

Documentary Transfer Tax \$ 5.20

#01600010664 (CVB-1066)

175052

- ☒ Computed on full value of property conveyed  
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer  
Under penalty of perjury

Deed

CATTLEMEN'S TITLE GUARANTEE COMPANY

By Johanna K. Kobli  
Signature of declarant or agent determining tax-firm name

THIS INDENTURE, made this 10th day of August ~~XXIX~~ 2000 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

FRED W. SMITH, A Single Man, As sole and Separate Property

hereinafter referred to as Grantee(s)

whose address is P.O. Box 1133  
Crescent Valley, NV 89821

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

LOT 5, BLOCK 30, Crescent Valley Ranch & Farms Unit No. I

APN #2-052-13

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

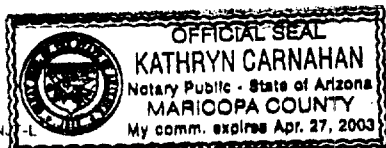
STATE OF Arizona )  
COUNTY OF Maricopa ) SS

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

By Johanna K. Kobli  
Title: Johanna K. Kobli, Vice President

On August 10, 2000,  
personally appeared before me, a Notary Public,  
Johanna K. Kobli, Vice President  
who acknowledged that s he executed the  
above instrument.

Kathryn Carnahan  
NOTARY PUBLIC



FORM N-1-L

BOOK 336 PAGE 278  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Cattlemen's Title  
00 AUG 18 PM 1:12

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 7<sup>00</sup>

175052

BOOK 336 PAGE 278

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)  
a) 2-052-13  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a) ☒ Vacant Land                      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse                      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.                      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural                      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 3,950.00  
Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )

Transfer Tax Value per NRS 375.010, Section 2: \$ 3,950.00  
Real Property Transfer Tax Due: \$ 5.20

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: *Johanna K. Rohrer*  
Print Name: Cattlemen's Title Guarantee Co., Trustee  
Address: 1930 S. Dobson Road, #2  
City: Mesa  
State: AZ Zip: 85202  
Telephone: (480) 777-7691  
Capacity: Trustee

Buyer Signature: \_\_\_\_\_  
Print Name: Fred W. Smith  
Address: P.O. Box 1133  
City: Crescent Valley  
State: Nevada Zip: 89821  
Telephone: ( ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: Cattlemen's Title Guarantee Co., Trustee Esc. #: 01600010664 (CVB-1066)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>175052</u>
Book:	<u>336</u> Page: <u>278</u>
Date of Recording:	<u>8-18-00</u>
Notes:	_____