RECORDING REQUESTED BY:

Wilson and Barrows, Ltd. 442 Court Street Elko, NV 89801

A.P.N.:

Portion of 008-160-01

Master:

008-320-02

GRANT, BARGAIN AND SALE DEED

FOR VALUE RECEIVED the undersigned Grantor hereby grants, bargains and sells the following property in the County of Eureka, State of Nevada, to the following Grantees:

Grantor:

Fish Creek Ranch, LLC, a Nevada limited liability company

Address:

2961 Industrial Road #500

Las Vegas, NV 89109

Grantees:

Hallett E. Roberts and Pamela Lee Roberts, spouses

Address:

P. O. Box 66565

Scotts Valley, CA 95066

Taking title as:

community property with right of survivorship.

Estate conveyed:

Fee simple.

Legal description of property conveyed:

De See Exhibit A attached hereto and made a part hereof.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipeline, reservoirs, and all other means for the diversion or use of waters appurtenant to said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands, including but not limited to Proof No. 09272.

TOGETHER WITH all of Seller's right, title and interest in mineral rights upon or within the above-described property, and its lessor's interest in any mineral leases which may exist upon the aforesaid mineral rights.

ELKO, NEVADA #

300K336 PAGE538

GRANTOR:

Fish Creek Ranch, LLC, a Nevada limited liability company

DATED: August 36, 2000

Managing Member

STATE OF Nevada.) ss.

On August 30, 2000, personally appeared before me, a Notary Public, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he/she executed the above instrument as Managing Member of Fish Creek Ranch, LLC, a Nevada limited liability company.



MARYJO CASTANEDA Notary Public - State of Nevada Appaintment Recorded in Eureka County -No: 97-2687-8 - Expires May 21, 2001_

NOTARY PUBLIC

00080841.PP August 25, 2000 Order No.: 00211433

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

TOWNSHIP 18 NORTH, RANGE 54 EAST, M.D.B. M.

Section 18: SE1/4NW1/4; NE1/4SW1/4; NW1/4SE1/4; S1/2SE1/4; Lot 2;

Section 19: NE1/4; SE1/4NW1/4; N1/2SE1/4;

Section 20: W1/2NW1/4; N1/2SW1/4; SE1/4NW1/4; Lot 1;

EXCEPTING FROM all those parcels shown in TOWNSHIP 18 NORTH, RANGE 54 EAST, M.D.B.&M., except the NEI/4NEI/4 of Section 19, the SEI/4NWI/4, Lot 1, NWI/4NWI/4 and the NEI/4SWI/4 of Section 20, all the coal and other minerals as reserved in Patent executed by THE UNITED STATES OF AMERICA, recorded August 17, 1932 in Book 21 of Deeds at Page 89, Eureka County, Nevada, records.

BOOK 336 PAGE 538
OFFICIAL RECORDS
RECORDED AT THE PEDUEST OF
STEWART JULIO
00 SEP -5 PM 2: 45

EUREKA COUNTY NEVADA M.N. REBALEATI. RECORBER FILE NO. FEES 900

175131

SCHEDULE A CLTA PRELIMINARY REPORT (7/88)

300K336 PAGE540



STATE OF NEVADA DECLARATION OF VALUE

b) Portion of 008-32		\ \
c)		\ \
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Type of Property:		FOR RECORDERS OPTIONAL USE ON
a) Vacant Land	b) Single Family Res.	
c) Condo/Townhouse	d) 2-4 Plex	Document/Instrument No.: 175131
e) Apartment Bldg. g) XX Agricultural	f) Comm'l/Ind'i	Book: 336 Page: 538
g) <u>XX</u> Agricultural	b) Mobile Home	DOOK Page
i) Other:		Date of Recording: 9-5-00
• • • • • • • • • • • • • • • • • • • •		Notes:
Total Value/Sales Price of Proper		370 000 00
Total Value Sales Frice of Fropes	· /	\$ 370.000.00
Deduct Assumed Liens and/or Er	cumbrances:	s _C \

Provide recording information: 1	Doc/Instrument No.:	Book: Page:
•		\
Transfer Tax Value per NRS 375	.010, Section 2:	\$370,000,00
** *		
Real Property Transfer Tax Due:		\$ 481.00
If Exemption Claimed:		
- Tours Tour Paris	AME STERNOOD COMMENT	
a. Transfer Tax Exemption, per	NRS 373.090, Section:	
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h Evaluia Resson for Everancia		
b. Explain Reason for Exemption	í:	
b. Explain Reason for Exemption	n:	
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA DECLARATION OF VALUE

a) Portion of 008-150-01	\ \ \ .
b) Portion of 008-320-02	
e) FOLCTON OF C09-250-05	\ \
c)	\ \
·	\ \
Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) Vacant Land b) Single Family Re	
c) Condo/Townhouse d) 2-4 Plex	Document/Instrument No.: 175/31
e) Apartment Bidg. () Comm'i/ind'i	Book: 336 Page: 538
e) Apartment Bidg. f) Comm'i/Ind'i g) XX Agricultural h) Mobile Home	
i) Other:	Date of Recording: 9-5-00
· · · · · · · · · · · · · · · · · · ·	Notes:
/	
Total Value/Sales Price of Property	370.000.00
Deduct Assumed Liens and/or Encumbrances:	
Denvide experding information, Den/Instrument No.	Book: Page:
Provide recording information: Doc/Instrument No.:	
Transfer Tax Value per NRS 375.010, Section 2:	s370,000.00
etamblet Tax Value per (VXS 575,010, Section 2:	3,0,000,00
Real Property Transfer Tax Due:	\$ 481.00
topoly Hamis In Duc.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption:	<u> </u>
Partial Interest: Percentage being transferred:	
	
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