RPTT <u>/3.00</u>	
-	

Quitclaim Deed

(Creating Joint Tenancy)

Dated this 8th day of May \$2000	<u>.</u>
For valuable consideration, the sum of <u>Ten</u>	housand -
I/We, the undersigned,	Jean Dugan
who acquired title to that certain property described below, and v	
as Joint Tenants, and Grantee(s) all that real property situate in the County of, State of	of Nevada, described as:
(Set forth legal description of real property AND commonly known street address, if known commonly known street address, if known street address a	ocated in Crescent Valley
- zom e Unit No I	34, Crescent Valley Kanch and
Subject to any and all elestrictive covenants, assess	x ceptions, reservations, restrictions ments, easements, rights and
There on.	ings and improvements situate
Together with the tene	ements, heredita ments, and nging or in anywise appertain ons, remainder and remainders, I
the reversion and reversion to the said the appurtenances, unto the said administrators, Successors and as assessors parcel NO. (APN#) 02-045-05	he said premises, to gether with Grantee, and their heirs, executor signs, forevero
n Witness Whereof, I/We hereunto set my handyour hands this 2 day of	May 2000
Barbara Jean Dugan	(Signature)
Print or type name here)	(Print or type name here)
TATE OF NEVADA COUNTY OF <u>EUREKA</u> On this <u>8714</u> day of <u>UAY</u> ersonally appeared before me, a Notary Public	NAME MarkJor Tammy Gnerer ADDRESS P.D. Box 82 CITY/ST/ZIP whitchall, MT 59759
BArbara Jean Dugan ersonally known to me to be the person whose name(s) is subscribed	If applicable mail tax statements to NAME ADDRESS CITY/ST/ZIP
the above instrument who acknowledged that She executed be instrument.	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
Vitness my hand and official seal Oche Duno Notary Public	BOOK 336 PAGE 232 OFFICIAL RECORDS RECORDED AT THE REDUEST OF Mark 9. Snere. OO AUG 14 AM 11: 52
VICKI DRENON Notary Public (Notary Stamp) State of Nevada Eureka County, Nevada 98-0757-8 My appointment expires January 22, 2002 Notary Stamp) We appoint the state of Nevada 100 K 3 3 6 PAGE	EUREMA COUNTY NEVADA
Asterial may not be reproduced in whole or in part in any manner whatsoever Consult an attorney if you doubt this forms fitness for your purpose Original printed in BROWN ink.	175038

State of Nevada Declaration of Value

١.	Assessor Parcel Number(s)		
	a) <u>02-045-05</u> b)		
	c)		
	d)	FOR RECORDERS OPTIONAL USE ONLY	
2.	Type of Property: a) □ Vacant Land b) □ Single Fam. Res.	Document/Instrument #: 175038	
	c) \square Condo/Twnhse d) \square 2-4 Plex	Book: 336 Page: 232	
	e) Apt. Bldg. f) Comm7/Ind7	Date of Recording: 8 - 14 - 00	
	g) Agricultural h) Mobile Home	Notes:	
•	i) A Other Improved Lat in townsite	s 101000 %	
3.	Total Value/Sales Price of Property: Deduct Assumed Liens and/or Encumbrances:	To food	
		#: Book: Page:)	
	(Provide recording information: Doc/Instrument #	s 10,000 %	
	Transfer Tax Value per NRS 375.010, Section 2:	s 13 so	
	Real Property Transfer Tax Due:	3 / 3 0 0	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per NRS 375.090, Section:		
	b. Explain Reason for Exemption:	\	
	-	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 	
5.	Partial Interest: Percentage being transferred:		
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	Seller Signature Parliana Jan Neigan	Buyer Signature: Mark Tor Tammy Gnerer	
	Print Name: Barbara Jean Dugan	Buyer Signature: Mark Jor Tammy Gnerer Print Name: Mark J. Mele Lammystnere	
	Address: P.D. BOX 211052	Address: P.D. Box 82	
	city: Crescent Valley	city: whitehall	
	State: 1 Zip: 89821	State: <u>MT</u> Zip: <u>59759</u>	
	Telephone: (725 468 - 0435	Telephone: (406) <u>387-5366</u>	
	Capacity:	Capacity:	
	COMPANY REQUES	STING RECORDING	
	Co. Name:	Esc. #:	
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