

175210

RECORDING REQUESTED : George W. Mapes & Jean M. Mapes

WHEN RECORDED, M. TO:

NAME: George W. Mapes & Jean M. Mapes

ADDRESS: 2571 E. Main Rd.

CITY / STATE: Pahrump NV 89048

### Quitclaim Deed

Without consideration, I (We) George W. Mapes & Jean M. Mapes, Trustees of the George W. Mapes and Jean M. Mapes Family Trust, dated Aug. 1986

(Full Names of Property Owners)

grant to the Mapes Family Catastrophic Illness Trust trust,

(Name of the Revocable Living Trust)

and the initial trustee(s) Sand. Wright & Wayne B. Mapes

(Full Names of the Initial Trustees)

all that real property located in County of Eureka, State of Nevada, the full legal description of which is:

See Attached Schedule "C"

Tax Assessor's Parcel No: 0030-60

NO TRANSFER TAX APPLIES

This Quitclaim Deed is executed on the 12 day of Oct 192000, at City/County of Eureka

State of Nevada by Jean M. Mapes and George W. Mapes grantors.

State of Nevada **Notary Public**

County of Eureka

On this 12<sup>th</sup> of Oct, 192000, before me, the undersigned, a Notary Public in and for said state, personally appeared Jean M. & George W. Mapes personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name are subscribed to the within instrument, and acknowledged to me that he/she executed it

Maryjo Castaneda Notary Public - Signature



SCHEDULE C

Policy No.: CNJP-1597-594460

All that certain real property situate in the County of Eureka, State of Nevada described as follows:

Situate within U. Government Lot 16, Section 29, Township 20 North, Range 53 East M.D.B.&M., more particularly described as follows:

Lot 2 of Lot 4 of Parcel 2 of that certain Parcel Map for Jerry Lee Anderson recded May 4, 1988 in the Office of the County Recorder of Eureka County, Nevada, as File No. 118063, Eureka County, Nevada records.

EXCEPTING AND RESERVING, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, (38 St. 509), as reserved in the U.S. Patent recorded March 21, 19 in Book 10 of Official Records, page 205 as File No. 41830 Eureka County, Nevada records.

Together with the certain easements contained in a Deed recorded December 16, 1996 in Book 304 of Official Records, page 156 as File No. 5449 and re-recorded January 3, 1997 in Book 304 of Official records, page 540 as File No. 165869, Eureka County, Nevada records described as follows:

Plus easement of east side of Lot known as Frontier Street 33 feet West to East 261.84 feet South to North. Plus easement known as Higay 50 213.3 feet North to South X 458.58 feet East to West.

FURTHER EXCEPTING THEREFROM all mineral rights, oil, or gas lying on, in, or over said land as reserved by JERRY LEE ANDERSON in Deed recded December 16, 1996 in Book 304 of Official Records, page 156 as File No. 165449 and re-recorded January 3, 1997 in Book 304 of Official Records, page 540 as File No. 165869, Eureka County, Nevada records.

BOOK 337 PAGE 123  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*George W. Naples*  
00 OCT 12 AM 11:21

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 8<sup>00</sup>

175210

BOOK 337 PAGE 124

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 067-380-60
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

Deduct Assumed Liens and/or Encumbrances: \_\_\_\_\_

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 3710, Section 2: \_\_\_\_\_

Real Property Transfer Tax Due: \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, NRS 375.090, Section: 8
- b. Explain Reason for Exemption: TRANSFER TO FAMILY CATASTROPHIC ILLNESS TRUST  
(REVOCABLE)

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Jean M. Mapes  
 Print Name: Jean M. Mapes  
 Address: PO Box 90  
 City: Eureka  
 State: Nevada 89316  
 Telephone: (757) 237-523  
 Capacity: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

(A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: 175210  
 Book: 337 Page: 123  
 Date of Recording: 10-12-00  
 Notes: \_\_\_\_\_

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( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

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