

1 APN: 1-073-06
2 RETURN RECORDED DEED TO:
3 ANDREW MACKENZIE, ESQ.
4 ALLISON, MACKENZIE, HARTMAN,
5 SOUMBENIOTIS & RUSSELL, LTD.
6 402 North Division Street
7 Carson City, NV 89703

GRANTEE:
CLAIRE M. BOSTIC, Trustee
1124 Fremont Street
Carson City, NV 89701

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11 GRANT, BARGAIN AND SALE DEED

12 THIS INDENTURE, made on August 2, 2000, by and
13 between CLAIRE M. BOSTIC, grantor, and CLAIRE M. BOSTIC, Trustee of "THE CLAIRE M.
14 BOSTIC 2000 TRUST," of 1124 Fremont Street, Carson City, Nevada 89701, grantee,

15 WITNESSETH:

16 That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
17 lawful money of the United States, and other good and valuable consideration to her in hand paid
18 by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain,
19 and sell to the grantee, and to her successors and assigns, as to an undivided one-quarter (1/4) interest,
20 all that certain lot, piece, or parcel of land situated in the county of Eureka, state of Nevada, and
21 more particularly described as follows:

22 (See, Exhibit "A" attached hereto and incorporated herein by this
23 reference.)

24 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances
25 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or
26 remainders, rents, issues, and profits thereof.

27 TO HAVE AND TO HOLD all and singular the premises, together with the
28 appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year
first above written.

Claire M. Bostic
CLAIRE M. BOSTIC

ALLISON, MACKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

1 STATE OF NEVADA)
2 CARSON CITY) : ss.

3 On August 2, 2000, personally appeared before me, a notary
4 public, CLAIRE M. BOSTIC, personally known (or proved) to me to be the person whose name is
5 subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she
6 executed the foregoing document.

7 Regina M. Nichols
8 NOTARY PUBLIC



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EXHIBIT "A"

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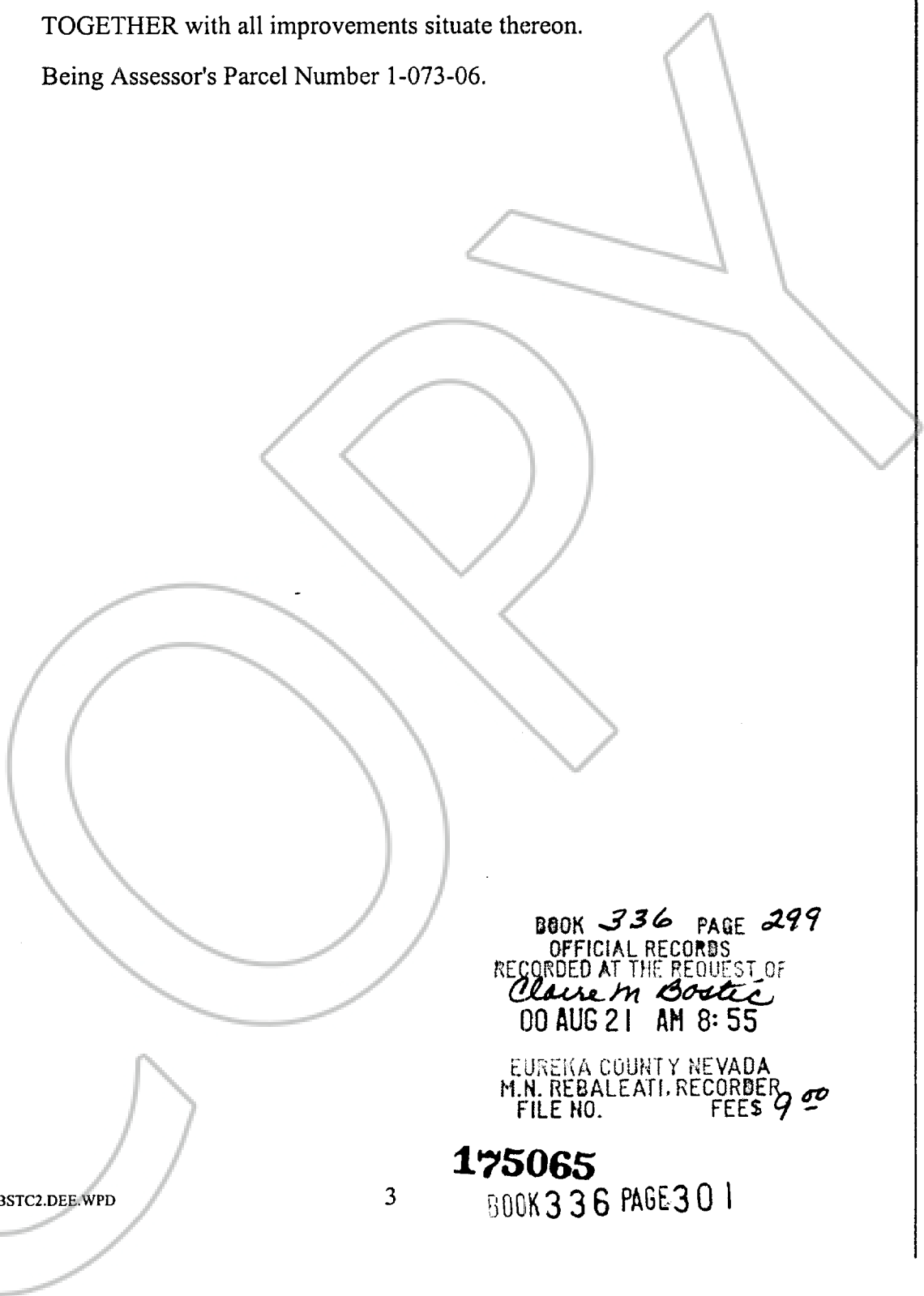
All that certain parcel of real property situate in the county of Eureka, state of Nevada,
more particularly described as follows:

An undivided one-quarter (1/4) interest in Lots 7, 8, 9, and 10 in Block
16A of the town of Eureka, Nevada.

TOGETHER with all improvements situate thereon.

Being Assessor's Parcel Number 1-073-06.

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BOOK 336 PAGE 299
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Claire M Bostic
00 AUG 21 AM 8:55

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 9⁰⁰

175065
BOOK 336 PAGE 301

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
a) 1-073-06
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>175065</u>
Book: <u>336</u>	Page: <u>299</u>
Date of Recording:	<u>8-21-00</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ _____
Deduct Assumed Liens and/or Encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ _____

Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 8
b. Explain Reason for Exemption: A transfer of title to or from a trust, if the transfer is made without consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee) declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Claire M. Bostic
Print Name: CLAIRE M. BOSTIC
Address: 1124 Fremont Street
City: Carson City
State: NV Zip: 89701
Telephone: (775) 883-5324
Capacity: Owner

BUYER (GRANTEE) INFORMATION

Buyer Signature: Claire M. Bostic
Print Name: CLAIRE M. BOSTIC
Address: 1124 Fremont Street
City: Carson City
State: NV Zip: 89701
Telephone: (775) 883-5324
Capacity: Trustee

COMPANY REQUESTING RECORDING

Co. Name: Allison, MacKenzie, Hartman, Soumbeniotis & Russell, Ltd. Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)