

R.P.T.T. Exempt

ESCROW NO. \_\_\_\_\_

CORPORATION  
GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That Robert W. Isham Estate and Eleanor Joy Isham, Individual

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
Isham Partnership

and to the heirs and assigns of h Grantee forever, all that real property situated in the  
County of Eureka State of Nevada, bounded and described as follows:

Township 30 North, Range 50st, M.D.B.&M.

Section 33: W1/2

Assors Parcel Number 5-340-29

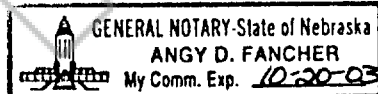
Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversio remainders, rents, issues or profits thereof.

DATE:

Robert W. Isham Estate  
BY: Robert William Isham Eleanor Joy Isham  
Robert William Isham Eleanor Joy Isham  
(co-representatives of the Robert W. Isham estate)  
BY: Eleanor Joy Isham  
Eleanor Joy Isham, Individual

STATE OF ~~NEVADA~~ Nebraska }  
  } ss.  
COUNTY OF Sheridan }

On June 27, 2000, personally appeared before me,  
a Notary Public, Eleanor Joy Isham and Robert William Isham, co-representatives of the Robert W. Isham Estate  
& Eleanor Joy Isham, individual personally known or proved  
to me to be the person(s) who name(s) is/are subscribed to the above  
instrument and who acknowledged that she/he/they executed the instrument.  
WITNESS my hand and official



Signature

Angy D. Fancher  
Notary Public

(This area above for official notarial seal)

BOOK 336 PAGE 432

BOOK 336 PAGE 432  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*First National Bank*  
00 AUG 28 AM 8:11

EUREKA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 8<sup>00</sup>

**175107**

COPY

BOOK 336 PAGE 433

**State of Nevada  
Declaration of Value**

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>175107</u>
Book <u>336</u>	Page <u>432</u>
Date of Recording:	<u>8/28/00</u>
Notes:	_____

1. Assessor Parcel Numr(s)  
 a) 5-340-29  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |   |   |
|---|---|
| a) <input checked="" type="checkbox"/> Vacantnd | b) <input type="checkbox"/> Single Fam.Res. |
| c) <input type="checkbox"/> Condeyhse           | d) <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt. B              | f) <input type="checkbox"/> Comm'/Ind'l     |
| g) <input type="checkbox"/> Agricul             | h) <input type="checkbox"/> Mobile Home     |
| i) <input type="checkbox"/> Other _____         |   |

(775) 738-6526  
**JERRY D. REYNOLDS**  
 Elko County Recorder  
 571 Idaho St., Rm. 103  
 Elko, NV 89801-3770

3. Total Value/Sales Price property: \$ 32,000.00  
 Deduct Assumed Liens /or Encumbrances: ( \_\_\_\_\_ )

(Provide record information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per S 375.010, Section 2: \$ -0-  
 Real Property Transfer Due: \$ -0-

4. If Exemption Claimed

- a. Transfer Tax Inption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason Exemption: Transfer is within the family—from individuals to the family partnership

5. Partial Interest: Percege being transferred: \_\_\_\_\_ %

The undersigned Sell(Grantor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.0, that the information provided is correct to the best of their information and belief, and can be supported by documents if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any clerd exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 12% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any ational amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: <u>Eleanor Josham &amp; Robert William Isham</u>	Buyer Signature: _____
Print Name: <u>Eleanor Josham &amp; Robert William Isham</u>	Print Name: _____
Address: <u>Box 290</u>	Address: _____
City: <u>Gordon, Nebraska</u>	City: _____
State: <u>Nebraska</u>	State: _____
Telephone: (808) <u>282 005</u>	Telephone: ( ) _____
Capacity: _____	Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)