

A.P. No. 007-140-33
Escrow No. WN-17739-20
R.P.T.T. \$100.10

175214

WHEN RECORDED MAIL 1
WESTERN NEVADA TITLE COANY
983 W. Williams Ave.
Fallon, NV 89406

GRANTEES ADDRESS:
3693 Montclair Rd.
Cameron, CA 95682

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

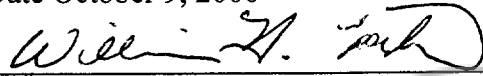
William H. Norton, a dower

do(es) hereby GRANT, BARGAIN and SELL to

William H. Norton, and Patricia A. Norton, husband and wife, as joint tenants
the real property situate in the county of Eureka, State of Nevada, described as follows:
see attached legal description a part hereof by reference containing 1 page

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

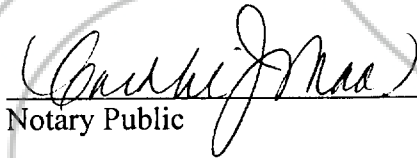
Date October 9, 2000

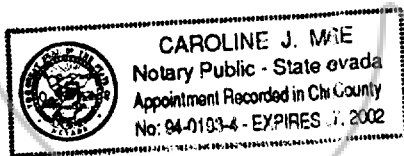


William H. Norton

STATE OF NEVADA
COUNTY OF CHURCHILL

This instrument was acknowledged before me on October 11th, 2000, by William H. Norton.


Notary Public



BOOK 337 PAGE 139

DESCRIPTION

All that certain lot, piece or part of land situate in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 21 1/2 NTH, RANGE 54 EAST, M.D.B.&M.

Section 32: S 1/2

Less and Excepting therefrom any portion of said land which may have been included in the Deed from William and Shirley A. Norton to Ronald W. and Gladys A. Blehm, as joint tenants, recorded November 5, 1981, in Book 99, Page 201, Official Records, Eureka County, Nevada.

EXCEPTING THEREFROM all oil, gas, potash and sodium as reserved in Patents by the United States of America recied January 31, 1964 in Book 2 of Official Records, at Page 526, Eureka County, Nevada.

TOWNSHIP 21 1/2 NTH, RANGE 54 EAST, M.D.B.& M.

Section 33: Lots 1, 2, and 4; S 1/2 N 1/2 ; S 1/2

EXCEPTING THEREFROM all oil and gas as reserved in Patents executed by the United States of America, recorded December 9, 1963 in Book 2 of Official Records at Pages 87 and 88, Eureka County, Nevada.

BOOK 337 PAGE 139
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Western Nevada Title
00 OCT 13 AM 9:19

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 8⁰⁰

175214

BOOK 337 PAGE 140

State of Nevada

Declaration of Value

1. Assessor Parcel Number(s)
 a) 007-140-33
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>175214</u>
Book	<u>337</u> Page <u>139</u>
Date of Recording	<u>10-13-00</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 76,711.39
 Deduct Assumed Liens and/Encumbrances: (_____)
 (Provide recording information Doc/Instrument # _____ Book: _____ Page _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 76,711.39
 Real Property Transfer Tax e: \$ 100.10

4. If Exemption Claimed:
 a) Transfer Tax Exempt per NRS 375.090, Section: _____
 b) Explain Reason for Exemption: _____

5. Partial Interest: Percentage transferred: _____ %

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty or perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.090, the buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
 Seller Signature William H. Norton
 Print Name William H. Norton
 Address 400 W 2nd St 62-150
 City Eureka
 State NV Zip 8916-9601
 Telephone (775) _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION
 Buyer Signature William H. Norton, Jr.
 Print Name William H. Norton, Jr.
 Address 3693 Montclair Rd.
 City Panorama
 State CA Zip 95682
 Telephone () _____
 Capacity: _____

COMPANY REQUESTING RECORDING
 Co Name: Western Nevada Title Company Esc. #: WN-17739-2000
 (AS A PUC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)