

UNIFORM COMMERCIAL CODE – FINANCING STATEMENT – FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

175082

Receipt No.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Stenton, Kenneth P.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]	
1B. MAILING ADDRESS P.O. Box 126		1C. CITY, STATE Eureka, NV	1D. ZIP CODE 89316
1E. RESIDENCE ADDRESS		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS		2F. CITY, STATE	2G. ZIP CODE
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
4. SECURED PARTY NAME: INTERMOUNTAIN FEDERAL LAND BANK ASSOCIATION, FLCA MAILING ADDRESS: P.O. Box 2088 CITY: Elko STATE: Nevada ZIP CODE: 89803		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-0059269	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted). All fixtures, irrigation equipment, parts, attachments, accessions, and replacements. The above goods are or are to become fixtures on the real property more particularly described in "Exhibit A" attached hereto. THIS DOCUMENT IS TO BE FILED IN THE REAL ESTATE RECORDS.			
6A. _____ SIGNATURE OF RECORD OWNER		6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY TIME (OPTIONAL)	
6B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY			
7. Check If Applicable <input checked="" type="checkbox"/>	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (debtor's Signature Not Required)
8. Check If Applicable <input type="checkbox"/>	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required)		
8. Check If Applicable <input type="checkbox"/>		<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403	
9. _____ (Date) August 14, 2000 Kenneth P. Stenton		11. This Space for use of Filing Officer (Date, Time, File Number and Filing Officer) (Eureka County) BOOK 336 PAGE 360 OFFICIAL RECORDS RECORDED AT THE REQUEST OF Stewart Title 00 AUG 21 PM 1:52 EUREKA COUNTY NEVADA M.N. REBALEATI, RECORDER FILE NO. FEES \$22.00 175082	
B. _____ INTERMOUNTAIN FEDERAL LAND BANK ASSOCIATION, FLCA J. RUSSELL HOFLAND, Branch Manager			
TYPE NAME(S)			
10. Return Copy to: NAME ADDRESS CITY, STATE AND ZIP INTERMOUNTAIN FLBA, FLCA PO BOX 2088 ELKO, NV 89803		Trust Account Number (If Applicable) BOOK 336 PAGE 360	

EXHIBIT A

Attachment to UCC-1 FINANCING STATEMENT dated August 14, 2000

RE: Kenneth P. Stenton

IFLCA LOAN #3043444

Real Property Description:

The real property described below is situated in Eureka County, State of Nevada:

PARCEL 1

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 18: NE $\frac{1}{4}$ and all that portion of the NW $\frac{1}{4}$ lying East of Nevada Highway 278 right of way.

EXCEPTING FROM that portion lying within the NW $\frac{1}{4}$ all the oil, gas, potassium, lying in and under said land, as reserved by the United States of America in Patent recorded May 18, 1965, in Book 7, Page 324, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM the NE $\frac{1}{4}$ all the oil, gas and potash, lying in and under said land, as reserved by the United States of America in Patent recorded July 22, 1966, in Book 11, Page 188, Official Records, Eureka County, Nevada.

PARCEL 2

TOWNSHIP 22 NORTH, RANGE 54 EAST, MDB&M

Section 7: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 18: E $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM all the oil, gas, potash and sodium, lying in and under said land, as reserved by the UNITED STATES OF AMERICA in Patent recorded March 22, 1966, in Book 10, Page 210, Official Records, Eureka County, Nevada.

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EQUIPMENT LIST

<u>Item</u>	<u>Model</u>	<u>Serial Number</u>
US motor w/Vertiline pump	NA	R 9986-01-36 R2118140
8 Tower Valley pivot system	4865	4590
GE motor w/Layne Bowler pump	NA	KKJ1002155
Valley 8 tower pivot system	1871	31587
US motor w/Vertiline Pump		R-9983-04-016 R2141599M
Valley 8 tower pivot system	4865	38143