

1 APN: 1-071-11  
2 RETURN RECORDED DEED TO:  
3 ANDREW MACKENZIE, ESQ.  
4 ALLISON, MACKENZIE, HARTMAN,  
5 SOUMBENIOTIS & RUSSELL, LTD.  
6 402 North Division Street  
7 Carson City, NV 89703

GRANTEE:  
CLAIRE M. BOSTIC, Trustee  
1124 Fremont Street  
Carson City, NV 89701

8  
9  
10 GRANT, BARGAIN AND SALE DEED

11 THIS INDENTURE, made on August 2, 2000, by and  
12 between CLAIRE M. BOSTIC, grantor, and CLAIRE M. BOSTIC, Trustee of "THE CLAIRE M.  
13 BOSTIC 2000 TRUST," of 1124 Fremont Street, Carson City, Nevada 89701, grantee,

14 WITNESSETH:

15 That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),  
16 lawful money of the United States, and other good and valuable consideration to her in hand paid  
17 by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain,  
18 and sell to the grantee, and to her successors and assigns, as to an undivided one-quarter (1/4) interest,  
19 all that certain lot, piece, or parcel of land situated in the county of Eureka, state of Nevada, and  
20 more particularly described as follows:

21 (See, Exhibit "A" attached hereto and incorporated herein by this  
22 reference.)

23 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances  
24 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or  
25 remainders, rents, issues, and profits thereof.

26 TO HAVE AND TO HOLD all and singular the premises, together with the  
27 appurtenances, unto the said grantee and to her successors and assigns forever.

28 IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year  
first above written.

Claire M. Bostic  
CLAIRE M. BOSTIC

ALLISON, MACKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.  
402 North Division Street, P. O. Box 646, Carson City, NV 89702  
Telephone: (775) 687-0202 Fax: (775) 882-7918

1 STATE OF NEVADA )  
2 CARSON CITY ) : ss.

3 On August 2, 2000, personally appeared before me, a notary  
4 public, CLAIRE M. BOSTIC, personally known (or proved) to me to be the person whose name is  
5 subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she  
6 executed the foregoing document.

7  
8 Regina M. Nichols  
9 NOTARY PUBLIC



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EXHIBIT "A"

All that certain parcel of real property situate in the county of Eureka, state of Nevada,  
more particularly described as follows:

An undivided one-quarter (1/4) interest in Lots 10, 11, 12, 13 and the  
south 1/2 of Lot 14 in Block 21 of the town of Eureka, Nevada;

