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ACKEDON & McCORMICK Professional Corporation 179 So, Laverne Street P.O. Box 1203 Fallon, NV 98407-1203 (775) 423-2106 Assessor'sarcel #<u>05-710-22</u> & 05-210-31

Recording quested by: Mackedon &cCormick PO Box 120 Fallon, Neda 89407

RPTT Exem No. 11

EXECUTOR'S DEED

THE INDENTURE, made this 310 day of Lugast, 2000, between T ARNHART, of the County of Nye, State of Nevada, hereinaftereferred to and acting as Personal Representative of the estatof PATRICIA KENNARD STEVENSON, who acquired title as PATRICIA ESTEVENSON, Grantor herein, and TOM ARNHART, a married man as to sole and separate property through inheritance, of the County of Nye, State of Nevada, hereinafter referred to as Grantee,

Thearties recite and declare as follows:

1. That on the 1st day of August, 2000, the Third Judicial Etrict Court of the State of Nevada, in and for the County of urchill, made and entered an Order Settling First and Final Accoting, Petition for Fees and for Final Distribution and Order for Partition of the Estate of PATRICIA KENNARD STEVENSON, eceased, which in included an order of distribution to the abe-named grantee, to-wit: that certain real property situate i the County of Eureka, State of Nevada and more particular bounded and described as follows, to wit:

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1 800K336 PAGE | 49

2 30N, R.48E., MDB&M. 3 ction 15: The SW% of the NE% of the 4 1/4. 5 cel Two 6 30N., R. Z . , MDB&M 7 ction 9: The SW% of the SE% 8 Therantor, pursuant to the Order above mentioned of the 9 Third Judial District Court of the State of Nevada, in and for 10 11 the County f Churchill, does hereby convey to Grantee all that 12 certain 10 piece or parcel of land situate in the County of 13 Eureka, Ste of Nevada, as hereinabove described. 14 singular, the tenements, all WITH, and TOCHER 15 and appurtenances belonging in anywise orhereditames, 16 appertain; to the premises. 17 TO VE AND TO HOLD the above-described premises, together 18 19 with the aurtenances, to Grantee. 20 IN TNESS WHEREOF, the Grantor has executed this deed the 21 day and ye above-written. 22 23 24 Personal Representative 25 STATE OF NADA) 26 ss. County of e 2 300K336 PAGE | 50 800K37 PAGE | 80 28

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ACKEDON & McCORMICK Professional Corporation 179 So. Laverne Street P.O. Box 1203 Fallon, NV 89407-1203 (775) 423-2106

on his 3nd day of Quart, A.D., 2000, personally appeared tore me, a Notary Public, in and for the county and state aforaid, TOM ARNHART, known to me to be or who proved to me to be t person, described in and who executed the above and foregoing strument; who acknowledged to me that she executed the same eely and voluntarily and for the uses and purposes therein meioned.

IN TNESS WHEREOF, I have hereunto set my hand and affixed myfficial seal the day and year first above-written.



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BOOK 37 PAGE 179
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BOOK 3 7 PAGE | 8 |

OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
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EUREKA COUNTY NEVADA M.N. REBALEATI. RECORDER FILE NO. FEES 9.00

3 BOOK 3 3 6 PAGE | 5 1

State of Nevada Declaration of Vlue

| 2. Type of Property a) | 175. |
|--|-------------------------|
| Deduct Assumed Liens and/or numbrances (Provide recording ormation: Doc/Instrument # Book: Page: Transfer Tax Value per NRS 010, section 2: \$ Real Property Transfer Tax I. \$ 4. If Exemption Claimed: a. Transfer Tax Exemption: NRS 375.090, section: NO 11 | |
| Real Property Transfer Tax I. \$ 4. If Exemption Claimed: a. Transfer Tax Exemption: NRS 375.090, section: NO. 11 |) |
| Real Property Transfer Tax I. \$ 4. If Exemption Claimed: a. Transfer Tax Exemption: NRS 375.090, section: NO. 11 | · |
| 4. If Exemption Claimed: a. Transfer Tax Exemption: NRS 375.090, section: NO. 11 | 1 |
| a. Transfer Tax Exemption: NRS 375.090, section: NO. 11 | |
| a. Transfer Tax Exemption: NRS 375.090, section: NO. 11 | 1 |
| | |
| b. Explain Reason for Exenon: Mother to Son | \ |
| | |
| 5. Partial Interest: Percentage being isferred:% | |
| The undersigned Seller (Grantor)/By Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the inform provided is correct to the best of their information and belief, and can be supported by documen upon to substantiate the information provided in. Furthermore, the parties agree that disallowance of any claimed exemption, or other determinatities at the information provided in the plus interest at 1 1/1/20 per month. Pursuant to NRS 375.030, the Buyer and Seller shall be joint severally liable for any additional amount of SELLER (GRANTOR) ORMATION BUYER (GRANTEE) INFORMATION | on of additionantly and |
| Seller Signature Buyer Signature Buyer Signature | |
| Print Name Est. of Patria Stevenson Print Name Tom R. Arnhart | |
| Address P.O. Box 1583 Address P.O. Box 1583 | |
| City Tonopah City Tonopah | |
| State NV Zip 049 State NV Zip 89049 | |
| Telephone(optional) Telephone(optional) | |
| Capacity Executor of the Estate Capacity | |
| COMPANY REQUESTING RECORDING | |
| Co. Name Esc. # | |

(A public record, this form may be recorded / microfilmed)