

1 FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and  
2 other valble consideration, the receipt of which is acknowledged  
3 Salvatore J and Betty Ann Grasso

4 herein rerred to as Grantor, does hereby grant, bargain and  
5 sell to Lenzy Spencer

6 P.O.Box 119, Eureka, Nevada 89316

7 herein rerred to as Grantee, and their assigns, forever, the  
8 property nd premises located in the County of Eureka, State  
9 of Nevada described as follows: To-wit;

10  
11 Parcel C of Lot 4 of lot 3 of Parcel A. As  
12 shown on that Certain Parcel Map for  
13 Salvatore J and Betty Ann Grasso, recorded  
14 in Eureka County Records, 9 September 1986  
15 as file No. 104804, a portion of the  
16 Large Division Map of E.  $\frac{1}{2}$  sec 17, T20N.,  
17 R53E. M.D.B.M. Eureka County, Nevada.  
18 A.P.N. No; 07-396-16

19 EXCEPTING THEREFROM all the oil and gas in and  
20 under said. land, reserved by the United States  
21 of America in Patent, recorded April 15, 1966,  
22 in Book 10, Page 331, Official Records, Eureka  
23 County, Nevada; and all minerals by the Grantor  
24 hereof.

25 Together with all buildings and improvements  
26 thereon.

27 SUBJECT TO all taxes and other assessments,  
28 reservation, exceptions, and all easements  
rights of way, liens, covenants, conditions  
and restrictions, as may appear of record.

TOGETHER with the tenements, hereditaments,  
and appurtenances thereunto belonging or in  
otherwise appertaining, and the reversion and  
reversions, remainder and remainders, rents,  
issues and profits thereof.

TO HAVE AND TO HOLD the described premises to  
Grantee, and his heirs and assigns of, forever.

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IN WITNESS WHEREOF; the Grantors have signed this  
Deed this Sept. 7, 2000.

GRANTEE'S DRESS:

P.O.Box 1  
Eureka, N39316

GRANTEE'S SIGNATURE

*Henry Spencer*

GRANTOR'S DRESS:

P.O.Box 25  
Minden, N39423

GRANTORS' SIGNATURE

*Salvatore J. Grasso*

*Betty Ann Grasso*

NOTARY SEAL:

*State Of Nevada*  
*County Of Eureka*  
*Sept. 7, 2000*  
*Maryjo Castaneda*



BOOK 36 PAGE 562  
OFFICIAL RECORDS  
RECORDED THE REQUEST OF  
*Salvatore J. Grasso*  
00 SEP 7 PM 3:07  
EUREKA COUNTY NEVADA  
M.N. REZATI, RECORDER  
FILE NO. FEES 8.00

**175139**

(2) - and last - BOOK 336 PAGE 563

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)  
a) 07-396-16  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_
2. Type of Property:  
a) ☒ Vacant Land      ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      ☐ Comm'l/Ind'l  
g) ☐ Agricultural      ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>175139</u>
Book: <u>334-7-00</u>	Page: <u>562</u>
Date of Recording:	<u>9-7-00</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 19,400.  
Deduct Assumed Liens and/or encumbrances: ( \_\_\_\_\_ )  
(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
Transfer Tax Value per NRS 3610, Section 2: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 25.35
4. If Exemption Claimed:  
a. Transfer Tax Exemption or NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor) or Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: [Signature]  
Print Name: Simone Grasso  
Address: PO Box 275  
City: Primm  
State: NV Zip: 89423  
Telephone: (775) 782-1346  
Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: (    ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)