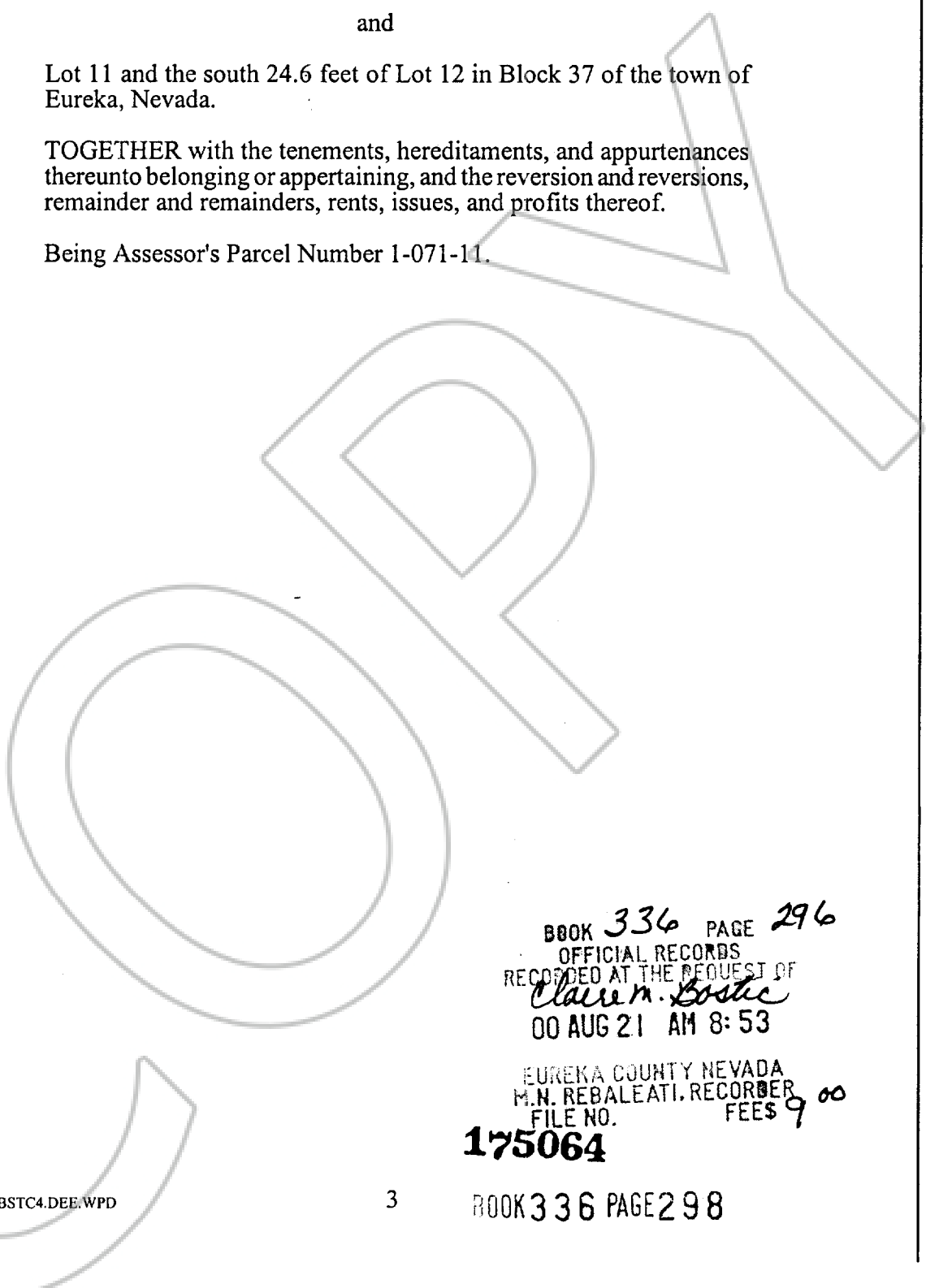
and

Lot 11 and the south 24.6 feet of Lot 12 in Block 37 of the town of  
Eureka, Nevada.

TOGETHER with the tenements, hereditaments, and appurtenances  
thereunto belonging or appertaining, and the reversion and reversions,  
remainder and remainders, rents, issues, and profits thereof.

Being Assessor's Parcel Number 1-071-11.

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BOOK 336 PAGE 296  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Clare M. Bostic*  
00 AUG 21 AM 8:53

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 9.00

**175064**

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 1-071-11  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
 Document/Instrument #: 175064  
 Book: 336 Page: 296  
 Date of Recording: 8-21-00  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 8  
 b. Explain Reason for Exemption: A transfer of title to or from a trust, if the transfer is made without consideration.

5. Partial Interest: Percentage being transferred: - %

The undersigned Seller (Grantor)/Buyer (Grantee) declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Claire M. Bostic  
 Print Name: CLAIRE M. BOSTIC  
 Address: 1124 Fremont Street  
 City: Carson City  
 State: NV Zip: 89701  
 Telephone: (775) 883-5324  
 Capacity: Owner

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Claire M. Bostic  
 Print Name: CLAIRE M. BOSTIC  
 Address: 1124 Fremont Street  
 City: Carson City  
 State: NV Zip: 89701  
 Telephone: (775) 883-5324  
 Capacity: Trustee

**COMPANY REQUESTING RECORDING**

Co. Name: Allison, MacKenzie, Hartman, Soumbeniotis & Russell, Ltd. Esc. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)