

Assessor's Parcel Number:
007-140-33

RECORDATION REQUESTED BY:

Zions First National Bank
c/o Zions Agricultural Finance
500 Fifth Street
Ames, IA 50010-6065

WHEN RECORDED MAIL TO:

Zions Agricultural Finance
500 Fifth Street
Ames, IA 50010-6065

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WN-17739-2000

Loan No. 20001096

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

THIS ASSIGNMENT entered into this 3rd day of October, 2000, by and between **ZIONS FIRST NATIONAL BANK** hereinafter referred to as "Assignor") and **U.S. BANK TRUST NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE** (hereinafter referred to as "Assignee").

RECITALS

1. Assignor is the owner and holder of a Note dated **October 3, 2000**, in the original principal amount of **\$162,500.00** (the "Note"). The Note is secured by a Mortgage/Deed of Trust executed by **William H. Norton, Jr. and Patricia A. Norton, husband and wife**, to Assignor and duly filed for record in the office of the Recorder of Eureka County, State of Nevada, concurrently herewith covering real property described **Exhibit "A"** attached hereto and incorporated herein.
2. Assignor has the full right to endorse the Note and assign the Mortgage/Deed of Trust to Assignee.
3. Assignee desires purchase the Note and have assigned to it all security instruments held by Assignor securing payment of the Note including, but not limited to the Mortgage/Deed of Trust.

NOW, THEREFORE, consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which hereby acknowledged, the parties hereby agree as follows:

1. Assignor does hereby sell, assign, transfer, convey, endorse, set over and deliver to Assignee the Mortgage/Deed of Trust together with the Note, debt and claim secured by said Mortgage/Deed of

Trust, and all its collateral assignments, powers of attorney to transfer stock and security instruments created, with or related to the Mortgage/Deed of Trust or the Note.

2. The Assignor does represent and warrant that it is the owner of the Mortgage/Deed of Trust and Note secured thereby and is duly authorized and empowered to make the Assignment contained herein.

IN WITNESS WHERE, this Assignment is executed the date above indicated.

ZIONS FIRST NATIONAL BANK

By: 
Paul G. Knop, Vice President

STATE OF IOWA)
 (SS.
COUNTY OF STORY)

On this 3rd day of October, A.D. 2000, before me a Notary Public in and for said State, personally appeared Paul G. Knop, to me personally known, who being by me duly sworn, did say that he is Vice President of ZIONS FIRST NATIONAL BANK, a Utah corporation, named in the foregoing instrument; that no seal has been procured by said corporation and that said instrument was signed on behalf of the said corporation by authority of its Board of Directors, and said Paul G. Knop acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

WITNESS my signature and official seal the day and year aforesaid, at Ames, Iowa.



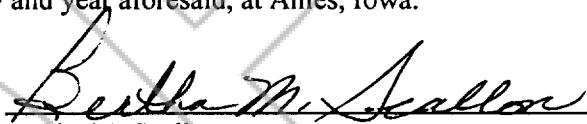

Bertha M. Scallon
Notary Public in and for the State of Iowa
My commission expires August 20, 2001

EXHIBIT "A"

Real estate located in the County of Eureka and State of Nevada, to-wit:

TOWNSHIP 21 ½ N. H. RANGE 54 EAST, M.D.B. & M.

Section 32: S ½

Less and Excepting therefrom any portion of said land which may have been included in the Deed from William H. and Shirley A. Norton to Ronald W. and Gladys A. Blehm, as joint tenants, recorded November 5, 1981, in Book 99, Page 201, Official Records, Eureka County, Nevada.

EXCEPTING THEREFROM all oil, gas, potash and sodium as reserved in Patents by the United States of America recorded January 31, 1964 in Book 2 of Official Records, at Page 526, Eureka County, Nevada.

TOWNSHIP 21 ½ N. H. RANGE 54 EAST, M.D.B. & M.

Section 33: Lots 1, 2, and 4; S ½ N ½; S ½

EXCEPTING THEREFROM all oil and gas as reserved in Patents executed by the United States of America, recorded December 9, 1963 in Book 2 of Official Records at Pages 87 and 88, Eureka County, Nevada.

BOOK 337 PAGE 160
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Western Nevada Title
00 OCT 13 AM 9:25
EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES \$9.00

175216

BOOK 337 PAGE 162