

**175158**

**GRAT, BARGAIN AND SALE DEED**

FOR VALUE RECEIVED the undersigned Grantor hereby grants, bargains and sells the following property in the County of Eureka, State of Nevada, to the following Grantee:

**Grantor:** Vernal G. Johnson, an unmarried man, of Eureka County, Nevada, and Dennis L. Johnson, an unmarried man, of Eureka County, Nevada.

**Address:** P.O. Box 211066  
Crescent Valley, NV 89821

**Grantee:** Vernal G. Johnson, an unmarried man, of Eureka County Nevada, and Dennis L. Johnson, an unmarried man, of Eureka County, Nevada

**Address:** P. O. Box 211066  
Crescent Valley, NV 89821

**Taking title as:** Joint tenants, with the right of survivorship.

**Estate conveyed:** Fee simple.

**Legal description of property conveyed:**

E½ of Lot 6, Bk 24, Crescent Valley Ranches & Farms, Unit #1, as shown on the official map filed in the office of the County Recorder of Eureka County Nevada, on April 6, 1959.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belong or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

WILSON AND BARROWS, LTD.  
ATTORNEYS AT LAW  
442 Court St.  
ELKO, NEVADA 89801

BOOK 337 PAGE 020

**GRANTOR:**

DATED: 9-1-00

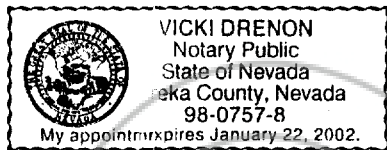
Vernal G. Johnson  
Vernal G. Johnson

821681  
DATED: 9-3-00

Dennis L. Johnson  
Dennis L. Johnson

STATE OF NEVADA )  
 ) ss.  
COUNTY OF EUREKA )

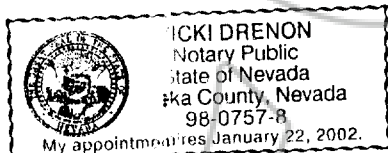
On September 13th, 2000, personally appeared before me, a Notary Public, Vernal G. Johnson, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the above instrument.



Vicki Drenon  
NOTARY PUBLIC

STATE OF NEVADA )  
 ) ss.  
COUNTY OF EUREKA )

On September 13th, 2000, personally appeared before me, a Notary Public, Dennis L. Johnson, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the above instrument.



Vicki Drenon  
NOTARY PUBLIC

00090461.jas  
September 12, 2000

BOOK 337 PAGE C 1

WILSON AND BARROWS, LTD.  
ATTORNEYS AT LAW  
442 Court St.  
ELKO, NEVADA 89801

BOOK 337 PAGE 20  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Vernal G Johnson*  
00 SEP 19 AM 11:43

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 9.00

**175158**

COPY

BOOK 337 PAGE 22

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 2-043-09
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other DOUBLE F. RES.

3. Total Value/Sales Price of Prop:

Deduct Assumed Liens and/or encumbrances: \_\_\_\_\_

(Provide recording ination: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )

Transfer Tax Value per NRS 3710, Section 2: \_\_\_\_\_

Real Property Transfer Tax Due: \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption, NRS 375.090, Section: 4

b. Explain Reason for Exemptn: Transfer of title from both joint tenants to themselves with rights of survivorship

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Her (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Vernal Johnson  
 Print Name: VERNAL G. JOHNSON  
 Address: P.O. Box 211066 686 6<sup>th</sup> ST.  
 City: CRESCENT VALLEY  
 State: NEVADA 709021  
 Telephone: (775) 468-0000  
 Capacity: OWNER

BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

(A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>175158</u>
Book:	<u>337</u> Page: <u>20</u>
Date of Recording:	<u>9-19-00</u>
Notes:	_____