

# UNIFORM COMMERCIAL CODE – FINANCING STATEMENT – FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

175082

Receipt No. \_\_\_\_\_

<b>1. DEBTOR (ONE NAME ONLY)</b> <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Stenton, Kenneth P.</b>		<b>1A. SOCIAL SECURITY OR FEDERAL TAX NO.</b> <div style="background-color: black; width: 100px; height: 15px;"></div>	
<b>1B. MAILING ADDRESS</b> P.O. Box 126		<b>1C. CITY, STATE</b> Eureka, NV	<b>1D. ZIP CODE</b> 89316
<b>1E. RESIDENCE ADDRESS</b>		<b>1F. CITY, STATE</b>	<b>1G. ZIP CODE</b>

<b>2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY)</b> <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		<b>2A. SOCIAL SECURITY OR FEDERAL TAX NO.</b>	
<b>2B. MAILING ADDRESS</b>		<b>2C. CITY, STATE</b>	<b>2D. ZIP CODE</b>
<b>2E. RESIDENCE ADDRESS</b>		<b>2F. CITY, STATE</b>	<b>2G. ZIP CODE</b>

**3.  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET**

**4. SECURED PARTY**  
 NAME: INTERMOUNTAIN FEDERAL LAND BANK ASSOCIATION, FLCA  
 MAILING ADDRESS: P.O. Box 2088  
 CITY: Elko STATE: Nevada ZIP CODE: 89803

**4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.**  
 88-0059269

**5. ASSIGNEE OF SECURED PARTY (IF ANY)**  
 NAME \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

**5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.**

**6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).**


All fixtures, irrigation equipment, parts, attachments, accessions, and replacements. The above goods are or are to become fixtures on the real property more particularly described in "Exhibit A" attached hereto.

**THIS DOCUMENT IS TO BE FILED IN THE REAL ESTATE RECORDS.**

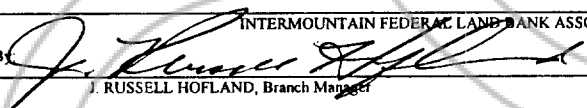
<b>6A. _____</b> SIGNATURE OF RECORD OWNER	<b>6C. \$ _____</b> MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY TIME (OPTIONAL)
<b>6B. _____</b> (TYPE) RECORD OWNER OF REAL PROPERTY	

<b>7. Check If Applicable</b> <input checked="" type="checkbox"/>	<b>A</b> <input checked="" type="checkbox"/> Proceeds of collateral are also covered	<b>B</b> <input checked="" type="checkbox"/> Products of collateral are also covered	<b>C</b> <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (debtor's Signature Not Required)	<b>D</b> <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required)
--	--	--	--	---

**8. Check If Applicable**  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

**9.**  
  
 (Date) August 14, 2000  
 Kenneth P. Stenton

---

**B.**  
  
 INTERMOUNTAIN FEDERAL LAND BANK ASSOCIATION, FLCA  
 J. RUSSELL HOFLAND, Branch Manager

TYPE NAME(S)

**11. This Space for use of Filing Officer (Date, Time, File Number and Filing Officer) (Eureka County)**

BOOK 336 PAGE 360

OFFICIAL RECORDS  
 RECORDED AT THE REQUEST OF  
*Stewart Title*  
 00 AUG 21 PM 1:52

EUREKA COUNTY NEVADA  
 M.N. REBALEATI, RECORDER  
 FILE NO. \_\_\_\_\_ FEES \$22<sup>00</sup>

175082

**10. Return Copy to:**

NAME: INTERMOUNTAIN FLBA, FLCA ADDRESS: PO BOX 2088 CITY, STATE AND ZIP: ELKO, NV 89803	Trust Account Number (If Applicable)
---	--------------------------------------

BOOK 336 PAGE 360

**EXHIBIT A**

*Attachment to UCC-1 FINANCING STATEMENT dated August 14, 2000*

**RE: Kenneth P. Stenton**  
**IFLCA LOAN #3043444**

Real Property Description:

The real property described below is situated in Eureka County, State of Nevada:

**PARCEL 1**

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 18: NE ¼ and all that portion of the NW ¼ lying East of Nevada Highway 278 right of way.

EXCEPTING FROM that portion lying within the NW ¼ all the oil, gas, potassium, lying in and under said land, as reserved by the United States of America in Patent recorded May 18, 1965, in Book 7, Page 324, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM the NE ¼ all the oil, gas and potash, lying in and under said land, as reserved by the United States of America in Patent recorded July 22, 1966, in Book 11, Page 188, Official Records, Eureka County, Nevada.

**PARCEL 2**

TOWNSHIP 22 NORTH, RANGE 54 EAST, MDB&M

Section 7: SE ¼ SW ¼; SW ¼ SE ¼

Section 18: E ½ NW ¼; W ½ NE ¼; NE ¼ SW ¼; NW ¼ SE ¼

EXCEPTING THEREFROM all the oil, gas, potash and sodium, lying in and under said land, as reserved by the UNITED STATES OF AMERICA in Patent recorded March 22, 1966, in Book 10, Page 210, Official Records, Eureka County, Nevada.

## EQUIPMENT LIST

<u>Item</u>	<u>Model</u>	<u>Serial Number</u>
US motor w/Vertiline pump	NA	R 9986-01-36 R2118140
8 Tower Valley pivot system	4865	4590
GE motor w/Layne Bowler pump	NA	KKJ1002155
Valley 8 tower pivot system	1871	31587
US motor w/Vertiline Pump		R-9983-04-016 R2141599M
Valley 8 tower pivot system	4865	38143