u>
Notes:	_____

## 3. Total Value / Sales Price of Property

Deduct Assumed Liens and/or Encumbrances \$ \_\_\_\_\_  
( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument # \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, section 2: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: NO. 11
- b. Explain Reason for Exemption: Mother to Son

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

### SELLER (GRANTOR) INFORMATION

Seller Signature [Signature]  
Print Name Est. of Patricia Stevenson  
Address P.O. Box 1583  
City Tonopah  
State NV Zip 89049  
Telephone(optional) \_\_\_\_\_  
Capacity Executor of the Estate

### BUYER (GRANTEE) INFORMATION

Buyer Signature [Signature]  
Print Name Tom R. Arnhart  
Address P.O. Box 1583  
City Tonopah  
State NV Zip 89049  
Telephone(optional) \_\_\_\_\_  
Capacity \_\_\_\_\_

### COMPANY REQUESTING RECORDING

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)